** PUBLIC DISCLOSURE COPY **

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

| | | ide Service de te transitione signification de la contraction de l | | | | | | | | |
|----------------------------|---------------------|--|--|--------------|---------------------------------|---------------------|-----------------------------|--|--|--|
| 4 F | or the | 2023 calendar year, or tax year beginning | and | ending | | | | | | |
| | heck if oplicabl | C Name of organization | | | D Emple | oyer identific | ation number | | | |
| | Addre chang | HARTFORD FOUNDATION FOR | PUBLIC GIVING | | | | | | | |
| | Name chang | Doing business as | | | 06 | -069925 | 52 | | | |
| | Initial return | Number and street (or P.O. box if mail is not deli | vered to street address) | Room/suite | E Telepl | hone number | | | | |
| | Final return | 10 COLUMBUS BLVD, 8TH F | LOOR | | | 60) 548 | 3-1888 | | | |
| | termin ated | | IP or foreign postal code | | G Gross receipts \$ 413,039,770 | | | | | |
| | Ameno return | HARTFORD, CT 06106 | | | H(a) Is this a group return | | | | | |
| | Application | F Name and address of principal officer: UA1 | WILLIAMS | | fors | subordinates? | Yes X No | | | |
| | pendir | SAME AS C ABOVE | | | H(b) Are a | II subordinates inc | cluded? Yes No | | | |
| I T | ax-ex | empt status: X 501(c)(3) 501(c) () | (insert no.) 4947(a)(1) | or 527 | <u>7</u> If "N | lo," attach a l | ist. See instructions | | | |
| J W | /ebsi | | | | | up exemptior | | | | |
| | | organization: Corporation X Trust Ass | sociation Other | L Year | r of formation | ı: 1925 м | State of legal domicile: CT | | | |
| Pa | rt I | Summary | | | | | | | | |
| | 1 | Briefly describe the organization's mission or most s | significant activities: $\overline{	ext{THE}}$ | HARTFO | ORD FO | UNDATIC | N FOR | | | |
| Activities & Governance | | PUBLIC GIVING, ESTABLISHED | IN 1925, IS TH | E COM | MUNITY | FOUND | ATION FOR | | | |
| r a | 2 | Check this box if the organization discon | tinued its operations or dispos | sed of more | e than 25% | of its net ass | | | | |
| 8 | 3 | Number of voting members of the governing body (F | Part VI, line 1a) | | | | 11 | | | |
| ٥ | 4 | Number of independent voting members of the government | erning body (Part VI, line 1b) | | | | 11 | | | |
| Se | 5 | Total number of individuals employed in calendar ye | ear 2023 (Part V, line 2a) | | | 5 | 68 | | | |
| ξĮ | 6 | Total number of volunteers (estimate if necessary) | | | | 6 | 433 | | | |
| 뒿 | 7 a | Total unrelated business revenue from Part VIII, colu | umn (C), line 12 | | | 7a | -17,024. | | | |
| _ | b | Net unrelated business taxable income from Form 9 | 90-T, Part I, line 11 | <u></u> | | | 0. | | | |
| | | | | | Prior ` | | Current Year | | | |
| <u>o</u> | 8 | Contributions and grants (Part VIII, line 1h) | | | 40,60 | 0,694. | 22,392,631. | | | |
| e | 9 | Program service revenue (Part VIII, line 2g) | | | 11 00 | 0. | 0. | | | |
| Revenue | | Investment income (Part VIII, column (A), lines 3, 4, | | | | 5,859. | 43,970,290. | | | |
| ٦ | | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, | | | 1,70 | 4,689. | 1,011,795. | | | |
| \dashv | | Total revenue - add lines 8 through 11 (must equal F | | | | 1,242. | 67,374,716. | | | |
| | | Grants and similar amounts paid (Part IX, column (A | , | | 54,54 | 8,074. | 50,044,335. | | | |
| | | Benefits paid to or for members (Part IX, column (A) | | | 0 01 | 0. | 0. | | | |
| è | | Salaries, other compensation, employee benefits (Pa | | | 8,21 | 5,132. | 8,495,516. | | | |
| eus | | Professional fundraising fees (Part IX, column (A), lir | 1 001 - | | | 0. | 0. | | | |
| Expenses | | Total fundraising expenses (Part IX, column (D), line | | | 7 65 | 9,879. | 7,896,755. | | | |
| "ا | | Other expenses (Part IX, column (A), lines 11a-11d, | | | | 3,085. | 66,436,606. | | | |
| | | Total expenses. Add lines 13-17 (must equal Part IX | | | | 8,157. | 938,110. | | | |
| <u>- «</u> | 19 | Revenue less expenses. Subtract line 18 from line 1 | 2 | | eginning of (| | End of Year | | | |
| Net Assets or und Balances | 20 | Total accets (Part V. line 16) | | | | 94917. | 1138970331. | | | |
| Sse Bala | | Total assets (Part X, line 16) | | | | 5,531. | 28,307,897. | | | |
| pet Eet | | Net assets or fund balances. Subtract line 21 from li | ina 20 | | | 09386. | 1110662434. | | | |
| | rt II | | IIIe 20 | | 10217 | 023001 | 1110002434. | | | |
| | | Ities of perjury, I declare that I have examined this return, i | ncluding accompanying schedules | s and statem | nents and to | the hest of my | knowledge and helief it is | | | |
| | | t and complete. Declaration of preparer (other than officer | | | | | om.ougo una zonoi, icio | | | |
| | | Bonnie Malley | | | | 11/14/202 | 24 | | | |
| Sign | 1 | Signature of officerci | | | | Date | | | | |
| Here | | BONNIE J. MALLEY, VP, FINA | NCE AND ADMINIS | TRATI | ON | | | | | |
| | | Type or print name and title | · - v | | | | | | | |
| | | Print/Type preparer's name | Preparer's signature | | Date | Check | PTIN | | | |
| Paid | | | LAURA J. KENNEY | [: | 11/14/ | 24 self-employe | P00202198 | | | |
| rep | arer | Firm's name CLIFTONLARSONALLEN | | | | | L-0746749 | | | |
| | Only | Firm's address TWO INTERNATIONAL | | OR | | | | | | |
| | | BOSTON, MA 02110 | | | F | hone no.61 | 7-717-0831 | | | |
| Mav | the II | RS discuss this return with the preparer shown abov | e? See instructions | | | | X Yes No | | | |

| orm | 1990 (2023) HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 Page 2 |
|-----|--|
| | rt III Statement of Program Service Accomplishments |
| | |
| | |
| 1 | Briefly describe the organization's mission: |
| | THE HARTFORD FOUNDATION FOR PUBLIC GIVING PUTS PHILANTHROPY INTO |
| | ACTION TO CREATE LASTING SOLUTIONS THAT RESULT IN VIBRANT COMMUNITIES |
| | WITHIN THE GREATER HARTFORD REGION. AS THE REGION'S COMMUNITY |
| | |
| | FOUNDATION, IT IS A PUBLIC, GRANTMAKING ORGANIZATION BRINGING TOGETHER |
| 2 | Did the organization undertake any significant program services during the year which were not listed on the |
| | prior Form 990 or 990-EZ? |
| | If "Yes," describe these new services on Schedule O. |
| _ | |
| 3 | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes X No |
| | If "Yes," describe these changes on Schedule O. |
| 4 | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. |
| | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |
| | |
| _ | revenue, if any, for each program service reported. |
| 4a | (Code:) (Expenses \$55, 282, 696. including grants of \$50, 044, 335.) (Revenue \$) |
| | THE FOUNDATION IS A COMMUNITY FOUNDATION SERVING THE GREATER HARTFORD |
| | AREA BY MAKING GRANTS TO NONPROFIT ORGANIZATIONS AND AGENCIES IN NEED |
| | OF FINANCIAL ASSISTANCE. DURING 2023, THE FOUNDATION AWARDED NEARLY |
| | |
| | \$1.5 MILLION AND 550 SCHOLARSHIPS TO COLLEGES AND UNIVERSITIES, TO HELP |
| | SUPPORT TRADITIONAL-AGED STUDENTS, ADULT LEARNERS, AND GRADUATE |
| | STUDENTS, WHO ATTENDED COMMUNITY COLLEGES, TWO AND FOUR-YEAR COLLEGES |
| | AND UNIVERSITIES. THE WORK OF THE HARTFORD FOUNDATION IS MADE POSSIBLE |
| | |
| | BY CONTRIBUTIONS FROM INDIVIDUALS, FAMILIES AND ORGANIZATIONS WHO |
| | CONTRIBUTED MORE THAN \$22 MILLION AND CREATED 26 NEW FUNDS AT THE |
| | FOUNDATION DURING 2023. TODAY THERE ARE 1,522 FUNDS AT THE FOUNDATION |
| | (AS OF DECEMBER 31, 2023). |
| | |
| | |
| 4b | (Code:) (Expenses \$ |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue \$) |
| | (Code:) (Expenses \$ |
| | |

Form 990 (2023) Part IV Checklist of Required Schedules

| | | | Yes | No |
|--------|---|------|-----|-----------|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| | If "Yes," complete Schedule A | 1 | X | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions | 2 | X | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | |
| | public office? If "Yes," complete Schedule C, Part I | 3 | | _X_ |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | | |
| | during the tax year? If "Yes," complete Schedule C, Part II | 4 | X | |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | | | |
| | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III | 5 | | _X_ |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | | | |
| | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | X | |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | | | |
| | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II | 7 | | <u>X</u> |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | |
| | Schedule D, Part III | 8 | | _X_ |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for | | | |
| | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | | | |
| | If "Yes," complete Schedule D, Part IV | 9 | X | |
| 10 | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments | | ., | |
| | or in quasi-endowments? If "Yes," complete Schedule D, Part V | 10 | X | |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, | | | |
| | as applicable. | | | |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | | х | |
| | Part VI | 11a | | |
| b | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total | 11b | х | |
| С | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII | I ID | | |
| C | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII | 11c | | х |
| А | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in | 110 | | |
| u | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | | Х |
| е | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | Х | |
| | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | | |
| - | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f | | Х |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | | | |
| | Schedule D, Parts XI and XII | 12a | | Х |
| b | Was the organization included in consolidated, independent audited financial statements for the tax year? | | | |
| | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | X | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | | Х |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | X |
| b | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, | | | |
| | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | Х | <u> </u> |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | | | |
| | foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | | _X_ |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | | | |
| | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | | <u> X</u> |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | | | |
| | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions | 17 | | <u> </u> |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | | | 7.7 |
| | 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | | <u> </u> |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | | | v |
| 00- | complete Schedule G, Part III | 19 | | <u>X</u> |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | | |
| | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | 20b | | |
| 21 | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I. Parts I and II | 21 | Х | |
| 332003 | 3 12-21-23 | | | (2023) |

| Pa | t IV Checklist of Required Schedules (continued) | | | age - |
|------|---|-----|-----|----------|
| | i (continued) | | Yes | No |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on | | | 110 |
| | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | | x |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current | | | |
| | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete | | | |
| | Schedule J | 23 | X | |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the | | | |
| | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete | | | |
| | Schedule K. If "No," go to line 25a | 24a | | X |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| С | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease | | | |
| | any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit | | | |
| | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | | X |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete | | | ,, |
| | Schedule L, Part I | 25b | | X |
| 26 | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current | | | |
| | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% | | | , v |
| | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II | 26 | | X |
| 27 | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, | | | |
| | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled | 07 | | x |
| 28 | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III | 27 | | |
| 20 | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| 9 | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i> | | | |
| а | "Yes," complete Schedule L, Part IV | 28a | | Х |
| h | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV | 28b | | X |
| | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If</i> | 200 | | |
| Ū | "Yes," complete Schedule L, Part IV | 28c | | x |
| 29 | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M | 29 | Х | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | | | |
| | contributions? If "Yes," complete Schedule M | 30 | | х |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I | 31 | | Х |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete | | | |
| | Schedule N, Part II | 32 | | Х |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations | | | |
| | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | | X |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | | | |
| | Part V, line 1 | 34 | X | |
| 35 a | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | Х | |
| b | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | | | |
| | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | | X |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | | | |
| | If "Yes," complete Schedule R, Part V, line 2 | 36 | | X |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization | | | ,, |
| | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI | 37 | | X |
| 38 | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? | | v | |
| Pai | Note: All Form 990 filers are required to complete Schedule O 't V Statements Regarding Other IRS Filings and Tax Compliance | 38 | X | <u> </u> |
| . u | Objects if Oak adds O appleting a group and a to apple the in this Book V | | | |
| | Check if Schedule O contains a response or note to any line in this Part V | | | N- |
| 1. | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable | | Yes | No |
| | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 54 Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0 | - | | |
| c. | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | | | |
| J | (gambling) winnings to prize winners? | 1c | х | |

Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V Yes No 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return 68 Х b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? X Did the organization have unrelated business gross income of \$1,000 or more during the year? Х If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O 3b At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a Х financial account in a foreign country (such as a bank account, securities account, or other financial account)? 4a If "Yes," enter the name of the foreign country See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? 5a X Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? If "Yes" to line 5a or 5b, did the organization file Form 8886-T? 5c Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? Х 6a b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? 6b 7 Organizations that may receive deductible contributions under section 170(c). Х Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? 7a If "Yes," did the organization notify the donor of the value of the goods or services provided? 7b Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required Х to file Form 8282? 7c If "Yes," indicate the number of Forms 8282 filed during the year Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? 7e X Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? 7f If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? 7g If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? 7h Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the Х sponsoring organization have excess business holdings at any time during the year? 8 9 Sponsoring organizations maintaining donor advised funds. Did the sponsoring organization make any taxable distributions under section 4966? 9a X Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? 9b 10 Section 501(c)(7) organizations. Enter: Initiation fees and capital contributions included on Part VIII, line 12 Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities Section 501(c)(12) organizations. Enter: Gross income from members or shareholders 11a Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? 12a **b** If "Yes," enter the amount of tax-exempt interest received or accrued during the year Section 501(c)(29) qualified nonprofit health insurance issuers. Is the organization licensed to issue qualified health plans in more than one state? 13a Note: See the instructions for additional information the organization must report on Schedule O. Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans c Enter the amount of reserves on hand X Did the organization receive any payments for indoor tanning services during the tax year? 14a If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? Х 15 If "Yes," see the instructions and file Form 4720, Schedule N. X Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O. Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953? 17

332005 12-21-23

Form **990** (2023)

If "Yes," complete Form 6069.

HARTFORD FOUNDATION FOR PUBLIC GIVING Form 990 (2023) Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. X Check if Schedule O contains a response or note to any line in this Part VI Section A. Governing Body and Management Yes No 11 **1a** Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. 11 **b** Enter the number of voting members included on line 1a, above, who are independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other Х officer, director, trustee, or key employee? 2 Did the organization delegate control over management duties customarily performed by or under the direct supervision 3 of officers, directors, trustees, or key employees to a management company or other person? 3 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? 4 5 Did the organization become aware during the year of a significant diversion of the organization's assets? 6 Did the organization have members or stockholders? 6 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or Х more members of the governing body? 7a b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? Х 7b Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: Х a The governing body? 8a **b** Each committee with authority to act on behalf of the governing body? 8b Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses on Schedule O Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) Yes Nο 10a Did the organization have local chapters, branches, or affiliates? b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? Х 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? 11a b Describe on Schedule O the process, if any, used by the organization to review this Form 990. Х 12a 12a Did the organization have a written conflict of interest policy? If "No," go to line 13 Х b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? 12b c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes." describe Х 12c on Schedule O how this was done Did the organization have a written whistleblower policy? Х 13 13 14 Х Did the organization have a written document retention and destruction policy? 14 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?

| exempt | status with respect to such arrangements? |
|------------|---|
| Section C. | Disclosure |

17 List the states with which a copy of this Form 990 is required to be filed CT

If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.

Other officers or key employees of the organization

Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

Own website Another's website X Upon request Other (explain on Schedule O)

The organization's CEO, Executive Director, or top management official

b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's

taxable entity during the year?

