*Please download this form to complete*

*2024 Priorities – Mental Health, Support Services, Leadership Development*

1. **Organization Contact Information**

| Organization or Community Group’s Legal Name and EIN: |  |
| --- | --- |
| Fiscal Sponsor, if applicable, and EIN: |  |
| Address: |     |
| Address 2: |      |
| City, State, Zip Code: |  |
| Contact Name & Title: |       |
| Contact Phone Number: |     |
| Contact Email: |      |
| Website: |         |
| Implementing Organization’s Annual Budget: |  |

1. **Program Information**

| Program Name: |   |
| --- | --- |
| Dollar Amount Requested:  |    |
| Total Program Budget\***Please provide budget for the project showing revenue - expenses and sources** |       |
|  Has your organization received funds from another HFPG Community Fund?(Note this does not preclude you from receiving funds)  |  |
|  Is your organization currently applying or awaiting a funding decision from another Community Fund?(Note this does not preclude you from receiving funds)  |  |
| **Geographic Area Served:** *(neighborhoods or entire town)* |     |
| **Population Served:***(ex: age, gender, ethnicity, number of participants*) |   |

**Please limit answers to the following questions to 300 words or less for each answer.**

1. **Program Description:**

Please briefly describe the program or activity. What do you plan to do?

1. **Description of need:**

Why is the project you describe necessary? Is there anyone else already doing this?

1. **Expected benefit:**

6) **Why you, the applicant, are well suited to implement this project.**

Do you have prior experience doing something similar? Do you have particular skills that are needed? Do you have relationships with partners in town that can help the project be successful?

7) **Is there anything else you would like our committee to know that you were not able**

**to share in your answers above?**

**Applications are due by October 31st no later than 5:00 PM**

**Completed applications along with the budget and any additional backup documentation should be emailed to** **wethersfieldfundcommittee@gmail.com****.**