16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a

Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

State the name, address, and telephone number of the person who possesses the organization's books and records BONNIE J. MALLEY -860-548-1888

10 COLUMBUS BLVD. FL 8, HARTFORD, CT 06106

Form **990** (2023)

Х

Х

Х

15a

15b

16a

16h

Form 990 (2023)

HARTFORD FOUNDATION FOR PUBLIC GIVING

06-0699252

<u> Page</u> **7**

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

 List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
 - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| (A) Name and title | (B) Average | | | (C Pos | C) ition | 1 | | (D) Reportable | (E) Reportable | (F) Estimated |
|---|-------------------|--------------------------------|-----------------------|------------------|------------------|---------------------------------|--------------|---------------------------------|------------------------------|--------------------------|
| | hours per week | box offi | , unle: cer ar | ss per d a di | rson i irecto | s both | n an tee) | compensation from | compensation from related | amount of other |
| | (list any | rector | | | | | | the | organizations | compensation |
| | hours for related | e or di | tee | | | sated | | organization (W-2/1099-MISC/ | (W-2/1099-MISC/ 1099-NEC) | from the organization |
| | organizations | truste | al trus | | oyee | om pen | | 1099-NEC) | 1000 (420) | and related |
| | below | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | organizations |
| (1) JAY WILLIAMS | line) 40.00 | pul | lus | 0# | Ke | 훈 | For | | | |
| PRESIDENT & SECRETARY | 0.00 | 1 | | Х | | | | 515,432. | 0. | 74,821. |
| (2) BONNIE J. MALLEY | 40.00 | | | -25 | | | | 313,432. | • | 74,021 |
| VP FINANCE & ADMINISTRATION ADMIN | 0.00 | | | х | | | | 246,970. | 0. | 42,149. |
| (3) ELYSA GORDON | 40.00 | | | | | | | | | • |
| VP COMMUNITY IMPACT | 0.00 | | | Х | | | | 238,476. | 0. | 48,541. |
| (4) DEBORAH ROTHSTEIN | 40.00 | | | | | | | | | |
| VP OF DEVELOPMENT | 0.00 | | | | | X | | 235,936. | 0. | 31,797. |
| (5) BRADFORD H. DRAZEN | 40.00 | | | | | | | | | |
| VP COMMUNICATIONS & MARKETING | 0.00 | | | | | X | | 217,230. | 0. | 46,683. |
| (6) JUDITH W. MCBRIDE | 40.00 | 1 | | | | | | | | |
| VP COMMUNICATIONS & MARKETING | 0.00 | | | | | X | | 192,590. | 0. | 26,769. |
| (7) SUSAN H. DANA | 40.00 | | | | | l | | 176 600 | | 4= 004 |
| DIRECTOR OF DEVELOPMENT, MAJOR GIFTS | 0.00 | | | | | X | | 176,680. | 0. | 15,824. |
| (8) SALLY WEISMAN | 40.00 | - | | | | | | 166 006 | • | 05 050 |
| DIRECTOR OF DEVELOPMENT & DONOR SVCS | 0.00 | | | | | X | | 166,906. | 0. | 25,050. |
| (9) ANDREW R. WORTHINGTON | 2.30 | 3,7 | | 37 | | | | | 0 | • |
| CHAIR | 0.00 | Х | | Х | | | | 0. | 0. | 0. |
| (10) MARK OVERMYER-VELAZQUEZ VICE CHAIR | 2.30 | Х | | х | | | | 0. | 0. | 0 |
| (11) MARLENE IBSEN | 3.50 | Δ | | Λ | | | | 0. | 0. | 0. |
| TREASURER | 0.00 | Х | | Х | | | | 0. | 0. | 0. |
| (12) SUSAN R. DUNN | 2.30 | 72 | | | | | | 0. | 0. | <u></u> |
| DIRECTOR | 0.00 | Х | | | | | | 0. | 0. | 0. |
| (13) BEATRIX GUTIERREZ | 2.30 | T- | | | | | | | | |
| DIRECTOR | 0.00 | Х | | | | | | 0. | 0. | 0. |
| (14) SIVAN HINES | 2.30 | | | | | | | - | - | |
| DIRECTOR | 0.00 | Х | | | | | | 0. | 0. | 0. |
| (15) ALAN MATTAMANA | 2.30 | | | | | | | | | _ |
| DIRECTOR | 0.00 | Х | | | | | | 0. | 0. | 0. |
| (16) RICHARD N. PALMER | 2.30 | | | | | | | | | |
| DIRECTOR | 0.00 | Х | | | | | | 0. | 0. | 0. |
| (17) NICOLE PORTER | 2.30 | | | | | | | | | |
| DIRECTOR | 0.00 | Х | 1 | | | 1 | 1 | 0. | 0. | 0. |

332007 12-21-23

| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) | | | | | | | | | | | |
|---|--|--------------------------------|--|---------|------------------------------------|--|---------------------------------|---|---|--|--|
| (A) | (B) | | | (0 | C) | | | (D) | (E) | (F) | |
| Name and title | Average hours per week | box, | Position (do not check more than one box, unless person is both an officer and a director/trustee) | | Reportable compensation from | Reportable compensation from related | Estimated amount of other | | | | |
| | (list any hours for related organizations below line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | the organization (W-2/1099-MISC/ 1099-NEC) | organizations (W-2/1099-MISC/ 1099-NEC) | compensation from the organization and related organizations | |
| (18) DAVID M. ROTH | 2.30 | | | | | | | _ | _ | _ | |
| DIRECTOR | 0.00 | Х | | | | | | 0. | 0. | 0. | |
| (19) THEODORE S. SERGI DIRECTOR | 3.50 | х | | | | | | 0. | 0. | 0. | |
| | | | | | | | | | | | |
| 1b Subtotal | | | | | | | | 1,990,220. | 0. | 311,634. | |
| c Total from continuation sheets to Part V | | | | | | | | 1,990,220. | 0. | 0. 311,634. | |
| Total number of individuals (including but r compensation from the organization | | | | | | | | | 000 of reportable | 25 | |

compensation from the organization

Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on

Yes No line 1a? If "Yes," complete Schedule J for such individual 3 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization 4 Х and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services

rendered to the organization? If "Yes." complete Schedule J for such person **Section B. Independent Contractors**

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| the organization. Heport compensation for the calculate year ording with or with | The organization of tax your. | |
|--|---------------------------------|--------------|
| (A) | (B) | (C) |
| Name and business address | Description of services | Compensation |
| BANK OF AMERICA, TRUSTEE BANK | INVESTMENT | |
| 99 FOUNDERS PLAZA, EAST HARTFORD, CT 06108 | MANAGEMENT FEES | 909,503. |
| SILCHESTER INTERNATIONAL INVESTORS, 780 | INVESTMENT | |
| THIRD AVENUE 42ND FLOOR, NEW YORK, NY | MANAGEMENT FEES | 651,049. |
| FOCUSED INVESTORS FUND LP, 1999 AVENUE OF | INVESTMENT | |
| THE STARS, SUITE 3320, CHESTNUT RIDGE, NY | MANAGEMENT FEES | 319,388. |
| MISSION VALUE GLOBAL FUND | INVESTMENT | |
| 793 BROADWAY, SONOMA, CA 95476 | MANAGEMENT FEES | 309,498. |
| TRINITY STREET ASSET MANAGEMENT, 1 | INVESTMENT | |
| CAVENDISH PLACE, CHESTNUT RIDGE, LONDON, | MANAGEMENT FEES | 292,280. |
| 2 Total number of independent contractors (including but not limited to those listed | d above) who received more than | |
| \$100,000 of compensation from the organization 34 | | |
| | <u> </u> | - 000 () |

Form 990 (2023)

Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (B) (C) Revenue excluded Total revenue Related or exempt Unrelated from tax under function revenue business revenue sections 512 - 514 Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns 1a 1b **b** Membership dues c Fundraising events 1c d Related organizations 1d e Government grants (contributions) 1e f All other contributions, gifts, grants, and similar amounts not included above ... 22,392,631 1f 15,599,866 g Noncash contributions included in lines 1a-1f 22,392,631. h Total. Add lines 1a-1f **Business Code** 2 a Program Service f All other program service revenue g Total. Add lines 2a-2f Investment income (including dividends, interest, and 24,652,004 -25,390. 24677394 other similar amounts) Income from investment of tax-exempt bond proceeds 5 Royalties (i) Real (ii) Personal 41,738 6 a Gross rents 33,564. **b** Less: rental expenses ... 8,174. c Rental income or (loss) 8,174. 8,174. d Net rental income or (loss) (i) Securities (ii) Other 7 a Gross amount from sales of 7a 364,949,776.assets other than inventory **b** Less: cost or other basis 7b 345,631,490. Other Revenue and sales expenses 19,318,286. 8,366. 19309920. d Net gain or (loss) 8 a Gross income from fundraising events (not including \$ contributions reported on line 1c). See Part IV, line 18 **b** Less: direct expenses c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 **b** Less: direct expenses 9b c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns 10a and allowances **b** Less: cost of goods sold c Net income or (loss) from sales of inventory **Business Code** 11 a OTHER REVENUE 900001 1003621. 1,003,621 b d All other revenue 1,003,621 e Total. Add lines 11a-11d 67,374,716. 0. -17,024. 44999109. **12** Total revenue. See instructions

332009 12-21-23

Form 990 (2023) HARTFORD FOUN Part IX Statement of Functional Expenses

| | Check if Schedule O contains a respon | se or note to any line in | | | |
|--------|---|---------------------------|-------------------------------------|-------------------------------------|---------------------------------------|
| | not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
| 1 | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 | 50,044,335. | 50,044,335. | | |
| 2 | Grants and other assistance to domestic individuals. See Part IV, line 22 | | | | |
| 3 | Grants and other assistance to foreign organizations, foreign governments, and foreign | | | | |
| | individuals. See Part IV, lines 15 and 16 | | | | |
| 4 | Benefits paid to or for members | | | | |
| 5 | Compensation of current officers, directors, trustees, and key employees | 1,166,390. | 176,596. | 744,906. | 244,888 |
| 6 | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | | | | |
| 7 | Other salaries and wages | 5,778,436. | 2,488,120. | 2,342,165. | 948,151 |
| 8 | Pension plan accruals and contributions (include | - • | - | | • |
| | section 401(k) and 403(b) employer contributions) | 461,149. | 198,565. | 186,917. | 75,667 |
| 9 | Other employee benefits | 629,554. | 271,078. | 255,176. | 103,300 |
| 0 | Payroll taxes | 459,987. | 198,064. | 186,446. | 75,477 |
| 1 | Fees for services (nonemployees): | | | | |
| а | Management | | | | |
| b | Legal | 121,568. | 52,346. | 49,275. | 19,947 |
| С | Accounting | 112,847. | | 112,847. | |
| d | Lobbying | 13,808. | 13,808. | | |
| е | , , , | | | | |
| f | Investment management fees | 4,440,794. | | 4,440,794. | |
| g | ` - | 1 006 405 | 1 025 066 | 061 110 | 200 |
| | column (A), amount, list line 11g expenses on Sch 0.) | 1,296,485. | | 261,119. | 300 |
| 2 | Advertising and promotion | 87,640. | | 76 406 | 43,820 |
| 3 | Office expenses | 188,503. | | 76,406. | 30,930 |
| 4 | Information technology | 269,451. | 116,022. | 109,216. | 44,213 |
| 5 | Royalties | 583,530. | 251,261. | 236,521. | 95,748 |
| 6 | Occupancy | 46,682. | 20,101. | 18,921. | 7,660 |
| 7 8 | Travel Payments of travel or entertainment expenses | 40,002. | 20,101. | 10,921. | 7,000 |
| | for any federal, state, or local public officials | | | | |
| 9 0 | Conferences, conventions, and meetings Interest | 204,242. | 87,944. | 82,785. | 33,513 |
| 1 | Payments to affiliates | | | | |
| 2 | Depreciation, depletion, and amortization | 326,843. | 140,734. | 132,479. | 53,630 |
| 3 | Insurance | 56,496. | · | 56,496. | • |
| 4 | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) | | | | |
| а | MEMBERSHIP | 74,921. | 32,260. | 30,368. | 12,293 |
| b | MISCELLANEOUS EXPENSES | 42,407. | 18,260. | 17,189. | 6,958 |
| c d | PHOTOGRAPHY/VIDEOS | 30,538. | 13,149. | 12,378. | 5,011 |
| | All other expenses | | | | |
| 5 | Total functional expenses. Add lines 1 through 24e | 66,436,606. | 55,282,696. | 9,352,404. | 1,801,506 |
| 6 | Joint costs. Complete this line only if the organization | | . , | | , , , , |
| | reported in column (B) joint costs from a combined | | | | |
| | educational campaign and fundraising solicitation. | | | | |
| | Check here if following SOP 98-2 (ASC 958-720) | | | | |

| Part X | | Balance Sheet | | | | | | | | | |
|-----------------------------|----------|--|------------------------------|---------------|---------------------------------|----|---------------------------|--|--|--|--|
| | | Check if Schedule O contains a response or note t | in this Part X | | | | | | | | |
| | | | | | (A) Beginning of year | | (B) End of year | | | | |
| | 1 | Cash - non-interest-bearing | | 1 | | | | | | | |
| | 2 | Savings and temporary cash investments | | | 28,647,477. | 2 | 27,286,879. | | | | |
| | 3 | Pledges and grants receivable, net | 771,220. | 3 | 82,326. | | | | | | |
| | 4 | Accounts receivable, net | | 4 | | | | | | | |
| | 5 | Loans and other receivables from any current or fo | | | | | | | | | |
| | | trustee, key employee, creator or founder, substan | ntial contri | butor, or 35% | | | | | | | |
| | | controlled entity or family member of any of these | | 5 | | | | | | | |
| | 6 | Loans and other receivables from other disqualified | | | | | | | | | |
| | | under section 4958(f)(1)), and persons described in | | | | 6 | | | | | |
| ţ | 7 | Notes and loans receivable, net | | | | 7 | | | | | |
| Assets | 8 | Inventories for sale or use | | | | 8 | | | | | |
| ⋖ | 9 | | | | | 9 | | | | | |
| | 10a | Land, buildings, and equipment: cost or other | | 2 024 540 | | | | | | | |
| | | basis. Complete Part VI of Schedule D | | 3,024,540. | 740 011 | | CEC 202 | | | | |
| | | Less: accumulated depreciation | 2,368,147. | | 10c | | | | | | |
| | 11 | Investments - publicly traded securities | 832,999,655. 180,821,322. | 11 | 923,041,395. | | | | | | |
| | 12 | Investments - other securities. See Part IV, line 11 | 100,021,322. | 12 | 170,270,940. | | | | | | |
| | 13 | Investments - program-related. See Part IV, line 11 | | 13 14 | | | | | | | |
| | 14 15 | Intangible assets Other assets. See Part IV, line 11 | 13,805,332. | 15 | 9,632,392. | | | | | | |
| | 16 | Total assets. Add lines 1 through 15 (must equal | | | 1057794917. | 16 | 1138970331. | | | | |
| | 17 | Accounts payable and accrued expenses | | | 396,574. | 17 | 378,372. | | | | |
| | 18 | Grants payable | | | 22,494,608. | 18 | 20,415,755. | | | | |
| | 19 | Deferred revenue | | | 142,163. | 19 | 109,859. | | | | |
| | 20 | Tax-exempt bond liabilities | | | | 20 | | | | | |
| | 21 | Escrow or custodial account liability. Complete Pa | | | 7,307,403. | 21 | 3,335,355. | | | | |
| ģ | 22 | Loans and other payables to any current or former | r officer, d | irector, | | | | | | | |
| Liabilities | | trustee, key employee, creator or founder, substan | ntial contri | butor, or 35% | | | | | | | |
| iabi | | controlled entity or family member of any of these | persons | | | 22 | | | | | |
| - | 23 | Secured mortgages and notes payable to unrelate | • | | | 23 | | | | | |
| | 24 | Unsecured notes and loans payable to unrelated the | | | | 24 | _ | | | | |
| | 25 | Other liabilities (including federal income tax, paya | | | | | | | | | |
| | | parties, and other liabilities not included on lines 1 | | | 5,744,783. | | 1 060 556 | | | | |
| | 00 | of Schedule D | | | 36,085,531. | 25 | 4,068,556. 28,307,897. | | | | |
| - | 26 | Total liabilities. Add lines 17 through 25 | k horo | X | 30,003,331. | 26 | 20,301,091. | | | | |
| S | | Organizations that follow FASB ASC 958, check and complete lines 27, 28, 32, and 33. | K Hele | 21 | | | | | | | |
| ŭ | 27 | | | | 32,555,470. | 27 | 39,044,684. | | | | |
| 3ale | 28 | Net assets with donor restrictions | 989,153,916. | 28 | 1071617750. | | | | | | |
| 힐 | | Organizations that do not follow FASB ASC 958 | | | | | | | | | |
| ᆵ | | and complete lines 29 through 33. | , | | | | | | | | |
| Ģ | 29 | Capital stock or trust principal, or current funds | | | | 29 | | | | | |
| sets | 30 | Paid-in or capital surplus, or land, building, or equi | | | | 30 | | | | | |
| Net Assets or Fund Balances | 31 | Retained earnings, endowment, accumulated inco | | | | 31 | | | | | |
| Ret | 32 | Total net assets or fund balances | | | 1021709386. | 32 | 1110662434. | | | | |
| | 33 | Total liabilities and net assets/fund balances | | | 1057794917. | 33 | 1138970331. | | | | |

| | 1990 (2023) HARTFORD FOUNDATION FOR PUBLIC GIVING | 06- | ·0699 | <u> 252</u> | Pag | _{ge} 12 |
|----|---|---------|-----------|-------------|-------|------------------|
| Pa | rt XI Reconciliation of Net Assets | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | | X |
| | | | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | | ,374 | | |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 66 | ,436 | | |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | | | 3,1 | |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) | 4 1 | .,021 | | | |
| 5 | Net unrealized gains (losses) on investments | 5 | <u>87</u> | ,532 | 2,8 | <u>73.</u> |
| 6 | Donated services and use of facilities | 6 | | | | |
| 7 | Investment expenses | 7 | | | | |
| 8 | Prior period adjustments | 8 | | | | |
| 9 | Other changes in net assets or fund balances (explain on Schedule O) | 9 | | 482 | 2,0 | <u>65.</u> |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, | | | | _ | |
| _ | column (B)) | 10 | .,110 | ,662 | 2,4 | <u>34.</u> |
| Pa | rt XII Financial Statements and Reporting | | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | | | | |
| | | | | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule | Ο. | | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | | 2a | | <u>X</u> |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | on a | | | | |
| | separate basis, consolidated basis, or both: | | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | | 2b | Х | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate | basis, | | | | |
| | consolidated basis, or both: | | | | | |
| | Separate basis X Consolidated basis Both consolidated and separate basis | | | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | | | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | | 2c | X | |
| | If the organization changed either its oversight process or selection process during the tax year, explain on Sche | edule O | | | | |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the | | | | | 37 |
| | Uniform Guidance, 2 C.F.R. Part 200, Subpart F? | | | 3a | | <u> </u> |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | | | | | |
| | or audits, explain why on Schedule O and describe any steps taken to undergo such audits | | | 3b | 000 | |
| | | | | Form | 990 (| 2023) |

332012 12-21-23

SCHEDULE A

(Form 990)

Department of the Treasury Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public Inspection

| Name of | the organization | Employer identification numbe | | | | | | | | |
|-----------|--|---------------------------------------|---|--------------------|------------------|--|---------------|----------------------------|--|--|
| | | | ATION FOR PU | | | | | 6-0699252 | | |
| Part I | Reason for Public (| Charity Status. | (All organizations must o | omplete th | nis part.) S | ee instruction | S. | | | |
| The organ | nization is not a private found | ation because it is: (l | For lines 1 through 12, c | heck only | one box.) | | | | | |
| 1 📙 | A church, convention of ch | urches, or associatio | on of churches described | l in sectio | on 170(b)(1 | I)(A)(i). | | | | |
| 2 🖳 | A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) | | | | | | | | | |
| 3 🖳 | A hospital or a cooperative | . • | | | | • | | | | |
| 4 📖 | | | | | | | | | | |
| | city, and state: | | | | | | | | | |
| 5 📖 | An organization operated for | | llege or university owned | d or operat | ed by a go | vernmental u | nit describe | ed in | | |
| | section 170(b)(1)(A)(iv). | | | | | | | | | |
| 6 📙 | A federal, state, or local government | _ | | | | | | | | |
| 7 📖 | An organization that norma | • | ntial part of its support fr | rom a gove | ernmental | unit or from th | ie general i | public described in | | |
| - 37 | section 170(b)(1)(A)(vi). (C | | | | | | | | | |
| 8 X | , | | | | | | | | | |
| 9 📖 | An agricultural research org | | | | - | | - | - | | |
| | or university or a non-land-g | grant college of agric | ulture (see instructions). | Enter the | name, city | , and state of | tne college | e or | | |
| 10 | university: An organization that norma | Ily rossiyos (1) more | than 22 1/20/ of its supp | ort from o | ontribution | no momboroh | in food on | d aroos rossints from | | |
| 10 | activities related to its exen | | | | | | | | | |
| | income and unrelated busin | | • | | | | | - | | |
| | See section 509(a)(2). (Col | | (less section of reax) inc | nii busiiles | sses acqui | red by the org | ariizatiori e | arter durie 30, 1973. | | |
| 11 🔲 | An organization organized a | • | ively to test for public sa | fety See | section 50 |)9(a)(4) | | | | |
| 12 | An organization organized a | • | • | • | | | rrv out the | purposes of one or | | |
| | more publicly supported or | • | • | • | | , | • | • • | | |
| | lines 12a through 12d that | - | | | | | | | | |
| а | Type I. A supporting orga | * * | | | - | | - | giving | | |
| | the supported organization | · · · · · · · · · · · · · · · · · · · | · | • | _ | | | | | |
| | organization. You must o | | | | | | | • | | |
| b 🗌 | Type II. A supporting org | anization supervised | or controlled in connect | tion with it | s supporte | ed organizatio | n(s), by hav | ving | | |
| | control or management o | f the supporting orga | anization vested in the sa | ame perso | ns that co | ntrol or manaç | ge the supp | ported | | |
| | organization(s). You mus | t complete Part IV, | Sections A and C. | | | | | | | |
| с 🗌 | Type III functionally inte | grated. A supportin | g organization operated | in connect | tion with, a | and functional | ly integrate | ed with, | | |
| | its supported organization | n(s) (see instructions |). You must complete i | Part IV, Se | ections A, | D, and E. | | | | |
| d 🗌 | Type III non-functionally | integrated. A supp | oorting organization oper | ated in co | nnection v | vith its suppor | ted organiz | zation(s) | | |
| | that is not functionally int | egrated. The organiz | zation generally must sat | isfy a distr | ibution red | quirement and | an attentiv | veness | | |
| | requirement (see instructi | ions). You must co r | mplete Part IV, Sections | A and D, | and Part | V. | | | | |
| e | Check this box if the orga | | | | | Type I, Type I | I, Type III | | | |
| | functionally integrated, or | | nally integrated supporti | ng organiz | ation. | | | | | |
| | er the number of supported o | • | | | | | | | | |
| | vide the following information (i) Name of supported | n about the supporte | ed organization(s). (iii) Type of organization | (iv) Is the orga | anization listed | (v) Amount of | monetany | (vi) Amount of other | | |
| | organization | (ii) Liiv | (described on lines 1-10 | in your govern | ing document? | support (see in | - | support (see instructions) | | |
| | | | above (see instructions)) | Yes | No | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1 | | |

332021 12-21-23

HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 Page 2 Schedule A (Form 990) 2023 Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | tion A. Public Support | | | | | | |
|------|--|------------------------|----------------------|-----------------------|----------------------------|---------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
| 1 | Gifts, grants, contributions, and | | | | | | |
| | membership fees received. (Do not | | | | | | |
| | include any "unusual grants.") | 14052928. | 27240509. | 24529055. | 40600694. | 22392631. | 128815817 |
| 2 | Tax revenues levied for the organ- | | | | | | |
| | ization's benefit and either paid to | | | | | | |
| | or expended on its behalf | | | | | | |
| 3 | The value of services or facilities | | | | | | |
| | furnished by a governmental unit to | | | | | | |
| | the organization without charge | | | | | | |
| 4 | Total. Add lines 1 through 3 | 14052928. | 27240509. | 24529055. | 40600694. | 22392631. | 128815817 |
| | The portion of total contributions | | | | | | |
| | by each person (other than a | | | | | | |
| | governmental unit or publicly | | | | | | |
| | supported organization) included | | | | | | |
| | on line 1 that exceeds 2% of the | | | | | | |
| | amount shown on line 11, | | | | | | |
| | column (f) | | | | | | 34526953. |
| 6 | Public support. Subtract line 5 from line 4. | | | | | | 94288864. |
| | ction B. Total Support | • | | | • | | |
| Cale | ndar year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
| | Amounts from line 4 | | 27240509. | 24529055. | 40600694. | 22392631. | 128815817 |
| 8 | Gross income from interest, | | | | | | |
| | dividends, payments received on | | | | | | |
| | securities loans, rents, royalties, | | | | | | |
| | and income from similar sources | 19751302. | 16800415. | 23757813. | 18511610. | 24693742. | 103514882 |
| 9 | Net income from unrelated business | | | | | | |
| | activities, whether or not the | | | | | | |
| | business is regularly carried on | | | | | | |
| 10 | Other income. Do not include gain | | | | | | |
| | or loss from the sale of capital | | | | | | |
| | assets (Explain in Part VI.) | | | | | | |
| 11 | Total support. Add lines 7 through 10 | | | | | | 232330699 |
| 12 | Gross receipts from related activities | etc. (see instruction | ons) | | • | 12 6 | ,868,304. |
| | First 5 years. If the Form 990 is for the | | | fourth, or fifth tax | year as a section 5 | 01(c)(3) | |
| | organization, check this box and sto | p here | | | •••• | | |
| Sec | ction C. Computation of Publ | ic Support Per | centage | | | | |
| 14 | Public support percentage for 2023 (| line 6, column (f), d | ivided by line 11, o | column (f)) | | 14 | 40.58 % |
| | Public support percentage from 2022 | | | | | 15 | 45.90 % |
| 16a | 33 1/3% support test - 2023. If the | organization did no | t check the box or | n line 13, and line | 14 is 33 1/3% or m | ore, check this bo | |
| | stop here. The organization qualifies | as a publicly supp | orted organization | | | | X |
| b | 33 1/3% support test - 2022. If the | organization did no | t check a box on I | ine 13 or 16a, and | line 15 is 33 1/3% | or more, check th | is box |
| | and stop here. The organization qua | lifies as a publicly s | supported organiza | ation | | | |
| 17a | 10% -facts-and-circumstances test | t - 2023. If the org | anization did not d | check a box on line | e 13, 16a, or 16b, a | and line 14 is 10% | or more, |
| | and if the organization meets the fact | s-and-circumstanc | es test, check this | box and stop he | re. Explain in Part | VI how the organiz | ation |
| | meets the facts-and-circumstances to | est. The organization | n qualifies as a pu | blicly supported o | rganization | | |
| b | 10% -facts-and-circumstances test | t - 2022. If the org | anization did not d | check a box on line | e 13, 16a, 16b, or 1 | 17a, and line 15 is | 10% or |
| | more, and if the organization meets t | he facts-and-circum | nstances test, che | ck this box and st | top here. Explain i | n Part VI how the | |
| | organization meets the facts-and-circ | umstances test. Th | e organization qua | alifies as a publicly | supported organiz | zation | |
| 18 | Private foundation. If the organization | on did not check a | box on line 13, 16 | a, 16b, 17a, or 17b | o, check this box a | nd see instructions | s |
| | | | | | | Cobodulo A | (Form 990) 2023 |

Schedule A (Form 990) 2023

HARTFORD FOUNDATION FOR PUBLIC GIVING

06-069<u>9252 Page 3</u>

Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section | n A. Public Support | o.o., p.o.o.o | noto i dit ii.j | | | | |
|-----------------------|---|--------------------|--------------------|---------------------|----------------------|---------------------|------------|
| | year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
| 1 Gift | s, grants, contributions, and | == 10 | (3) 2020 | (3) 232 1 | (1) 1011 | (5) 2020 | (-) |
| | mbership fees received. (Do not ude any "unusual grants.") | | | | | | |
| mer forn any | ss receipts from admissions, chandise sold or services per- ned, or facilities furnished in activity that is related to the anization's tax-exempt purpose | | | | | | |
| are | ss receipts from activities that not an unrelated trade or bussunder section 513 | | | | | | |
| | | | | | | | |
| izat | revenues levied for the organ- ion's benefit and either paid to expended on its behalf | | | | | | |
| furn | value of services or facilities ished by a governmental unit to organization without charge | | | | | | |
| 6 Tot | al. Add lines 1 through 5 | | | | | | |
| | ounts included on lines 1, 2, and eceived from disqualified persons | | | | | | |
| from | unts included on lines 2 and 3 received other than disqualified persons that ed the greater of \$5,000 or 1% of the unt on line 13 for the year | | | | | | |
| | l lines 7a and 7b | | | | | | |
| 8 Pub Section | olic support. (Subtract line 7c from line 6.) n B. Total Support | | | | | | |
| Calendar | year (or fiscal year beginning in) | (a) 2019 | (b) 2020 | (c) 2021 | (d) 2022 | (e) 2023 | (f) Total |
| 9 Am | ounts from line 6 | | | | | | |
| dividusec | ss income from interest, dends, payments received on urities loans, rents, royalties, income from similar sources | | | | | | |
| b Unre | elated business taxable income | | | | | | |
| (less | s section 511 taxes) from businesses | | | | | | |
| acqı | uired after June 30, 1975 | | | | | | |
| 11 Net acti whe | I lines 10a and 10b income from unrelated business vities not included on line 10b, ether or not the business is ularly carried on | | | | | | |
| 12 Oth or lo | er income. Do not include gain oss from the sale of capital ets (Explain in Part VI.) | | | | | | |
| | Il support. (Add lines 9, 10c, 11, and 12.) | | | | 1 | 1 | <u> </u> |
| | et 5 years. If the Form 990 is for the | · · | | * | • | () () | <i>'</i> — |
| cne Section | ck this box and stop here n C. Computation of Publi | c Support Per | centage | | | | |
| | olic support percentage for 2023 (li | | | column (fl) | | 15 | % |
| | olic support percentage for 2023 (ii | | • | | | 16 | % % |
| | n D. Computation of Inves | | | | | <u>, 10 j</u> | 70 |
| | estment income percentage for 20 | | | ne 13, column (f)) | | 17 | % |
| | estment income percentage from 2 | | | | | 18 | % |
| | 1/3% support tests - 2023. If the | | | | | | |
| | re than 33 1/3%, check this box ar | | | | | | |
| b 33 | 1/3% support tests - 2022. If the | organization did r | not check a box or | line 14 or line 19a | a, and line 16 is mo | ore than 33 1/3%, a | ınd |
| | 18 is not more than 33 1/3%, checate foundation. If the organization | | - | • | | - | H |

06-0699252 Page 4

Schedule A (Form 990) 2023

Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes." answer lines 3b and 3c below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? |f "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes." provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in Part VI.
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
 - b Did the organization have any excess business holdings in the tax year? (Use Schedule C. Form 4720, to determine whether the organization had excess business holdings.)

| | Yes | No |
|--------------------|-------|------|
| | | |
| 1 | | |
| - | | |
| | | |
| 2 | | |
| 3a | | |
| | | |
| | | |
| 3b | | |
| 3c | | |
| 00 | | |
| 4a | | |
| | | |
| 4b | | |
| 1.5 | | |
| | | |
| | | |
| 4c | | |
| | | |
| | | |
| _ | | |
| 5a | | |
| 5b | | |
| 5c | | |
| | | |
| | | |
| | | |
| 6 | | |
| | | |
| 7 | | |
| | | |
| 8 | | |
| | | |
| 9a | | |
| - Ou | | |
| 9b | | |
| 0- | | |
| 9c | | |
| | | |
| 10a | | |
| | | |
| 10b ule A (Forn | - 000 | 2002 |

Schedule A (Form 990) 2023

332025 12-21-23

| Sche | edule A (Form 990) 2023 HARTFORD FOUNDATION FOR | | | 06-0699252 Page 6 |
|------|---|----------------|--------------------------------|--------------------------------|
| Pai | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting | ng Organ | izations | |
| 1 | Check here if the organization satisfied the Integral Part Test as a qualifying | ng trust on l | Nov. 20, 1970 (<i>explain</i> | in Part VI). See instructions. |
| | All other Type III non-functionally integrated supporting organizations mus | st complete | Sections A through E. | |
| Sect | ion A - Adjusted Net Income | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Net short-term capital gain | 1 | | |
| 2 | Recoveries of prior-year distributions | 2 | | |
| 3 | Other gross income (see instructions) | 3 | | |
| 4 | Add lines 1 through 3. | 4 | | |
| 5 | Depreciation and depletion | 5 | | |
| 6 | Portion of operating expenses paid or incurred for production or | | | |
| | collection of gross income or for management, conservation, or | | | |
| | maintenance of property held for production of income (see instructions) | 6 | | |
| 7 | Other expenses (see instructions) | 7 | | |
| 8 | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) | 8 | | |
| Sect | ion B - Minimum Asset Amount | | (A) Prior Year | (B) Current Year (optional) |
| 1 | Aggregate fair market value of all non-exempt-use assets (see | | | |
| | instructions for short tax year or assets held for part of year): | | | |
| а | Average monthly value of securities | 1a | | |
| b | Average monthly cash balances | 1b | | |
| С | Fair market value of other non-exempt-use assets | 1c | | |
| d | Total (add lines 1a, 1b, and 1c) | 1d | | |
| е | Discount claimed for blockage or other factors | | | |
| | (explain in detail in Part VI): | | | |
| 2 | Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 | Subtract line 2 from line 1d. | 3 | | |
| 4 | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, | | | |
| | see instructions). | 4 | | |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| 6 | Multiply line 5 by 0.035. | 6 | | |
| 7 | Recoveries of prior-year distributions | 7 | | |
| 8 | Minimum Asset Amount (add line 7 to line 6) | 8 | | |
| Sect | ion C - Distributable Amount | | | Current Year |
| 1 | Adjusted net income for prior year (from Section A, line 8, column A) | 1 | | |
| 2 | Enter 0.85 of line 1. | 2 | | |
| 3 | Minimum asset amount for prior year (from Section B, line 8, column A) | 3 | | |
| 4 | Enter greater of line 2 or line 3. | 4 | | |
| 5 | Income tax imposed in prior year | 5 | | |
| 6 | Distributable Amount. Subtract line 5 from line 4, unless subject to | | | |
| | emergency temporary reduction (see instructions). | 6 | | |
| 7 | Check here if the current year is the organization's first as a non-functions | Illy integrate | nd Type III supporting or | ragnization (see |

Schedule A (Form 990) 2023

06-0699252 Page 7 HARTFORD FOUNDATION FOR PUBLIC GIVING Schedule A (Form 990) 2023 Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) **Current Year** Section D - Distributions 1 Amounts paid to supported organizations to accomplish exempt purposes 1 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity 2 Administrative expenses paid to accomplish exempt purposes of supported organizations 3 4 Amounts paid to acquire exempt-use assets 5 Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) 5 Other distributions (describe in Part VI). See instructions. 6 6 7 7 Total annual distributions. Add lines 1 through 6. Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. 8 9 Distributable amount for 2023 from Section C, line 6 10 10 Line 8 amount divided by line 9 amount (i) (ii) Underdistributions Distributable **Excess Distributions** Section E - Distribution Allocations (see instructions) Pre-2023 Amount for 2023 Distributable amount for 2023 from Section C, line 6 Underdistributions, if any, for years prior to 2023 (reasonable cause required - explain in Part VI). See instructions. 3 Excess distributions carryover, if any, to 2023 **a** From 2018 **b** From 2019 **c** From 2020 **d** From 2021 e From 2022 f Total of lines 3a through 3e g Applied to underdistributions of prior years h Applied to 2023 distributable amount i Carryover from 2018 not applied (see instructions) j Remainder. Subtract lines 3g, 3h, and 3i from line 3f. 4 Distributions for 2023 from Section D, line 7: a Applied to underdistributions of prior years **b** Applied to 2023 distributable amount c Remainder. Subtract lines 4a and 4b from line 4. 5 Remaining underdistributions for years prior to 2023, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions 6 Remaining underdistributions for 2023. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. 7 Excess distributions carryover to 2024. Add lines 3j and 4c. 8 Breakdown of line 7: a Excess from 2019 **b** Excess from 2020 c Excess from 2021 d Excess from 2022 e Excess from 2023

Schedule A (Form 990) 2023

| Schedule A | (Form 990) 2023 | HARTFORD | FOUNDATION | FOR PUBL: | IC GIVING | 06-0699252 Page 8 |
|------------|--|---|--|--|--|---|
| Part VI | Supplemental Infor Part IV, Section A, lines 1 line 1; Part IV, Section D, | mation. Provide , 2, 3b, 3c, 4b, 4c, lines 2 and 3; Part | the explanations requ 5a, 6, 9a, 9b, 9c, 11a IV, Section E, lines 1c | uired by Part II, line , 11b, and 11c; Pa c, 2a, 2b, 3a, and 3 | e 10; Part II, line 17a or rt IV, Section B, lines 1 b; Part V, line 1; Part V | r 17b; Part III, line 12; I and 2; Part IV, Section C, V, Section B, line 1e; Part V, |
| | Section D, lines 5, 6, and (See instructions.) | 8; and Part V, Sec | tion E, lines 2, 5, and | 6. Also complete t | his part for any additio | nal information. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Schedule B

Department of the Treasury Internal Revenue Service

(Form 990)

Schedule of Contributors

Attach to Form 990, 990-EZ, or 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

Name of the organization

Employer identification number

| H | ARTFORD FOUNDATION FOR PUBLIC GIVING | 06-0699252 | | | | | | |
|--|--|---|--|--|--|--|--|--|
| Organization type (check | one): | | | | | | | |
| Filers of: | Section: | | | | | | | |
| Form 990 or 990-EZ | X 501(c)(3) (enter number) organization | | | | | | | |
| | 4947(a)(1) nonexempt charitable trust not treated as a private foundation | | | | | | | |
| | 527 political organization | | | | | | | |
| Form 990-PF | 501(c)(3) exempt private foundation | | | | | | | |
| | 4947(a)(1) nonexempt charitable trust treated as a private foundation | | | | | | | |
| | 501(c)(3) taxable private foundation | | | | | | | |
| General Rule For an organization | c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule on filling Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling | g \$5,000 or more (in money or | | | | | | |
| property) from an Special Rules | y one contributor. Complete Parts I and II. See instructions for determining a contributor's | s total contributions. | | | | | | |
| sections 509(a)(1) contributor, durin | on described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) IZ, line 1. Complete Parts I and II. | d that received from any one | | | | | | |
| contributor, durin literary, or educat | on described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from a general that the section section of the section of the prevention of cruelty to children or animals. Complete Parts I (estimated of the contributor name and address), II, and III. | cientific, | | | | | | |
| year, contribution is checked, enter purpose. Don't co | on described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from a sexclusively for religious, charitable, etc., purposes, but no such contributions totaled mere the total contributions that were received during the year for an exclusively religious amplete any of the parts unless the General Rule applies to this organization because it also, etc., contributions totaling \$5,000 or more during the year | ore than \$1,000. If this box s, charitable, etc., received <i>nonexclusively</i> | | | | | | |
| • | hat isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Fi | • • | | | | | | |

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

that it doesn't meet the filing requirements of Schedule B (Form 990).

Schedule B (Form 990) (2023)

Schedule B (Form 990) (2023) Page 2

| - Conteduit B (1 0111 000) (2020) | i ugo |
|---------------------------------------|--------------------------------|
| Name of organization | Employer identification number |
| HARTFORD FOUNDATION FOR PUBLIC GIVING | 06-0699252 |

| Part I | Contributors (see instructions). Use duplicate copies of Part I if addit | tional space is needed. | |
|------------|--|----------------------------|--|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | | | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 2 | | \$\$ | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | | Person Payroll Oncash (Complete Part II for noncash contributions.) |

HARTFORD FOUNDATION FOR PUBLIC GIVING

Schedule B (Form 990) (2023) Page

Name of organization Employer identification number

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. (a) No. (b) (d) FMV (or estimate) from Description of noncash property given **Date received** (See instructions.) Part I MARKETABLE SECURITIES 1 05/02/23 15,010,225. (a) (c) No. (b) (d) FMV (or estimate) from Description of noncash property given **Date received** (See instructions.) Part I (a) (c) No. (b) (d) FMV (or estimate) from Description of noncash property given **Date received** (See instructions.) Part I (a) (c) No. (d) (b) FMV (or estimate) from Description of noncash property given **Date received** (See instructions.) Part I (a) (c) No. (b) (d) FMV (or estimate) from Date received Description of noncash property given (See instructions.) Part I (a) No. (b) (d) FMV (or estimate) from Description of noncash property given Date received (See instructions.) Part I

06-0699252

Page 4 Schedule B (Form 990) (2023) Name of organization **Employer identification number** 06-0699252 HARTFORD FOUNDATION FOR PUBLIC GIVING Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

(e) Transfer of gift

SCHEDULE C (Form 990)

Political Campaign and Lobbying Activities

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527 Complete if the organization is described below. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for instructions and the latest information.

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

| | Section $501(c)(4)$, (5) , or (6) organizat | lions: Complete Part III. | | | | |
|-----|--|-----------------------------------|------------------------|----------------------|---------------|---|
| Nam | ne of organization | | | | Emplo | yer identification number |
| | | D FOUNDATION FOR | | | | 06-0699252 |
| Pa | rt I-A Complete if the org | anization is exempt und | er section 501(c) o | or is a section 52 | 7 orga | anization. |
| 2 | Provide a description of the organiz Political campaign activity expendit Volunteer hours for political campai | ures | | | | |
| Pa | rt I-B Complete if the org | anization is exempt und | er section 501(c)(3 | 3). | | |
| 1 | Enter the amount of any excise tax | incurred by the organization und | der section 4955 | | \$_ | |
| | Enter the amount of any excise tax | | | | | |
| | If the organization incurred a sectio | | | | | |
| 4a | Was a correction made? | | | | | Yes No |
| | If "Yes," describe in Part IV. | | | | | |
| Pa | rt I-C Complete if the org | anization is exempt und | er section 501(c), | except section 50 | 01(c)(| 3). |
| 1 | Enter the amount directly expended | by the filing organization for se | ction 527 exempt funct | ion activities | \$_ | |
| 2 | Enter the amount of the filing organ | | · · | | | |
| | exempt function activities | | | | \$_ | |
| 3 | Total exempt function expenditures | | • | | | |
| | line 17b | | | | | |
| 4 | Did the filing organization file Form | | | | | |
| 5 | Enter the names, addresses, and er | | | | | |
| | made payments. For each organization contributions received that were pro- | | | | | • |
| | political action committee (PAC). If | | | · | Darate | segregated faile of a |
| | (a) Name | (b) Address | (c) EIN | (d) Amount paid fr | om T | (e) Amount of political |
| | (a) Name | (b) Address | (C) EIN | filing organization | | contributions received and |
| | | | | funds. If none, ente | | promptly and directly |
| | | | | | | delivered to a separate political organization. |
| | | | | | | If none, enter -0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | \rightarrow | |
| | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2023

| Sche | | | | UNDATION FO | | /ING 06-0 | 699252 Page 2 |
|------------|--|---------------|--|------------------------------------|-------------------------|------------------------|------------------|
| Pa | rt II-A Complete if the org | janizatio | n is exen | npt under sectior | n 501(c)(3) and file | ed Form 5768 (ele | ction under |
| | section 501(h)). | | | | | | |
| A (| Check if the filing organiza | ation belong | gs to an affi | liated group (and list in | Part IV each affiliated | group member's name | e, address, EIN, |
| | expenses, and shar | re of excess | s lobbying e | expenditures). | | | |
| <u>B</u> (| Check if the filing organiza | ation check | ed box A ar | nd "limited control" pro | visions apply. | 1 | |
| | Limi (The term "expend | | (a) Filing organization's totals | (b) Affiliated group totals | | | |
| | Total lobbying expenditures to influ | uence publ | ic opinion (d | grassroots lobbying) | | | |
| | Total lobbying expenditures to influ | - | | | | 13,808. | |
| | Total lobbying expenditures (add li | | | | | 13,808. | |
| | Other exempt purpose expenditure | | | | | 66,413,827. | |
| | Total exempt purpose expenditure | | | \ | | 66,427,635. | |
| | Lobbying nontaxable amount. Ente | - | | | | 1,000,000. | |
| | If the amount on line 1e, column (a) o | | | bying nontaxable am | | , | |
| | not over \$500,000, | | | the amount on line 1e. | | | |
| | over \$500,000 but not over \$1,000 | 0,000, | | 00 plus 15% of the exc | ess over \$500,000. | | |
| | over \$1,000,000 but not over \$1,50 | - | \$175,00 | 00 plus 10% of the exc | ess over \$1,000,000. | | |
| | over \$1,500,000 but not over \$17,000 but not over \$ | 000,000, | \$225,00 | 00 plus 5% of the exce | ss over \$1,500,000. | | |
| | over \$17,000,000, | , , | \$1,000, | | , , | | |
| g | Grassroots nontaxable amount (en | nter 25% of | line 1f) | | - | 250,000. | |
| h | Subtract line 1g from line 1a. If zer | o or less, e | nter -0- | | | 0. | |
| i | Subtract line 1f from line 1c. If zero | o or less, er | nter -0 | | | 0. | |
| j | If there is an amount other than ze | ro on eithe | r line 1h or l | line 1i, did the organiza | ation file Form 4720 | | |
| | reporting section 4911 tax for this | year? | | | | | Yes No |
| | | | 4-Year Ave | eraging Period Under | Section 501(h) | | |
| | (Some organizations the | | | • • | • | of the five columns be | low. |
| | | | | ate instructions for lir | | | |
| | | Lobb | ying Expe | nditures During 4-Yea | r Averaging Period | 1 | |
| | Calendar year (or fiscal year beginning in) | (a) 2 | 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) Total |
| _2a | Lobbying nontaxable amount | 1,000 | 0,000. | 1,000,000. | 1,000,000. | 1,000,000. | 4,000,000. |
| b | Lobbying ceiling amount (150% of line 2a, column(e)) | | | | | | 6,000,000. |
| c | Total lobbying expenditures | 3 | 3,298. | 6,601. | 6,907. | 13,808. | 30,614. |
| | Grassroots nontaxable amount | 250 | 0,000. | 250,000. | 250,000. | 250,000. | 1,000,000. |
| | Grassroots ceiling amount (150% of line 2d, column (e)) | | | | | | 1,500,000. |
| | | | | l | | 1 | |

Schedule C (Form 990) 2023

f Grassroots lobbying expenditures

Schedule C (Form 990) 2023

HARTFORD FOUNDATION FOR PUBLIC GIVING

06-0699252 Page 3

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" re | sponse on lines 1a through 1i below, provide in Part IV a detailed description | (a) | | (b) | | |
|--|--|--|---|-----------------|-------|--|
| of the lobbying ac | | Yes No Amor | | | | |
| 1 During the | year, did the filing organization attempt to influence foreign, national, state, or | | | | | |
| local legisla | tion, including any attempt to influence public opinion on a legislative matter | | | | | |
| or referend | um, through the use of: | | | | | |
| |) | | | | | |
| b Paid staff of | r management (include compensation in expenses reported on lines 1c through 1i)? | | | | | |
| | rtisements? | | | | | |
| d Mailings to | members, legislators, or the public? | | | | | |
| e Publication | s, or published or broadcast statements? | | | | | |
| | ther organizations for lobbying purposes? | | | | | |
| g Direct cont | act with legislators, their staffs, government officials, or a legislative body? | | | | | |
| h Rallies, der | nonstrations, seminars, conventions, speeches, lectures, or any similar means? | | | | | |
| i Other activ | | | | | | |
| | ines 1c through 1i | | | | | |
| | vities in line 1 cause the organization to not be described in section 501(c)(3)? | | | | | |
| | ter the amount of any tax incurred under section 4912 | | | | | |
| | ter the amount of any tax incurred by organization managers under section 4912 | | | | | |
| d If the filing | organization incurred a section 4912 tax, did it file Form 4720 for this year? | F04() (| | | | |
| | omplete if the organization is exempt under section 501(c)(4), section | n 501(c)(| o), or sec | tion | | |
| 50 | 01(c)(6). | | | 1 | | |
| | | | | Yes | No | |
| 1 Were subst | antially all (90% or more) dues received nondeductible by members? | | | | | |
| | | | | | | |
| | anization make only in-house lobbying expenditures of \$2,000 or less? | | | | | |
| 3 Did the org Part III-B C | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered ' | e prior year' n 501(c)({ | ? 3 5), or sec | | 3, is | |
| 3 Did the org Part III-B C 50 a 1 Dues, asse | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." Issuments and similar amounts from members | e prior year n 501(c)(t 'No" OR | 3 5), or sec (b) Part I | | 3, is | |
| 3 Did the org Part III-B C 5 al 1 Dues, asse 2 Section 16 | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." Sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures) | e prior year n 501(c)(t 'No" OR | 3 5), or sec (b) Part I | | 3, is | |
| 3 Did the org Part III-B C 50 a 1 Dues, asse 2 Section 166 expenses 1 | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of politic or which the section 527(f) tax was paid). | e prior year n 501(c)(s 'No" OR | 3 3 5), or sec (b) Part I | | 3, is | |
| Did the org Part III-B C 50 an Dues, asse Section 166 expenses to a Current year | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of politic or which the section 527(f) tax was paid). | e prior year n 501(c)({ 'No" OR | 3 3 5), or sec (b) Part I | | 3, is | |
| Did the org Part III-B C 50 an Dues, asse Section 16: expenses to a Current year b Carryover from | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of politic or which the section 527(f) tax was paid). | e prior year n 501(c)({ 'No" OR | 3 3 5), or sec (b) Part I 1 2a 2b | | 3, is | |
| Did the org Part III-B C 50 ar Dues, asse Section 16: expenses to a Current year C Total | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of politic or which the section 527(f) tax was paid). | e prior year n 501(c)(t 'No" OR | 3 5), or sec (b) Part I | | 3, is | |
| 3 Did the org Part III-B C 56 al 1 Dues, asse 2 Section 166 expenses t a Current yea b Carryover f c Total | anization agree to carry over lobbying and political campaign activity expenditures from the complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "nswered "Yes." Issuments and similar amounts from members (e) nondeductible lobbying and political expenditures (do not include amounts of political or which the section 527(f) tax was paid). In the complete if the organization is exempt under section 527(f) tax was paid). In the complete if the organization is exempt under section 501(c)(4), section is exempt under section 501(c)(4), section in the complete in section 501(c)(4), section in the complete in section 501(c)(4), section in the complete in the complete in section 501(c)(4), section in the complete in th | e prior year n 501(c)(t 'No" OR | 3 5), or sec (b) Part I | | 3, is | |
| Did the org Part III-B Dues, asse Section 16: expenses to a Current yea b Carryover f c Total Aggregate If notices w | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of politic or which the section 527(f) tax was paid). In the complete in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues amount reported in section 6033(e)(1)(A) notices of nondeductible section of the except series and the amount on line 2c exceeds the amount on line 3, what portion of the except in the organization is exempt under section 501(c)(4), section to the organization is exempt under section 501(c)(4), section to the organization is exempt under section 501(c)(4), section 501(c | e prior year'n 501(c)(t n 501(c)(t 'No" OR | 3 5), or sec (b) Part I | | 3, is | |
| Did the org Part III-B C S a 1 Dues, asse 2 Section 16: expenses to a Current yea b Carryover f c Total 3 Aggregate 4 If notices w does the org | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." Issuments and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of political or which the section 527(f) tax was paid). In the complete in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues generate and the amount on line 2c exceeds the amount on line 3, what portion of the exceptanization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization and carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization and carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization and carryover to the reasonable estimate of nondeductible lobbying and political campaign activities and carryover to the reasonable estimate of nondeductible lobbying and political campaign activities and carryover to the reasonable estimate of nondeductible lobbying and political campaign activities and carryover to the | e prior year'n 501(c)(t | 3 3 5), or sec (b) Part I 2 2 2 2 3 | | 3, is | |
| Did the org Part III-B C 50 a 1 Dues, asse 2 Section 16: expenses to a Current year b Carryover f c Total 3 Aggregate 4 If notices we does the orgen expenditure. | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of political or which the section 527(f) tax was paid). In the section 527(f) tax was paid). In the section form the section 6033(e)(1)(A) notices of nondeductible section 162(e) dues generated amount on line 2c exceeds the amount on line 3, what portion of the exception of the exception of the reasonable estimate of nondeductible lobbying and posses next year? | e prior year'n 501(c)(t | 3 3 5), or sec (b) Part I 2a 2b 2c 3 | | 3, is | |
| Did the org Part III-B C 50 a 1 Dues, asse 2 Section 16: expenses to a Current year b Carryover for Total | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." Issuments and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of political or which the section 527(f) tax was paid). In the complete in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues generate and the amount on line 2c exceeds the amount on line 3, what portion of the exceptanization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization and carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization and carryover to the reasonable estimate of nondeductible lobbying and political campaign activity expenditures from the organization and carryover to the reasonable estimate of nondeductible lobbying and political campaign activities and carryover to the reasonable estimate of nondeductible lobbying and political campaign activities and carryover to the reasonable estimate of nondeductible lobbying and political campaign activities and carryover to the | e prior year'n 501(c)(t | 3 3 5), or sec (b) Part I 2 2 2 2 3 | | 3, is | |
| 3 Did the org Part III-B C 5 al 1 Dues, asse 2 Section 16: expenses t a Current yea b Carryover f c Total 3 Aggregate 4 If notices w does the ore expenditure 5 Taxable am Part IV S Provide the descenstructions); and | anization agree to carry over lobbying and political campaign activity expenditures from the omplete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members 2(e) nondeductible lobbying and political expenditures (do not include amounts of political or which the section 527(f) tax was paid). Ir In amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues genere sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceeding anization agree to carryover to the reasonable estimate of nondeductible lobbying and poss next year? Ount of lobbying and political expenditures. See instructions | e prior year n 501(c)({ 'No" OR cal | 3 3 5), or sec (b) Part I 2a 2b 2c 3 4 5 | II-A, line | 3, is | |
| 3 Did the org Part III-B C 56 al 1 Dues, asse 2 Section 166 expenses to a Current year b Carryover for Total | anization agree to carry over lobbying and political campaign activity expenditures from the complete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "nswered "Yes." Inswered "Yes." Inswere | e prior year n 501(c)(t 'No" OR cal | 3 | nd 2 (see | | |
| 3 Did the org Part III-B C 50 all 1 Dues, asse 2 Section 16: expenses a Current yea b Carryover f c Total 3 Aggregate 4 If notices w does the org expenditure 5 Taxable am Part IV S Provide the descenstructions); and PART II-A | anization agree to carry over lobbying and political campaign activity expenditures from the complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." Inswered "Yes." Inswered "Yes." Inswered same and similar amounts from members Inswered in section 527(f) tax was paid). Insurance amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues are sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceeding anization agree to carryover to the reasonable estimate of nondeductible lobbying and point of lobbying and political expenditures. See instructions applemental Information Insurance in the insurance | e prior year'n 501(c)(t 'No" OR cal ess blitical list); Part II. | 2 3 5), or sec (b) Part I 2a 2b 2c 3 3 4 5 5 A, lines 1 ar | II-A, line | | |
| 3 Did the org Part III-B C 1 Dues, asse 2 Section 16: expenses to a Current year b Carryover for Total | anization agree to carry over lobbying and political campaign activity expenditures from the complete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." sements and similar amounts from members (e) nondeductible lobbying and political expenditures (do not include amounts of politic or which the section 527(f) tax was paid). In the complete in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues are sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceptanization agree to carryover to the reasonable estimate of nondeductible lobbying and pois next year? Sount of lobbying and political expenditures. See instructions Supplemental Information Initiation iptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group Part II-B, line 1. Also, complete this part for any additional information. LINE 1: DESCRIPTION OF LOBBYING ORD FOUNDATION FOR PUBLIC GIVING'S BROAD RANG | e prior year n 501(c)(\$ 'No" OR cal cal cist); Part II. E OF E | 26 | nd 2 (see | | |
| 3 Did the org Part III-B C 50 al 1 Dues, asse 2 Section 16: expenses a Current yea b Carryover f c Total 3 Aggregate 4 If notices w does the ore expenditure 5 Taxable am Part IV S Provide the descriptructions); and PART II-A THE HARTE ACTIVITY, VALUES, I | anization agree to carry over lobbying and political campaign activity expenditures from the complete if the organization is exempt under section 501(c)(4), section 01(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'nswered "Yes." Inswered "Yes." Inswered "Yes." Inswered same similar amounts from members It is considered in section 527(f) tax was paid). In a section 527(f) tax was paid). In a section section 6033(e)(1)(A) notices of nondeductible section 162(e) dues sere sent and the amount on line 2c exceeds the amount on line 3, what portion of the except anixon agree to carryover to the reasonable estimate of nondeductible lobbying and point of lobbying and political expenditures. See instructions supplemental Information inpitions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group Part II-B, line 1. Also, complete this part for any additional information. In a section 501(c)(4), section 501(c)(4), section 501(c)(4), action 501(c) | e prior year n 501(c)(t 'No" OR cal ess blitical list); Part II. | 3 | nd 2 (see POLIC | Y | |

| Schedule C (Form 990) 2023 HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 Page 4 Part IV Supplemental Information (continued) |
|--|
| Supplemental information (continued) |
| PROGRAM EVALUATIONS), CONVENING DIVERSE VOICES AROUND A PARTICULAR ISSUE, |
| FORMING STRATEGIC RELATIONSHIPS, AND ADMINISTRATIVE AND LEGISLATIVE |
| LOBBYING. AT THE CENTER OF OUR PUBLIC POLICY WORK IS URGING POLICYMAKERS |
| TO INCLUDE PEOPLE WITH LIVED EXPERIENCE IN VARIOUS SOCIAL ISSUES WHEN |
| DEVELOPING INTERVENTIONS TO ADDRESS THOSE NEEDS. THE FOUNDATION'S PUBLIC |
| POLICY WORK ALSO INCLUDES SUPPORTING COMMUNITY-BASED ADVOCACY BY |
| NONPROFITS THAT ENGAGES RESIDENTS WITH LIVED EXPERIENCES TO ADVOCATE ON |
| THEIR OWN BEHALF. WHEN LEGISLATION IS APPROVED AND SIGNED INTO LAW, |
| FOUNDATION STAFF ASSESSES THE NEED FOR ADMINISTRATIVE ADVOCACY TO ENGAGE |
| WITH STATE AGENCY LEADERSHIP AND ENSURE THAT INITIATIVES ARE PROPERLY |
| IMPLEMENTED. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements
Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

Employer identification number

| | HARTFORD FOUNDATIO | | | <u> </u> | 06-0699252 | | |
|----|--|--------------------------------|--------------------------|-----------------|------------------------------|------|--|
| Pa | | | nilar Funds or Ad | ccount | S. Complete if the | | |
| | organization answered "Yes" on Form 990, Part IV, lir | _ | | | | | |
| | | (a) Donor advised | | (b) Fund | s and other accounts | | |
| 1 | Total number at end of year | | 264 | | | | |
| 2 | Aggregate value of contributions to (during year) | | 73,995. | | | | |
| 3 | Aggregate value of grants from (during year) | | 86,099. | | | | |
| 4 | Aggregate value at end of year | 208,5 | 78,577. | | | | |
| 5 | Did the organization inform all donors and donor advisors in | | | | | | |
| | are the organization's property, subject to the organization's | exclusive legal control? | | | X Yes | No | |
| 6 | Did the organization inform all grantees, donors, and donor a | | | | | | |
| | for charitable purposes and not for the benefit of the donor of | or donor advisor, or for any | other purpose confer | ring | | | |
| | impermissible private benefit? | | | | X Yes | No | |
| Pa | t II Conservation Easements. Complete if the or | rganization answered "Yes" | on Form 990, Part IV | , line 7. | | | |
| 1 | Purpose(s) of conservation easements held by the organization | ion (check all that apply). | | | | | |
| | Preservation of land for public use (for example, recrea | ation or education) | Preservation of a histo | orically ir | nportant land area | | |
| | Protection of natural habitat | | Preservation of a cert | ified hist | oric structure | | |
| | Preservation of open space | | | | | | |
| 2 | Complete lines 2a through 2d if the organization held a quali | ified conservation contribut | ion in the form of a co | nservati | on easement on the last | | |
| | day of the tax year. | | | | Held at the End of the Tax \ | /ear | |
| а | Total number of conservation easements | | | 2a | | | |
| b | Total acreage restricted by conservation easements | | | 2b | | | |
| С | Number of conservation easements on a certified historic str | | | 2c | | | |
| d | Number of conservation easements included on line 2c acqu | | | | | | |
| | on a historic structure listed in the National Register | • , , , | | 2d | | | |
| 3 | Number of conservation easements modified, transferred, re | | | ization d | uring the tax | | |
| | year | , , | , , | | | | |
| 4 | Number of states where property subject to conservation ea | sement is located | | | | | |
| 5 | Does the organization have a written policy regarding the pe | | n, handling of | | | | |
| | violations, and enforcement of the conservation easements i | | | | Yes | No | |
| 6 | Staff and volunteer hours devoted to monitoring, inspecting, | | | | | | |
| | | | | | | | |
| 7 | Amount of expenses incurred in monitoring, inspecting, hand | dling of violations, and enfo | rcing conservation ea | sements | during the year | | |
| | | | | | | | |
| 8 | Does each conservation easement reported on line 2d above | e satisfy the requirements o | f section 170(h)(4)(B)(i | i) | | | |
| | and section 170(h)(4)(B)(ii)? | | | | Yes | No | |
| 9 | In Part XIII, describe how the organization reports conservati | | | | | | |
| | balance sheet, and include, if applicable, the text of the foot | note to the organization's fi | nancial statements th | at descri | bes the | | |
| | organization's accounting for conservation easements. | | | | | | |
| Pa | t III Organizations Maintaining Collections o | f Art, Historical Treas | sures, or Other S | imilar | Assets. | | |
| | Complete if the organization answered "Yes" on Forn | n 990, Part IV, line 8. | | | | | |
| 1a | If the organization elected, as permitted under FASB ASC 95 | 58, not to report in its reven | ue statement and bal | ance she | et works | | |
| | of art, historical treasures, or other similar assets held for pu | blic exhibition, education, c | r research in furthera | nce of pu | ublic | | |
| | service, provide in Part XIII the text of the footnote to its fina | ncial statements that descr | ibes these items. | | | | |
| b | | | | | | | |
| | art, historical treasures, or other similar assets held for public | • | | | | | |
| | provide the following amounts relating to these items. | ,, , . | | | , | | |
| | (i) Revenue included on Form 990, Part VIII, line 1 | | | \$ | | | |
| | (m) 4 | | | | | | |
| 2 | If the organization received or held works of art, historical tre | | | provide | | | |
| _ | the following amounts required to be reported under FASB A | | | F. 5 1 1 G 5 | | | |
| а | Revenue included on Form 990, Part VIII, line 1 | | | \$ | | | |
| | Assets included in Form 990, Part X | | | | | | |
| | For Paperwork Reduction Act Notice, see the Instruction | | | | Schedule D (Form 990) 2 | 2023 | |

332051 09-28-23

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| | | D FOUNDATIO | | | | | | Page 2 |
|-------|---|------------------------|-------------------------|--------------------|-------------|------------------|----------|------------|
| _ | t III Organizations Maintaining C | | | | | | (continu | ıed) |
| 3 | Using the organization's acquisition, accessi | on, and other record | s, check any of the f | ollowing that mak | e signific | ant use of its | | |
| | collection items (check all that apply). | | | | | | | |
| a | Public exhibition | C | | hange program | | | | |
| b | Scholarly research | € | e | | | | | |
| С | Preservation for future generations | | | | | | | |
| 4 | Provide a description of the organization's co | · · | • | - | | • | XIII. | |
| 5 | During the year, did the organization solicit of | | • | • | | | 7 | |
| | to be sold to raise funds rather than to be ma | | | | | | Yes | No |
| Par | t IV Escrow and Custodial Arran | | ete if the organization | n answered "Yes" | on Form | 990, Part IV, li | ne 9, or | |
| | reported an amount on Form 990, Pa | | | | | | | |
| 1a | Is the organization an agent, trustee, custodi | | - | | | | 7 | 77 |
| | on Form 990, Part X? | | | | | L | Yes | X No |
| b | If "Yes," explain the arrangement in Part XIII | and complete the fo | llowing table: | | _ | <u> </u> | | |
| | | | | | \vdash | | Amount | |
| | Beginning balance | | | | | 1c | | |
| | Additions during the year | | | | | <u>1d</u> | | |
| е | Distributions during the year | | | | | 1e | | |
| f | Ending balance | | | | | 1f | 7 | |
| | Did the organization include an amount on F | | | | • | LX | Yes | ∐ No |
| | If "Yes," explain the arrangement in Part XIII. | | | | | | | X |
| Par | t V Endowment Funds Complete if | | | | | | () [| |
| | | (a) Current year | (b) Prior year | (c) Two years bad | | rree years back | | years back |
| | Beginning of year balance | | 1,211,899,134. | | | | | 555,793. |
| b | Contributions | | | | | | |)52,928. |
| С | Net investment earnings, gains, and losses | 126,523,760. | | | | 0,709,141. | | 30,987. |
| | Grants or scholarships | 49,897,965. | 54,386,215. | 45,156,87 | 3. 5 | 2,695,316. | 38,2 | 299,168. |
| е | Other expenditures for facilities | | | | | | | |
| | and programs | 10,386,823. | 11,562,765. | 9,581,34 | 1. | 9,495,577. | 10,7 | 785,977. |
| f | Administrative expenses | | | | | | | |
| g | End of year balance | | 1,017,740,391. | • | 4. 1,08 | 19,299,515. | 1,024,0 |)54,563. |
| 2 | Provide the estimated percentage of the curr | • | e (line 1g, column (a) |) held as: | | | | |
| а | Board designated or quasi-endowment | 3.1400 | % | | | | | |
| b | Permanent endowment .0000 | % | | | | | | |
| С | | .% | | | | | | |
| | The percentages on lines 2a, 2b, and 2c sho | uld equal 100%. | | | | | | |
| 3a | Are there endowment funds not in the posse | ssion of the organiza | ation that are held ar | nd administered fo | or the | | | |
| | organization by: | | | | | | | Yes No |
| | (i) Unrelated organizations? | | | | | | 3a(i) | <u> X</u> |
| | | | | | | | 3a(ii) | X |
| b | If "Yes" on line 3a(ii), are the related organiza | tions listed as requir | red on Schedule R? | | | | 3b | |
| 4 | Describe in Part XIII the intended uses of the | | wment funds. | | | | | |
| Par | t VI Land, Buildings, and Equipm | | | | | | | |
| | Complete if the organization answere | d "Yes" on Form 990 |), Part IV, line 11a. S | ee Form 990, Par | t X, line 1 | 0. | | |
| | Description of property | (a) Cost or o | ` ' | or other (| c) Accum | ulated | (d) Book | value |
| | | basis (investr | ment) basis | (other) | deprecia | ation | | |
| 1a | Land | | | | | | | |
| b | Buildings | | | | | | | |
| | Leasehold improvements | | | | | ,070. | | ,196. |
| | Equipment | | | 4,794. | | ,597. | 136 | ,197. |
| | Other | | 56 | 8,480. | 568 | ,480. | | 0. |
| Total | . Add lines 1a through 1e. (Column (d) must e | aual Form 990 Part | X. line 10c. column | (B)) | | | 656 | ,393. |

Schedule D (Form 990) 2023

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B))

| | UNDATION FOR E | PUBLIC GIVING | 06-0699252 Page 3 |
|---|--|----------------------------|-------------------------------------|
| Part VII Investments - Other Securities | Farms 000 Bart IV line 1 | 11h Can Farms 000 Dart V | line 10 |
| Complete if the organization answered "Yes" | | | |
| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of Valuation | n: Cost or end-of-year market value |
| (1) Financial derivatives | | | |
| (2) Closely held equity interests | | | |
| (A) SPLIT-INTEREST AGREEMENTS | 4,605,328. | END-OF-VEAR | MARKET VALUE |
| (B) ALTERNATIVE INVESTMENTS | 173,665,618. | END-OF-YEAR | |
| (C) | 173,003,010. | HIND OI IHAM | THRREIT VALUE |
| (D) | | | |
| (E) | | | _ |
| (F) | | | |
| (G) | | | |
| (H) | | | |
| Total. (Col. (b) must equal Form 990, Part X, line 12, col. (B)) | 178,270,946. | | |
| Part VIII Investments - Program Related. | ., ., . | | |
| Complete if the organization answered "Yes" | on Form 990, Part IV, line 1 | 1c. See Form 990, Part X, | line 13. |
| (a) Description of investment | (b) Book value | (c) Method of valuation | n: Cost or end-of-year market value |
| (1) | | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Col. (b) must equal Form 990, Part X, line 13, col. (B)) | | | |
| Part IX Other Assets | | | |
| Complete if the organization answered "Yes" | on Form 990, Part IV, line 1 | 11d. See Form 990, Part X, | line 15. |
| (a) | Description | | (b) Book value |
| (1) | | | |
| (2) | | | |
| (3) | | | |
| (4) | | | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. (Column (b) must equal Form 990, Part X, line 15, col Part X Other Liabilities | <u>. (B)) </u> | | |
| Complete if the organization answered "Yes" | on Form 000 Port IV line 1 | 110 or 11f Coo Form 000 [| Part V line 25 |
| (-) D (-1) (-1) (-1) | on Form 990, Fait IV, line | THE OF THE SEE FORM 990, F | (b) Book value |
| | | | (b) Book value |
| (1) Federal income taxes (2) ANNUITY LIABILITY | | | 2,017,497. |
| TELCE ITABILITMY ODERAMIA | īC | | 1,982,720. |
| 000000 1 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 | iG . | | 68,339. |
| | | | 00,339. |
| (5) | | | <u> </u> |
| (6) | | | <u> </u> |
| (7) | | | |
| (8) | | | |
| | (D)) | | 4,068,556. |
| Total. (Column (b) must equal Form 990, Part X, line 25, col 2. Liability for uncertain tax positions. In Part XIII, provide | | | • |
| in anomali tax positions. In all All, provide | 10/11 07 11/0 10011/010 10 | organization o inianolal | e has been provided in Part XIII |

Schedule D (Form 990) 2023

| Schedule D (Form 990) 2023 HAR'I'FORD FOUNDA'I'ION F'C | | 06-069925 | 2 Page 4 |
|--|------------------|----------------------------------|-----------------|
| Part XI Reconciliation of Revenue per Audited Financial St | | per Return | |
| Complete if the organization answered "Yes" on Form 990, Part IV, 1 Total revenue, gains, and other support per audited financial statements | | 1 | |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | |
| a Net unrealized gains (losses) on investments | 2a | | |
| b Donated services and use of facilities | | | |
| c Recoveries of prior year grants | | | |
| d Other (Describe in Part XIII.) | | | |
| e Add lines 2a through 2d | | 2e | |
| 3 Subtract line 2e from line 1 | | 3 | |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | |
| a Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | |
| b Other (Describe in Part XIII.) | 4b | | |
| c Add lines 4a and 4b | | | |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line | 12.) | 5 | |
| Part XII Reconciliation of Expenses per Audited Financial S | <u>-</u> | es per Return | |
| Complete if the organization answered "Yes" on Form 990, Part IV, | | | |
| 1 Total expenses and losses per audited financial statements | | 1 | |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25: | 11 | | |
| a Donated services and use of facilities | | | |
| b Prior year adjustments | | | |
| c Other losses | I I | | |
| d Other (Describe in Part XIII.) | • | | |
| e Add lines 2a through 2d | | | |
| 3 Subtract line 2e from line 1 | | 3 | |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1: | 1 4- 1 | | |
| a Investment expenses not included on Form 990, Part VIII, line 7b | | | |
| b Other (Describe in Part XIII.) | · | 40 | |
| c Add lines 4a and 4b | | | |
| 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line Part XIII Supplemental Information | <u> </u> | 5 | |
| Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a an lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide | | rt V, line 4; Part X, line 2; Pa | art XI, |
| PART IV, LINE 2B: | | | |
| THE FOUNDATION ACTS AS A FISCAL AGENT AN | D MAINTAINS FUND | S OWNED BY OTH | IER |
| ORGANIZATIONS. THE FOUNDATION REPORTS TH | ESE FUNDS AS ASS | ETS HELD AS FI | SCAL |
| AGENT AND A CORRESPONDING LIABILITY HELD | AS FISCAL AGENT | ON THE STATEM | ENT |
| OF FINANCIAL POSITION IN THE AUDITED FIN | ANCIAL STATEMENT | S. | |
| | | | |
| PART V, LINE 4: | | | |
| SINCE 1925, DONORS (INDIVIDUALS, FAMILIE | S AND ORGANIZATI | ONS) HAVE CREA | TED |
| 1,522 FUNDS AT THE HARTFORD FOUNDATION F | OR PUBLIC GIVING | . THIS IS THE | <u> </u> |
| SOURCE OF THE FUNDING FOR THE FOUNDATION | 'S GRANTS AND OT | HER PROGRAMS; | |
| WHICH ARE MORE FULLY DESCRIBED IN THE ST. | ATEMENT OF PROGR | AM SERVICE | |
| ACCOMPLISHMENTS, PART III, LINE 4A. THE | FOUNDATION'S CU | | |
| 332054 09-28-23 | | Schedule D (For | m 990) 2023 |

| Schedule D (Form 990) 2023 HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 Page Part XIII Supplemental Information (continued) |
|---|
| POLICY PROVIDES FOR ANNUAL SPENDING OF FUNDS AT 5 PERCENT OF THE PREVIOUS |
| 20 QUARTERS' AVERAGE MARKET VALUES, SUBJECT TO A FLOOR OF 4.25% OF CURRENT |
| ASSETS, AND A CEILING OF 5.75% OF CURRENT ASSETS. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

SCHEDULE F (Form 990)

Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16. Attach to Form 990.

Open to Public

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection

OMB No. 1545-0047

Name of the organization **Employer identification number** HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b. 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States. 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (e) If activity listed in (d) (b) Number of (c) Number of (d) Activities conducted in the region (f) Total (a) Region employees, agents, and expenditures offices (by type) (such as, fundraising, prois a program service, for and in the region gram services, investments, grants to describe specific type independent investments contractors recipients located in the region) of service(s) in the region in the region in the region CENTRAL AMERICA AND THE CARIBBEAN -ANTIGUA & BARBUDA. ARUBA, BAHAMAS 0 INVESTMENTS 29,217,179. 0 0 29,217,179. 3 a Subtotal **b** Total from continuation 0 sheets to Part I c Totals (add lines 3a

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2023

29,217,179.

and 3b)

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|----------------------------|---|------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| 2 | Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a ta | ax |
|---|--|----|
| | exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter | |

Schedule F (Form 990) 2023

³ Enter total number of other organizations or entities

| : III can be duplicated if a | | | ites. Complete i | t the organization answered "Yes" | on Form 990, Part | iv, line to. | |
|------------------------------|------------|--------------------------|--------------------------|-----------------------------------|----------------------------------|---------------------------------------|--|
| f grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 Schedule F (Form 990) 2023 Page 4 Part IV Foreign Forms 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes" the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign X Yes Corporation (see the Instructions for Form 926) 2 Did the organization have an interest in a foreign trust during the tax year? If "Yes." the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a Yes X No U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990) 3 Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes." the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to X Yes Certain Foreign Corporations (see the Instructions for Form 5471) 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing X Yes Fund (see the Instructions for Form 8621) 5 Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes." the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain X Yes Foreign Partnerships (see the Instructions for Form 8865)

Did the organization have any operations in or related to any boycotting countries during the tax year? *If* "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see

the Instructions for Form 5713; don't file with Form 990)

Schedule F (Form 990) 2023

Yes

6

| Sched | ule F (Form 99 | 90) 2023 | | | FOUN | DATION | FOR I | PUBLIC | GIVIN | <u>IG</u> | 06-0699252 | Page 5 |
|---------|----------------|-------------|------------|-------------|--------------|----------------|--------------|-----------------|----------------|-----------------|------------------------------|--------|
| Part | V Supp | lementa | al Infor | mation | | | | | | | | |
| | Provide | e the infor | mation re | equired by | Part I, line | 2 (monitori | ng of funds | s); Part I, lin | ie 3, column | ı (f) (accounti | ng method; amounts of | |
| | investn | nents vs. 6 | expenditu | ires per re | gion); Part | II, line 1 (ad | counting r | method); Pa | art III (accou | nting method | d); and Part III, column (c) | |
| | (estima | ited numb | er of reci | pients), as | applicabl | e. Also com | plete this p | oart to provi | ide any addi | itional inform | ation. See instructions. | |
| | | | | | | | | | | | | |
| PAR' | r I, LI | NE 3 | | | | | | | | | | |
| | | ~ | | | | | | | | | | |
| THE | INVEST | MENTS | IN ' | CHIS F | REGION | N ARE I | MEASUR | RED US. | ING TH | E NET A | ASSET VALUE | |
| סיום | SHARE | /OP T | m¢ ₽/ | QUIVAI | ריאים / | דאז חטו | | NTT77m | TON'C | FINANCI | ΓλΤ | |
| PER | SUAKE | (OR I | ID E | SOT A WI | темт) | TIN IUI | - OKGA | ит т ч т т | TON 5 | r INANC. | LAL | |
| STA | TEMENTS | _ | | | | | | | | | | |
| <u></u> | | • | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization HARTFORD | FOUNDATIO | N FOR PUBLI | C GIVING | | | | Employer identification number $06-0699252$ |
|---|---|------------------------------------|--------------------------|----------------------------------|---|---------------------------------------|---|
| Part I General Information on Grants a | | 1, 101, 10211 | O CIVIII | | | | 00 0033232 |
| Does the organization maintain records criteria used to award the grants or assist Describe in Part IV the organization's property Part II Grants and Other Assistance to recipient that received more than | stance? ocedures for monit Domestic Organi: | toring the use of grant | t funds in the United | I States. Complete if the org | | | X Yes No |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| OUR PIECE OF THE PIE, INC. 20-28 SARGEANT STREET HARTFORD, CT 06114 | 06-0939659 | 501(C)(3) | 2,330,396. | 0. | N/A | N/A | HUMAN SERVICES |
| COMPASS YOUTH COLLABORATIVE 55 AIRPORT ROAD, SUITE 201 HARTFORD, CT 06114 | 31-1768549 | 501(C)(3) | 1,549,000. | 0. | N/A | N/A | HUMAN SERVICES |
| HISPANIC FEDERATION - CONNECTICUT 175 MAIN STREET HARTFORD, CT 06106 | 13-3573852 | 501(C)(3) | 1,000,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| SMITHSONIAN INSTITUTION P. O. BOX 37012, MRC 712 WASHINGTON, DC 20013-7012 | 53-0206027 | 501(C)(3) | 1,000,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| THE PROSPERITY FOUNDATION, INC. 1287 CHAPEL STREET NEW HAVEN, CT 06511 | 47-4364468 | 501(C)(3) | 1,000,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| JEWISH FEDERATION OF GREATER HARTFORD - 333 BLOOMFIELD AVENUE, SUITE C - WEST HARTFORD, CT 06117 | 06-0655482 | | 929,492. | 0. | N/A | N/A | HUMAN SERVICES |
| 2 Enter total number of section 501(c)(3) a 3 Enter total number of other organization | - | - | ne line 1 table | | | | 619. 24. |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| | | N FOR PUBLIC | | | | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa T | rt II.) | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CONNECTICUT HEALTH CENTER - 263 FARMINGTON AVENUE - FARMINGTON, CT 06030-8231 | 23-7187838 | 501(C)(3) | 711,469. | 0. | N/A | N/A | HEALTH |
| MOVE UNITED 451 HUNGERFORD DRIVE, SUITE 608 ROCKVILLE, MD 20850 | 94-6174016 | 501(C)(3) | 660,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| HISPANIC HEALTH COUNCIL, INC. 175 MAIN STREET HARTFORD, CT 06106 | 06-1018979 | 501(c)(3) | 650,044. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| NEW HAMPSHIRE CHARITABLE FOUNDATION - 37 PLEASANT STREET - CONCORD, NH 03301 | 02-6005625 | 501(C)(3) | 642,143. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| COMMUNITY HEALTH RESOURCES, INC. 2 WATERSIDE CROSSING, SUITE 401 WINDSOR, CT 06095 | 06-6082527 | 501(C)(3) | 637,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| WADSWORTH ATHENEUM MUSEUM OF ART 600 MAIN STREET HARTFORD, CT 06103-2990 | 06-0653111 | 501(C)(3) | 630,754. | 0. | N/A | N/A | ARTS AND CULTURE |
| GREATER HARTFORD ARTS COUNCIL 100 PEARL STREET, SUITE 1201 HARTFORD, CT 06103 | 23-7111486 | 501(c)(3) | 609,963. | 0. | N/A | N/A | ARTS AND CULTURE |
| THE OPEN HEARTH ASSOCIATION 150 CHARTER OAK AVE. HARTFORD, CT 06106 | 06-0646773 | 501(c)(3) | 607,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| HOUSING DEVELOPMENT FUND, INC. 100 PROSPECT STREET, SUITE 100 STAMFORD, CT 06901 | 06-1276156 | 501(C)(3) | 600,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |

Schedule I (Form 990) HARTFORD FOUNDATION FOR PUBLIC GIVING

| Part II Continuation of Grants and Other | | mestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | - Fage |
|---|------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HARTFORD PROMISE, INC. | | | | | | | |
| 750 MAIN STREET, SUITE 1108-1 | | | | | | | |
| HARTFORD, CT 06103 | 81-0924703 | 501(C)(3) | 531,167. | 0. | N/A | N/A | EDUCATION |
| DAVIDSON COLLEGE - DAF | | | | | | | |
| DEVELOPMENT OFFICE, BOX 7170 | | | | | | | |
| DAVIDSON, NC 28035-7170 | 56-0529961 | 501(C)(3) | 509,942. | 0. | N/A | N/A | GENERAL SUPPORT |
| SOUTHSIDE INSTITUTIONS | | | , | | | | |
| NEIGHBORHOOD ALLIANCE, INC 207 | | | | | | | |
| WASHINGTON STREET - HARTFORD, CT | | | | | | | |
| 06106 | 06-0993174 | 501(C)(3) | 501,750. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | | | |
| ROCA, INC. | | | | | | | |
| 101 PARK STREET | 22 2222641 | E01/G\/2\ | 500 000 | | 7.73 | 7.73 | WINDLE GERMANIA |
| CHELSEA, MA 02150 | 22-3223641 | 501(0)(3) | 500,000. | 0. | N/A | N/A | HUMAN SERVICES |
| CAPITAL WORKFORCE PARTNERS, INC. | | | | | | | |
| 1 UNION PLACE | | | | | | | COMMUNITY AND ECONOMIC |
| HARTFORD, CT 06103 | 06-1013293 | 501(C)(3) | 496,257. | 0. | N/A | N/A | DEVELOPMENT |
| | | | , | | | | |
| SOUTH PARK INN, INC. | | | | | | | |
| 75 MAIN STREET | | | | | | | |
| HARTFORD, CT 06106 | 06-1083735 | 501(C)(3) | 464,496. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| | | | | | | | |
| THE SALVATION ARMY | | | | | | | |
| 855 ASYLUM AVENUE | | | | | | | |
| HARTFORD, CT 06105 | 13-5562351 | 501(C)(3) | 456,130. | 0. | N/A | N/A | HUMAN SERVICES |
| NATTONAL MAIN CODEED CENTED THE | | | | | | | |
| NATIONAL MAIN STREET CENTER, INC. 53 WEST JACKSON BLVD., SUITE 350 | | | | | | | COMMUNITY AND ECONOMIC |
| CHICAGO, IL 60604 | 46-1405965 | 501(C)(3) | 418,750. | 0 | N/A | N/A | DEVELOPMENT |
| | 13 2103303 | (-) | 110,750. | ļ | | | |
| UNITED WAY OF CENTRAL AND | | | | | | | |
| NORTHEASTERN CONNECTICUT - 30 | | | | | | | COMMUNITY AND ECONOMIC |
| LAUREL STREET - HARTFORD, CT 06106 | 06-0646653 | 501(C)(3) | 414,335. | 0. | N/A | N/A | DEVELOPMENT |

| Schedule I (Form 990) HARTFORD | FOUNDATIO. | N FOR PUBLIC | C GIVING | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHRYSALIS CENTER, INC. | | | | | | | |
| 255 HOMESTEAD AVE., P.O. BOX 320613 | | | | | | | |
| HARTFORD, CT 06132 | 06-0986069 | 501(C)(3) | 391,848. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CONNECTICUT DATA COLLABORATIVE | | | | | | | |
| 2389 MAIN STREET | | | | | | | INFORMATION AND |
| GLASTONBURY, CT 06033 | 45-2841472 | 501(C)(3) | 388,008. | 0. | N/A | N/A | COMMUNICATIONS |
| REGIONAL DATA COOPERATIVE FOR GREATER NEW HAVEN, INC 1146 CHAPEL STREET, SUITE 202 - NEW | | | | | | | |
| HAVEN, CT 06511 | 06-1567201 | 501(C)(3) | 371,350. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| HARTFORD PUBLIC LIBRARY 500 MAIN STREET HARTFORD, CT 06103 | 06-6026029 | 501(C)(3) | 367,127. | 0. | N/A | N/A | INFORMATION AND |
| FORGE CITY WORKS, INC. 227 LAWRENCE STREET, 2ND FLOOR | | | , | | | | |
| HARTFORD, CT 06106 | 26-1412551 | 501(C)(3) | 364,400. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| UNIVERSITY OF CONNECTICUT 233 GLENBROOK ROAD, UNIT 4100 STORRS, CT 06269-4100 | 06-6070722 | 501(C)(3) | 355,522. | 0. | N/A | N/A | SCHOLARSHIPS |
| HARTFORD YOUTH SCHOLARS FOUNDATION 129 ALLEN PLACE | | | | | | | |
| HARTFORD, CT 06106 | 20-3495171 | 501(C)(3) | 343,247. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| MCEIVR, INC. 960 MAIN STREET HARTFORD, CT 06103 | 81-1458039 | 501(C)(3) | 329,959. | n | N/A | N/A | COMMUNITY AND ECONOMIC |
| BOYS & GIRLS CLUBS OF HARTFORD, INC 170 SIGOURNEY STREET - HARTFORD, CT 06105 | 06-6026005 | | 329,214. | | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | L | 1 | |

| Part II Continuation of Grants and Other | | nestic Organizations | | overnments (Sch | edule I (Form 990), Pa | | 70-0099232 Page 1 |
|---|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AURORA WOMEN AND GIRLS FOUNDATION, INC P. O. BOX 370537 - WEST HARTFORD, CT 06137 | 06-1587403 | 501(C)(3) | 328,250. | 0. | N/A | N/A | HUMAN SERVICES |
| GIRLS FOR TECHNOLOGY 750 MAIN STREET, SUITE 1210 HARTFORD, CT 06103 | 46-5696249 | 501(C)(3) | 313,975. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| THE BRIDGE FAMILY CENTER, INC. 1022 FARMINGTON AVENUE WEST HARTFORD, CT 06107 | 23-7013563 | 501(C)(3) | 310,658. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| OPEN COMMUNITIES ALLIANCE 75 CHARTER OAK AVENUE, SUITE 1-200 HARTFORD, CT 06106 | 46-4591657 | 501(C)(3) | 302,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| HEDCO, INC. 207 MAIN STREET, 4TH FLOOR HARTFORD, CT 06106 | 06-0919160 | 501(C)(3) | 300,250. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| THE MILKEN INSTITUTE 730 15TH STREET NW WASHINGTON, DC 20005 | 95-4240775 | 501(C)(3) | 300,000. | 0. | N/A | N/A | EDUCATION |
| SHE LEADS JUSTICE, INC. P.O. BOX 320460 HARTFORD, CT 06132 | 06-0913214 | 501(C)(3) | 295,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| THE VILLAGE FOR FAMILIES & CHILDREN, INC 1680 ALBANY AVENUE - HARTFORD, CT 06105 | 06-0668594 | 501(C)(3) | 280,082. | 0. | N/A | N/A | GENERAL SUPPORT |
| READYCT 350 CHURCH STREET, 10TH FLOOR HARTFORD, CT 06103 | 27-4704040 | 501(c)(3) | 275,300. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

| | | N FOR PUBLIC | | | | | 16-0699252 Page 1 |
|--|------------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EAST HARTFORD PUBLIC SCHOOLS | | | | | | | |
| 1110 MAIN STREET | | | | | | | |
| | 06-6001609 | COM | 275 000 | 0 | N/A | N/A | EDUCATION |
| EAST HARTFORD, CT 06108 | 00-0001003 | GOVI | 275,000. | 0. | N/A | N/A | EDUCATION |
| CAMP COURANT, INC. | | | | | | | |
| 96 BATTERSON PARK ROAD | | | | | | | |
| FARMINGTON, CT 06032 | 06-1018155 | 501(C)(3) | 271,259. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | | | |
| VERNON PUBLIC SCHOOLS | | | | | | | |
| 30 PARK STREET, PO BOX 600 | | | | | | | |
| VERNON, CT 06066 | 06-6001677 | GOVT | 260,000. | 0. | N/A | N/A | EDUCATION |
| | | | | | | | |
| WINDSOR PUBLIC SCHOOLS | | | | | | | |
| 601 MATIANUCK AVENUE | | | | | | | |
| WINDSOR, CT 06095 | 06-6001688 | GOVT | 260,000. | 0. | N/A | N/A | EDUCATION |
| CONNECTICUT CHILDREN'S MEDICAL | | | | | | | |
| CENTER FOUNDATION, INC 282 | | | | | | | |
| WASHINGTON STREET - HARTFORD, CT | | | | | | | |
| 06106 | 22-2619869 | 501(C)(3) | 247,872. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| BROTHER CARL HARDRICK INSTITUTE | | | | | | | |
| FOR VIOLENCE PREVENTION, INC | | | | | | | |
| 444 ALBANY AVENUE - HARTFORD, CT | | | | | | | |
| 06120-2504 | 88-3598969 | 501(C)(3) | 240,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CONNECTICUT COUNCIL FOR | | | | | | | |
| PHILANTHROPY - 75 CHARTER OAK | | | | | | | |
| AVENUE, SUITE 1-205 - HARTFORD, CT | | | | | | | COMMUNITY AND ECONOMIC |
| 06106 | 23-7024016 | 501(C)(3) | 238,581. | 0. | N/A | N/A | DEVELOPMENT |
| | | | | | | | |
| HARTFORD SYMPHONY ORCHESTRA, INC. | | | | | | | |
| 166 CAPITOL AVENUE | | | | | | | |
| HARTFORD, CT 06106 | 06-0637319 | 501(C)(3) | 229,166. | 0. | N/A | N/A | ARTS AND CULTURE |
| | | | | | | | |
| HARTFORD HOSPITAL | | | | | | | |
| 80 SEYMOUR STREET, P.O. BOX 5037 | | | | | | | |
| HARTFORD, CT 06102-5037 | 06-0646668 | 501(C)(3) | 224,747. | 0. | N/A | N/A | HEALTH |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLI | C GIVING | | | | 70-0099232 Page |
|--|-------------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | art II.) | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CONNECTICUT FOODSHARE, INC. | | | | | | | |
| 2 RESEARCH PARKWAY | | | | | | | |
| WALLINGFORD, CT 06492 | 06-1063025 | 501(C)(3) | 220,390. | 0 | N/A | N/A | GENERAL OPERATING SUPPORT |
| , | | | | | | | |
| CSZ FOUNDATION, INC. | | | | | | | |
| 17 WEST MAIN STREET | | | | | | | |
| AVON, CT 06001 | 85-2687045 | 501(C)(3) | 220,388. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | | | |
| HARTFORD STAGE | | | | | | | |
| 50 CHURCH STREET | | | | | | | |
| HARTFORD, CT 06103 | 06-0790484 | 501(C)(3) | 213,060. | 0. | N/A | N/A | ARTS AND CULTURE |
| | | | | | | | |
| HARTFORD'S GOT TALENT!, INC. | | | | | | | |
| P.O. BOX 777 | | | | | | | |
| HARTFORD, CT 06142 | 82-3700390 | 501(C)(3) | 210,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| JEWISH COMMUNITY FOUNDATION OF | | | | | | | |
| GREATER HARTFORD - 333 BLOOMFIELD | | | | | | | |
| AVENUE, SUITE D - WEST HARTFORD, | | | | | | | |
| <u>CT 06117</u> | 06-1372107 | 501(C)(3) | 205,141. | 0. | N/A | N/A | PHILANTHROPY |
| | | | | | | | |
| THE BRIDGE PROJECT | | | | | | | |
| 481 GREENWICH ST. #1C | | | | _ | | | |
| NEW YORK, NY 10013 | 88-1293144 | 501(C)(3) | 202,500. | 0. | N/A | N/A | HUMAN SERVICES |
| TOWER AC | | | | | | | |
| LOVE146 | | | | | | | |
| PO BOX 8266 | 20 1169294 | E01/G)/3) | 105 000 | | NT / 7 | NT / 2 | HIMAN GERVICES |
| NEW HAVEN, CT 06530 | 20-1168284 | 501(0)(3) | 195,000. | 0. | N/A | N/A | HUMAN SERVICES |
| HORACE BUSHNELL MEMORIAL HALL | | | | | | | |
| CORPORATION - 166 CAPITOL AVENUE - | | | | | | | |
| HARTFORD, CT 06106 | 06-0662112 | 501/C\/3\ | 192,217. | _ | N/A | N/A | GENERAL SUPPORT |
| UNIVERSITY OF CONNECTICUT | 30 0002112 | 301(0)(3) | 1,2,217. | · · · · · · · · · · · · · · · · · · · | 11/21 | £1/21 | SHAPIWA BOLLOKI |
| FOUNDATION, INC 2390 ALUMNI | | | | | | | |
| DRIVE, UNIT 3206, STE 2 - STORRS, | | | | | | | |
| CT 06269-3206 | 06-6070722 | 501(C)(3) | 191,140. | 0 | N/A | N/A | EDUCATION |
| | 00 00/0/22 | 201(0)(3) | 1 131,140. | ٠. | Γ'/ Δ | μ/Δ | Procention |

Page 1

| Part II Continuation of Grants and Other | | mestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | 70-0099232 Page 1 |
|---|------------|-------------------------------|--------------------------|--|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| KNOX, INC. 75 LAUREL STREET HARTFORD, CT 06106 | 06-0985421 | 501(C)(3) | 187,877. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| HARTFORD HEALTH INITIATIVE, INC. 35 THOMASTON STREET HARTFORD, CT 06112 | 81-2306351 | 501(C)(3) | 175,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| HEALTH EQUITY SOLUTIONS, INC. 53 OAK STREET HARTFORD, CT 06106 | 46-5011055 | 501(C)(3) | 175,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| MANCHESTER PUBLIC SCHOOLS 45 NORTH SCHOOL STREET MANCHESTER, CT 06042 | 06-6001633 | GOVT | 175,000. | 0. | N/A | N/A | EDUCATION |
| REBUILDING TOGETHER HARTFORD, INC. PO BOX 230295 HARTFORD, CT 06123-0295 | 06-1418008 | 501(C)(3) | 173,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| SPECTRUM IN MOTION DANCE THEATER ENSEMBLE, INC 233 PEARL STREET #22 - HARTFORD, CT 06103 | 26-2413622 | 501(C)(3) | 165,988. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| JUSTICE DANCE PERFORMANCE PROJECT, INC 75 CHARTER OAK AVENUE, BUILDING 1, SUITE 206 - HARTFORD, CT 06106 | 22-3064328 | 501(C)(3) | 162,115. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CATCHAFIRE FOUNDATION 1885 MISSION STREET #D3 SAN FRANCISCO, CA 94103 | 27-0649371 | 501(C)(3) | 160,800. | 0. | N/A | N/A | CAPACITY BUILDING |
| ACTUP THEATER, INC. 740 PROSPECT AVENUE HARTFORD, CT 06105 | 81-1065321 | 501(C)(3) | 155,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

| | | N FOR PUBLI | | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|--|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | art II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATIONAL CONFERENCE FOR COMMUNITY AND JUSTICE - P.O. BOX 2151 - MIDDLETOWN, CT 06457 | 14-1937658 | 501(C)(3) | 152,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CITY OF HARTFORD 550 MAIN STREET, ROOM 200 HARTFORD, CT 06103 | 06-6001870 | GOVT | 150,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| FULL CITIZENS COALITION 32 ELM STREET HARTFORD, CT 06106 | | | 150,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| NAMI, INC. 4301 WILSON BLVD., SUITE 300 ARLINGTON, VA 22203 | 43-1201653 | 501(C)(3) | 150,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| CT STATE COMMUNITY COLLEGE 185 MAIN STREET NEW BRITAIN, CT 06051 | 30-1342540 | GOVT | 141,750. | 0. | N/A | N/A | EDUCATION |
| CONNECTICUT FAIR HOUSING CENTER, INC 60 POPIELUSZKO COURT - HARTFORD, CT 06106 | 06-1453727 | 501(C)(3) | 141,000. | 0. | N/A | N/A | HUMAN RIGHTS |
| KINGSWOOD OXFORD SCHOOL, INC. 170 KINGSWOOD ROAD WEST HARTFORD, CT 06119 | 06-0646688 | 501(C)(3) | 140,672. | 0. | N/A | N/A | EDUCATION |
| INTERNATIONAL HARTFORD LTD. 151 NEW PARK AVENUE, SUITE 5A HARTFORD, CT 06106 | 46-2323260 | 501(C)(3) | 140,250. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CONNECTICUT HEALTH FOUNDATION, INC 100 PEARL STREET - HARTFORD, CT 06103 | 06-1057387 | 501(C)(3) | 135,000. | 0. | N/A | N/A | HEALTH |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLI | C GIVING | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | art II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DUNCASTER, INC. | | | | | | | |
| 40 LOEFFLER ROAD | | | | | | | |
| BLOOMFIELD, CT 06002 | 06-1051218 | 501(C)(3) | 131,550. | 0. | N/A | N/A | GENERAL SUPPORT |
| MUTUAL AID HARTFORD 73 CUMBERLAND ST HARTFORD, CT 06106 | | | 130,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CONNECTICUT PUBLIC BROADCASTING, INC 1049 ASYLUM AVENUE - | | | , | | | | |
| HARTFORD, CT 06105-2411 | 06-0758938 | 501(C)(3) | 126,095. | 0. | N/A | N/A | ARTS AND CULTURE |
| YMCA OF METROPOLITAN HARTFORD, INC 50 STATE HOUSE SQUARE, SECOND FLOOR - HARTFORD, CT 06103 | 06-0881325 | 501(C)(3) | 125,253. | 0. | N/A | N/A | GENERAL SUPPORT |
| MERCY HOUSING AND SHELTER CORPORATION - 221 MAIN STREET, 4TH FLOOR - HARTFORD, CT 06106 | 06-1090211 | 501(C)(3) | 125,194. | 0. | N/A | N/A | CAPACITY BUILDING |
| OPERATION FUEL, INC. 75 CHARTER OAK AVENUE, BUILDING 1, HARTFORD, CT 06106 | 06-1253091 | 501(C)(3) | 122,750. | 0. | N/A | n/A | CAPACITY BUILDING |
| JEWISH FAMILY SERVICES OF GREATER HARTFORD, INC 333 BLOOMFIELD AVENUE, SUITE A - WEST HARTFORD, CT 06117 | 06-0653062 | 501(C)(3) | 122,717. | 0. | N/A | N/A | HUMAN SERVICES |
| JUNIOR ACHIEVEMENT OF SOUTHWEST NEW ENGLAND - 70 FARMINGTON AVENUE - HARTFORD, CT 06105 | 06-0665972 | | 122,130. | | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CT BLACK & BROWN STUDENT UNION PO BOX 942 | | | | | | | |
| HARTFORD , CT 06143 | | | 120,000. | ١. | N/A | N/A | GENERAL OPERATING SUPPORT |

| Schedule I (Form 990) HARTFORD | FOUNDATIO. | N LOK LOBPI | C GIVING | | | L L | 76-0699252 Page 1 |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STUDENT LOAN FUND, INC. | | | | | | | |
| 470 JAMES STREET, SUITE 007 | | | | | | | |
| NEW HAVEN, CT 06513 | 87-3895495 | 501(C)(3) | 120,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CONNECTICUT SCIENCE CENTER, INC. | 0, 0030130 | | | | | | |
| 250 COLUMBUS BOULEVARD | | | | | | | |
| HARTFORD, CT 06103-2802 | 06-1538101 | 501(C)(3) | 119,378. | 0. | N/A | N/A | EDUCATION |
| AMERICAN SCHOOL FOR THE DEAF | | | | _ | | | |
| WEST HARTFORD, CT 06107 | 06-0667600 | 501(C)(3) | 117,198. | 0. | N/A | N/A | EDUCATION |
| THE CONNECTICUT FORUM, INC. 750 MAIN STREET | | | | | | | |
| HARTFORD, CT 06103 | 06-1343149 | 501(C)(3) | 116,868. | 0. | N/A | N/A | CAPACITY BUILDING |
| HEALING MEALS FOUNDATION CORPORATION - PO BOX 7223 - BLOOMFIELD, CT 06002 | 47-5464291 | 501(C)(3) | 115,641. | 0. | N/A | N/A | CAPACITY BUILDING |
| , | | | | | | | |
| CHARTER OAK TEMPLE RESTORATION ASSOCIATION, INC 21 CHARTER OAK AVENUE - HARTFORD, CT 06106 | 06-1026597 | 501(C)(3) | 112,865. | 0. | N/A | N/A | HUMAN SERVICES |
| ARTISTS COLLECTIVE, INC. | | | | | | | |
| 1200 ALBANY AVENUE | | | | | | | |
| HARTFORD, CT 06112 | 06-0889475 | 501(C)(3) | 112,352. | 0. | N/A | N/A | ARTS AND CULTURE |
| ADVANCING CONNECTICUT TOGETHER, INC 110 BARTHOLOMEW AVENUE, | | | | | | | |
| SUITE 3050 - HARTFORD, CT 06106 | 22-3014883 | 501(C)(3) | 112,099. | 0. | N/A | N/A | CAPACITY BUILDING |
| MALTA HOUSE OF CARE, INC. 136 FARMINGTON AVENUE HARTFORD, CT 06105 | 20-3562424 | 501(C)(3) | 111,500. | 0 | N/A | N/A | HEALTH |
| mmillond, CI 00103 | 20 3302424 | 501(6)(3) | 111,300. | ٠. | 14/ 22 | 14/21 | k1111111111 |

| Schedule I (Form 990) HARTFORD | FOUNDATIO. | N FOR PUBLIC | C GIVING | | | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|--|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CONNECTICUT FOUNDATION FOR DENTAL OUTREACH, INC 835 WEST QUEEN STREET - SOUTHINGTON, CT 06489 | 26-1437861 | 501(C)(3) | 110,000. | 0. | N/A | N/A | HUMAN SERVICES |
| MIDWEST FOOD BANK NEW ENGLAND 440 ADAMS STREET MANCHESTER, CT 06042 | 41-2120170 | | 110,000. | 0. | N/A | N/A | HUMAN SERVICES |
| THE AMISTAD CENTER FOR ART & CULTURE, INC 600 MAIN STREET - HARTFORD, CT 06103 | 22-2849122 | 501(C)(3) | 108,679. | 0. | N/A | N/A | CAPACITY BUILDING |
| TUFTS UNIVERSITY BALLOU HALL, 4TH FLOOR MEDFORD, MA 02155 | 04-2103634 | 501(C)(3) | 108,643. | 0. | N/A | N/A | EDUCATION |
| IMMANUEL CONGREGATIONAL CHURCH 10 WOODLAND STREET HARTFORD, CT 06105 | 06-0647019 | 501(C)(3) | 108,423. | 0. | N/A | N/A | general support |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117 | 06-0731360 | 501(C)(3) | 107,933. | 0. | N/A | N/A | ARTS AND CULTURE |
| CONNECTIKIDS, INC. 814 ASYLUM AVENUE HARTFORD, CT 06105 | 06-1035985 | 501(C)(3) | 107,652. | 0. | N/A | N/A | EDUCATION |
| MY SISTERS' PLACE INC. 221 MAIN STREET HARTFORD, CT 06106 | 06-1079879 | 501(C)(3) | 107,500. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| LITERACY VOLUNTEERS OF GREATER HARTFORD - 30 ARBOR STREET, 1ST FLOOR, SOUTH BUILDING - HARTFORD, CT 06106 | 23-7237570 | 501(C)(3) | 107,396. | 0. | N/A | N/A | CAPACITY BUILDING |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLIC | C GIVING | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE SHEFF MOVEMENT, INC. 75 CHARTER OAK AVE, SUITE 2-204 HARTFORD, CT 06106 | 81-3481024 | 501(C)(3) | 107,255. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| SAINT FRANCIS HOSPITAL AND MEDICAL CENTER - 95 WOODLAND STREET, 2ND FLOOR - HARTFORD, CT 06105 | 06-1008255 | 501(C)(3) | 105,244. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| THEATERWORKS, INC. 233 PEARL STREET HARTFORD, CT 06103 | 06-1172413 | 501(C)(3) | 104,873. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| PROJECT PLACE 1145 WASHINGTON STREET BOSTON, MA 02118 | 04-2457732 | 501(c)(3) | 104,114. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| AMERICAN JEWISH JOINT DISTRIBUTION COMMITTEE - 220 EAST 42ND STREET, ROOM 400 - NEW YORK, NY 10017 | 13-1656634 | 501(C)(3) | 100,000. | 0. | N/A | N/A | INTERNATIONAL RELATIONS |
| ANGEL CITY ALLIANCE 2355 WESTWOOD BOULEVARD #1139 LOS ANGELES, CA 90064 | 82-2603747 | 501(c)(3) | 100,000. | 0. | N/A | N/A | SPORTS AND RECREATION |
| EDUCATORS FOR EXCELLENCE - CT 153 EAST STREET, SUITE 400 NEW HAVEN, CT 06511 | 27-3382030 | 501(c)(3) | 100,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| KNOW THY NEIGHBOR 5 LISBON STREET HARTFORD, CT 06106 | 93-1580041 | 501(c)(3) | 100,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| LAWYERS FOR CHILDREN AMERICA, INC. 280 TRUMBULL STREET HARTFORD, CT 06103 | 06-1412355 | 501(C)(3) | 100,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N LOK LOBPI | C GIVING | | | | 16-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | art II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NORTHSIDE INSTITUTIONS | | | | | | | |
| NEIGHBORHOOD ALLIANCE - 20 | | | | | | | |
| SARGEANT STREET - HARTFORD, CT | | | | | | | |
| 06105 | 22-3887275 | 501(C)(3) | 100,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| SCHOOL AND STATE FINANCE PROJECT 2321 WHITNEY AVENUE, SUITE 104 | | | 100.000 | | | | |
| HAMDEN, CT 06518 | | | 100,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| YALE DIVINITY SCHOOL OFFICE OF DEVELOPMENT, CONTRIBUTION PROCESSING - NEW | | | | | | | |
| HAVEN, CT 06503-2038 | 06-0646973 | 501(C)(3) | 100,000. | 0. | N/A | N/A | CAPITAL GRANTS |
| GRACE ACADEMY, INC. 457 MAIN STREET, PO BOX 2038 HARTFORD, CT 06103-3006 | 27-1673012 | 501(C)(3) | 99,437. | 0. | N/A | N/A | EDUCATION |
| REAL ART WAYS, INC. 56 ARBOR STREET HARTFORD, CT 06106 | 06-0958072 | 501(C)(3) | 97,657. | 0. | N/A | N/A | CAPITAL GRANTS |
| PLANNED PARENTHOOD OF SOUTHERN NEW ENGLAND - 345 WHITNEY AVENUE - NEW HAVEN, CT 06511 | 06-0263565 | 501(C)(3) | 90,568. | 0. | N/A | N/A | HEALTH |
| ADVOCACY TO LEGACY 1229 ALBANY AVENUE | | | | | | | |
| HARTFORD, CT 06112-2132 | 82-2688039 | 501(C)(3) | 90,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CONNECTICUT ASSOCIATION OF SCHOOL BASED HEALTH CENTERS - 53 OAK STREET - HARTFORD, CT 06106 | 06-1454857 | 501(C)(3) | 90,000. | n | N/A | N/A | GENERAL OPERATING SUPPORT |
| IIIIII IIIIII , CI 00100 | 00 1454057 | 551(5)(5) | 30,000. | | -1/21 | 21, 21 | DEMENTED OF BRANCH SOFFORT |
| HANDS ON HARTFORD 55 BARTHOLOMEW AVENUE HARTFORD, CT 06106 | 06-0861268 | 501(C)(3) | 88,283. | 0. | N/A | N/A | BASIC HUMAN NEEDS |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N LOK LOBUTO | C GIVING | | | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HARRIET BEECHER STOWE CENTER, INC. 77 FOREST STREET | 06-6042822 | F01/G1/21 | 96 990 | 0 | N/A | N/A | CADACIMY PULLDING |
| HARTFORD, CT 06105 | 00-0042022 | 501(0)(3) | 86,890. | 0. | N/A | N/A | CAPACITY BUILDING |
| AMERICAN PRINTING HOUSE FOR THE BLIND, INC 1839 FRANKFORT AVENUE - LOUISVILLE, KY 40206 | 61-0444640 | 501(C)(3) | 85,776. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| DIGNITY GROWS, INC. 40 WOODLAND STREET | | | | | | | |
| HARTFORD, CT 06105 | 85-2708901 | 501(C)(3) | 85,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| OAK HILL 120 HOLCOMB STREET HARTFORD, CT 06112 | 06-0669111 | 501(C)(3) | 84,282. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| WOMEN'S LEAGUE, INC. 1695 MAIN STREET HARTFORD, CT 06120 | 06-0646969 | 501(C)(3) | 83,800. | 0. | N/A | N/A | CAPACITY BUILDING |
| YWCA HARTFORD REGION, INC. 135 BROAD STREET HARTFORD, CT 06105 | 06-0646993 | 501(C)(3) | 83,000. | 0. | N/A | n/A | CAPACITY BUILDING |
| CONNECTICUT HUMANE SOCIETY 701 RUSSELL ROAD NEWINGTON, CT 06111-1593 | 06-0667605 | 501(C)(3) | 82,073. | 0. | N/A | N/A | GENERAL SUPPORT |
| BUSHNELL PARK FOUNDATION, INC. PO BOX 230778 HARTFORD, CT 06123 | 06-1039083 | | 81,648. | | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| SAN GERONIMO VALLEY COMMUNITY CENTER - PO BOX 194, 6350 SIR FRANCIS DRAKE BLVD SAN GERONIMO, CA 94963 | 23-7172128 | | 81,552. | | N/A | N/A | GENERAL SUPPORT |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N LOK LOBPIC | CGIVING | | | <u> </u> | 06-0699252 Page 1 |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WILLIAM H. HALL HIGH SCHOOL 975 NORTH MAIN STREET WEST HARTFORD, CT 06117 | 06-6002124 | GOVT | 81,471. | 0. | N/A | N/A | EDUCATION |
| FARMINGTON COMMUNITY CHEST PO BOX 60 FARMINGTON, CT 06034 | 06-1347303 | 501(C)(3) | 80,000. | 0. | N/A | N/A | PHILANTHROPY |
| PHILADELPHIA BALLET AND SCHOOL OF PHILADELPHIA BALLET - 323 N BROAD STREET - PHILADELPHIA, PA 19107 | 23-1629970 | 501(C)(3) | 80,000. | 0. | N/A | N/A | CAPITAL GRANTS |
| TEACH FOR AMERICA CONNECTICUT 370 JAMES STREET, SUITE 404 EAST HAVEN, CT 06513 | 13-3541913 | 501(C)(3) | 80,000. | 0. | N/A | N/A | EDUCATION |
| COVENANT PREPARATORY SCHOOL, INC. 474 WOODLAND STREET HARTFORD, CT 06112 | 74-3238578 | 501(C)(3) | 79,181. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| HARTFORD BISHOPS' FOUNDATION, INC. 467 BLOOMFIELD AVENUE BLOOMFIELD, CT 06002 | 81-1546773 | 501(c)(3) | 78,200. | 0. | N/A | N/A | HEALTH |
| HARTFORD ART SCHOOL ENDOWMENT, INC 200 BLOOMFIELD AVENUE - WEST HARTFORD, CT 06117 | 06-1256949 | 501(C)(3) | 77,363. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| INTEGRATED REFUGEE & IMMIGRANT SERVICES - 235 NICOLL STREET, 2ND FLOOR - NEW HAVEN, CT 06511 | 06-0653044 | 501(C)(3) | 77,000. | 0. | N/A | N/A | HUMAN SERVICES |
| FRESH START PALLET PRODUCTS, INC. 20-28 SARGEANT ST. HARTFORD, CT 06101 | 83-1335850 | 501(C)(3) | 74,000. | 0. | N/A | N/A | HUMAN SERVICES |

| Schedule I (Form 990) HARTFORD | FOUNDATIO. | N FOR PUBLI | C GIVING | | | | 76-0699252 Page 1 |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | art II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CONNECTICUT DEPARTMENT OF ENERGY & | | | | | | | |
| ENVIRONMENTAL PROTECTION - 79 ELM | | | | | | | |
| STREET, FIRST FLOOR - HARTFORD, CT | | | | | | | |
| 06106-5127 | | GOVT | 73,455. | 0. | N/A | N/A | CAPITAL GRANTS |
| EASTERN CONNECTICUT STATE UNIVERSITY - 83 WINDHAM STREET - | 23-7111053 | COVID | 72 071 | | N / 2 | NT / 2 | SCHOLARSHIPS |
| WILLIMANTIC, CT 06226 | 23-7111053 | GOVT | 73,071. | ٠. | N/A | N/A | SCHOLARSHIPS |
| ASNUNTUCK COMMUNITY COLLEGE FOUNDATION, INC 170 ELM STREET | 24 4645052 | | | | | | |
| - ENFIELD, CT 06082 | 31-1647253 | 501(C)(3) | 72,438. | 0. | N/A | N/A | EDUCATION |
| LEADERSHIP GREATER HARTFORD, INC. 30 LAUREL STREET | | | | | | | |
| HARTFORD, CT 06106 | 06-1167174 | 501(C)(3) | 72,017. | 0. | N/A | N/A | CAPACITY BUILDING |
| NETWORK AGAINST DOMESTIC ABUSE OF NORTH CENTRAL CT, INC 139 HAZARD AVENUE, BUILDING 3-9 - | | | | | | | |
| ENFIELD, CT 06082 | 22-2670688 | 501(C)(3) | 71,500. | 0. | N/A | N/A | CAPACITY BUILDING |
| FII-NATIONAL DBA UPTOGETHER PO BOX 71363 OAKLAND, CA 94612 | 02-0784790 | 501(C)(3) | 70,927. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CENTRAL CONNECTICUT STATE UNIVERSITY - 1615 STANLEY STREET, PO BOX 4010 - NEW BRITAIN, CT | | | | | | | |
| 06050-4010 | 22-2647004 | GOVT | 70,080. | 0. | N/A | N/A | SCHOLARSHIPS |
| CHURCH HOMES, INC. 217 AVERY HEIGHTS | | | | | | | |
| HARTFORD, CT 06106-4200 | 06-0763898 | 501(C)(3) | 68,320. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CATHOLIC CHARITIES, INC. 839-841 ASYLUM AVENUE | 06.0667607 | E01 (G) (2) | 67.700 | | | 7/3 | COMMUNITY AND ECONOMIC |
| HARTFORD, CT 06105 | 06-0667607 | DOT(C)(3) | 67,720. | <u> </u> | N/A | N/A | DEVELOPMENT |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLI | C GIVING | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | ırt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RIVERFRONT RECAPTURE, INC. 50 COLUMBUS BOULEVARD, 1ST FLOOR HARTFORD, CT 06106 | 06-1045653 | 501(C)(3) | 67,505. | 0. | N/A | N/A | ARTS AND CULTURE |
| PLANNED PARENTHOOD NORTHERN CALIFORNIA - 2185 PACHECO STREET - CONCORD, CA 94510 | 94-1575233 | 501(C)(3) | 67,500. | 0. | N/A | N/A | HEALTH |
| CONNECTICUT FOREST AND PARK ASSOCIATION - 16 MERIDEN ROAD - ROCKFALL, CT 06481-2961 | 06-0613430 | 501(C)(3) | 65,711. | 0. | N/A | N/A | GENERAL SUPPORT |
| PLAYHOUSE THEATRE GROUP, INC. 244 PARK ROAD WEST HARTFORD, CT 06119 | 26-4840125 | 501(c)(3) | 65,520. | 0. | N/A | N/A | ARTS AND CULTURE |
| LOOMIS CHAFFEE 4 BATCHELDER ROAD WINDSOR, CT 06095 | 06-0653119 | 501(c)(3) | 65,379. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| NEW ENGLAND AIR MUSEUM 36 PERIMETER ROAD WINDSOR LOCKS, CT 06096 | 06-6069083 | 501(C)(3) | 65,094. | 0. | N/A | N/A | CAPACITY BUILDING |
| ORGANIZED PARENTS MAKE A DIFFERENCE, INC 51 GILLETT STREET, STE 1 - HARTFORD, CT 06105 | 06-1420323 | 501(c)(3) | 65,000. | 0. | N/A | N/A | EDUCATION |
| GOODSPEED OPERA HOUSE FOUNDATION, INC BOX A, 6 MAIN STREET - EAST HADDAM, CT 06423 | 13-1969314 | 501(c)(3) | 62,091. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| 4-H EDUCATION CENTER AT AUERFARM 158 AUER FARM ROAD BLOOMFIELD, CT 06002 | 06-0938101 | 501(C)(3) | 62,000. | 0. | N/A | N/A | HUMAN SERVICES |

| | | N LOK LOBUT | | . (0-1- | ll I (F 000) D- | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa T | rt II.) T | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF HARTFORD 200 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117 | 06-0731360 | 501(C)(3) | 61,779. | 0 | N/A | N/A | SCHOLARSHIPS |
| UNIVERSITY OF SAINT JOSEPH 1678 ASYLUM AVENUE WEST HARTFORD, CT 06117-2791 | 06-0646829 | | 61,746. | | N/A | N/A | EDUCATION |
| TRINITY COLLEGE 300 SUMMIT STREET HARTFORD, CT 06106 | 06-0646927 | 501(C)(3) | 61,726. | 0. | N/A | N/A | SCHOLARSHIPS |
| HARTFORD PERFORMS 1049 ASYLUM AVENUE HARTFORD, CT 06105 | 46-1484114 | 501(C)(3) | 61,520. | 0. | N/A | N/A | ARTS AND CULTURE |
| URBAN LEAGUE OF GREATER HARTFORD, INC 140 WOODLAND STREET - HARTFORD, CT 06105 | 06-6066491 | 501(C)(3) | 61,125. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CONNECTICUT IMMIGRANT AND REFUGEE COALITION, INC 36 WOODLAND STREET - HARTFORD, CT 06105 | 06-1623555 | 501(C)(3) | 60,663. | 0. | N/A | N/A | HUMAN SERVICES |
| FIDELCO GUIDE DOG FOUNDATION, INC. 103 VISION WAY BLOOMFIELD, CT 06002 | 06-6060478 | 501(C)(3) | 60,618. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| ACCESS COLLEGE CONSULTING, INC. 41 CROSSROADS PLAZA, SUITE 262 WEST HARTFORD, CT 06117 | 87-4327642 | 501(C)(3) | 60,000. | 0. | N/A | N/A | EDUCATION |
| WINDSOR HISTORICAL SOCIETY 96 PALISADO AVENUE WINDSOR, CT 06095 | 06-0851583 | 501(C)(3) | 58,278. | 0. | N/A | N/A | CAPACITY BUILDING |

Schedule I (Form 990) HARTFORD FOUNDATION FOR PUBLIC GIVING

| Part II Continuation of Grants and Other A | | mestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | - Page 1 |
|--|------------|-------------------------------|--------------------------|--|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HABITAT FOR HUMANITY NORTH CENTRAL | | | | | | | |
| CONNECTICUT - 75 CHARTER OAK | | | | | | | |
| AVENUE, B-2 SUITE 205, PO BOX 1933 | 06 1052040 | 501/61/21 | 50.000 | | | | |
| - HARTFORD, CT 06144 | 06-1253049 | 501(C)(3) | 58,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| MUSIC AND POETRY SYNCHRONIZED, INC 39 MASSASOIT STREET - NORTHAMPTON, MA 01060 | 45-1777894 | 501(C)(3) | 57,500. | 0. | N/A | N/A | ARTS AND CULTURE |
| HARTFORD CITY MISSION PO BOX 320397 | | | | | | | |
| HARTFORD, CT 06132-0397 | 20-1051758 | 501(C)(3) | 55,500. | 0. | N/A | N/A | HUMAN SERVICES |
| CHICKS AHOY FARM, INC. 78 KENWOOD CIRLCE BLOOMFIELD, CT 06002 | 92-3757089 | 501(C)(3) | 55,000. | 0. | N/A | N/A | AGRICULTURE, FISHING AND FORESTRY |
| HOSPITAL FOR SPECIAL CARE FOUNDATION, INC 2150 CORBIN AVENUE - NEW BRITAIN, CT 06053 | 06-1534092 | 501(C)(3) | 55,000. | 0. | N/A | N/A | HEALTH |
| COMMUNITY FIRST SCHOOL, INC. 50 LOVE LANE HARTFORD, CT 06112-1614 | 81-5385904 | 501(C)(3) | 53,378. | 0. | N/A | N/A | HUMAN SERVICES |
| SIMSBURY PERFORMING ARTS CENTER, INC PO BOX 245 - SIMSBURY, CT 06070 | 27-4640969 | 501(C)(3) | 53,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CORPORATION FOR INDEPENDENT LIVING 157 CHARTER OAK AVENUE HARTFORD, CT 06106 | 06-1008590 | 501(C)(3) | 51,850. | 0. | N/A | N/A | INFORMATION AND |
| CITY OF LOWELL 375 MERRIMACK STREET, 1ST FL, RM 30 LOWELL, MA 01852 | 04-6001396 | GOVT | 51,750. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |

Page 1

| | | N FOR PUBLI | | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WETHERSFIELD HISTORICAL SOCIETY 150 MAIN STREET WETHERSFIELD, CT 06109 | 06-6038062 | 501(C)(3) | 51,300. | 0 | N/A | N/A | ARTS AND CULTURE |
| CONNECTICUT PUBLIC AFFAIRS NETWORK, INC. D/B/A THE CONNECTICUT DEMOCRACY CENTER - 21 | | | , | | | | |
| OAK STREET - HARTFORD, CT 06106 | 06-1502343 | 501(C)(3) | 51,250. | 0. | N/A | N/A | ARTS AND CULTURE |
| NEW BRITAIN MUSEUM OF AMERICAN ART, INC 56 LEXINGTON STREET - NEW BRITAIN, CT 06052-1412 | 06-1422234 | 501(C)(3) | 51,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| · | 00 1122201 | 301(0)(3) | 31,000. | · · | | 11/11 | SEATING STRUCTURE |
| NEW ENGLAND PUBLIC RADIO FOUNDATION INC - 44 HAMPDEN STREET - SPRINGFIELD, MA 01103 | 04-6130523 | 501(C)(3) | 51,000. | 0. | N/A | N/A | INFORMATION AND |
| THE GOVERNOR'S PREVENTION PARTNERSHIP - 361 MAIN STREET - EAST HARTFORD, CT 06118 | 06-1275193 | 501(C)(3) | 50,965. | 0. | N/A | n/A | HUMAN SERVICES |
| SECOND CHANCE RE-ENTRY INITIATIVE PROGRAM - 157 CHARTER OAK AVENUE - HARTFORD, CT 06106 | 84-2846352 | 501(C)(3) | 50,500. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| BLUE HILLS CIVIC ASSOCIATION 410 HOMESTEAD AVENUE HARTFORD, CT 06112 | 06-0876558 | 501(C)(3) | 50,250. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| BALLETX 1923 WASHINGTON AVENUE | | | | | | | |
| PHILADELPHIA, PA 19146-2653 | 31-1784286 | 501(C)(3) | 50,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| FOCUS CENTER FOR AUTISM INC. 126 DOWD AVENUE, PO BOX 452 | | | | | | | |
| CANTON, CT 06019 | 31-1724698 | 501(C)(3) | 50,000. | 0. | N/A | N/A | CAPACITY BUILDING |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLIC | C GIVING | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GOVERNOR'S ACADEMY | | | | | | | |
| 1 ELM STREET | | | | | | | |
| BYFIELD, MA 01922 | 04-2103564 | 501(C)(3) | 50,000. | 0. | N/A | N/A | EDUCATION |
| , | | | 1 7 7 7 7 7 | | | | |
| HARTFORD COMMUNITY LOAN FUND | | | | | | | |
| 215 GARDEN STREET | | | | | | | |
| HARTFORD, CT 06105 | 06-1423598 | 501(C)(3) | 50,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | | | |
| HARTFORD PARENT UNIVERSITY, INC. | | | | | | | |
| 330 MARKET STREET | | | | | | | |
| HARTFORD, CT 06120 | 45-1859686 | 501(C)(3) | 50,000. | 0. | N/A | N/A | HUMAN RIGHTS |
| | | | | | | | |
| MORE PERFECT | | | | | | | |
| C/O 90 CHURCH STREET, FLOOR 1, #708 | | | | | | | L |
| NEW YORK, NY 10008 | | | 50,000. | 0. | N/A | N/A | PHILANTHROPY |
| PROVIDENCE COLLEGE | | | | | | | |
| 1 CUNNINGHAM SQUARE | | | | | | | |
| PROVIDENCE, RI 02918 | 05-0258932 | 501(C)(3) | 50,000. | 0 | N/A | N/A | CAPITAL GRANTS |
| TROVIDENCE, RI 02910 | 03 0230332 | 301(0)(3) | 30,000. | · · | N/A | N/A | CALITAL GRANTS |
| QUINTESSENCE THEATRE GROUP | | | | | | | |
| 7135 GERMANTOWN AVE., 2ND FLOOR | | | | | | | |
| PHILADELPHIA, PA 19119-1842 | 27-0469276 | 501(C)(3) | 50,000. | 0. | N/A | N/A | CAPITAL GRANTS |
| · | | | | | | | |
| RONALD MCDONALD HOUSE NEW YORK | | | | | | | |
| 405 EAST 73RD STREET | | | | | | | |
| NEW YORK, NY 10021 | 13-2933654 | 501(C)(3) | 50,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | | | |
| THE IQUILT PARTNERSHIP | | | | | | | |
| 31 PRATT STREET, 5TH FLOOR | | | | | | | |
| HARTFORD, CT 06103 | 45-1744906 | 501(C)(3) | 50,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| GUADEED OAK ANAMEND DOUTING AGE | | | | | | | |
| CHARTER OAK AMATEUR BOXING ACADEMY | | | | | | | |
| 81 POPE PARK HIGHWAY | 06 1310050 | E01/G\/3\ | 40 563 | _ | NT / 7 | NT / 7 | EDUCATION |
| HARTFORD, CT 06106 | 06-1310059 | hor(c)(3) | 49,563. | <u> </u> | N/A | N/A | EDUCATION |

| Part II Continuation of Grants and Other A | | nestic Organizations | | vernments (Sch | edule I (Form 990). Pa | | 70-0099232 Pag |
|--|----------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SIAN AMERICAN CIVIC ASSOCIATION, NC 87 TYLER STREET, 5TH FLOOR BOSTON, MA 02111 | 04-2476258 | 501(C)(3) | 49,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| CONNECTICUT RADIO INFORMATION SYSTEM - 315 WINDSOR AVENUE - WINDSOR, CT 06095 | 06-0987696 | 501(C)(3) | 49,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| THE CHILDREN'S MUSEUM 180 MOHEGAN DRIVE WEST HARTFORD, CT 06119 | 06-0896043 | 501(C)(3) | 48,821. | 0. | N/A | N/A | CAPACITY BUILDING |
| HILL-STEAD MUSEUM 35 MOUNTAIN ROAD FARMINGTON, CT 06035 | 06-0646673 | 501(C)(3) | 47,040. | 0. | N/A | N/A | ARTS AND CULTURE |
| 10,000 DEGREES 1401 LOS GAMOS DRIVE, SUITE 205 SAN RAFAEL, CA 94903 | 95-3667812 | 501(C)(3) | 47,000. | 0. | N/A | N/A | EDUCATION |
| CONNECTICUT TENANTS UNION (CTTU) 599 ELM STREET NEW HAVEN, CT 06511 | | | 46,892. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CONNECTICUT RIVER WATERSHED COUNCIL, INC 15 BANK ROW STREET - GREENFIELD, MA 01301 | 04-2148397 | 501(C)(3) | 46,208. | 0. | N/A | N/A | ENVIRONMENT |
| BIG BROTHERS BIG SISTERS OF CONNECTICUT, INC 30 LAUREL STREET, SUITE 3 - HARTFORD, CT 06106 | 06-0850379 | 501(C)(3) | 46,179. | 0. | N/A | N/A | EDUCATION |
| GIFTS OF LOVE, INC. 34 EAST MAIN STREET AVON, CT 06001 | 06-1309318 | 501(C)(3) | 45,950. | 0. | N/A | N/A | HUMAN SERVICES |

Schedule I (Form 990) HARTFORD FOUNDATION FOR PUBLIC GIVING

| Part II Continuation of Grants and Other | | mestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | - Fage I |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHARTER OAK STATE COLLEGE | | | | | | | |
| FOUNDATION - 185 MAIN STREET - NEW | | | | | | | |
| BRITAIN, CT 06051 | 06-0969831 | 501(C)(3) | 45,770. | 0. | N/A | N/A | EDUCATION |
| CONNECTICUT COALITION TO END | | | | | | | |
| HOMELESSNESS, INC 257 LAWRENCE | | | | | | | COMMUNITY AND ECONOMIC |
| STREET - HARTFORD, CT 06106 | 06-1126880 | 501(C)(3) | 45,000. | 0. | N/A | N/A | DEVELOPMENT |
| MAKE THE ROAD CONNECTICUT | | | | | | | |
| 885 WETHERSFIELD AVENUE | | | | | | | COMMUNITY AND ECONOMIC |
| HARTFORD, CT 06114 | 84-3988830 | 501(C)(3) | 45,000. | 0. | N/A | N/A | DEVELOPMENT |
| THE FOUNDATION FOR NC A&T STATE | | | , - | | | | |
| UNIVERSITY, INC 1601 E. MARKET | | | | | | | |
| STREET, ADVANCEMENT OP | | | | | | | |
| GREENSBORO, NC 27411 | 23-7055330 | 501(C)(3) | 45,000. | 0. | N/A | N/A | EDUCATION |
| JOURNEY HOME, INC. | | | | | | | |
| 255 MAIN ST, 2ND FLOOR | | | | | | | |
| HARTFORD, CT 06106 | 80-0143570 | 501(C)(3) | 44,950. | 0. | N/A | N/A | CAPACITY BUILDING |
| SOUTHERN CONNECTICUT STATE | | | | | | | |
| UNIVERSITY - 501 CRESCENT STREET - | | | | | | | |
| NEW HAVEN, CT 06515 | 23-7208882 | GOVT | 43,549. | 0. | N/A | N/A | SCHOLARSHIPS |
| TNOTTHING BOD COMMINITES DECEMBED | | | | | | | |
| INSTITUTE FOR COMMUNITY RESEARCH, INC 2 HARTFORD SQ. WEST, SUITE | | | | | | | |
| 210 - HARTFORD, CT 06106-5128 | 06-0653116 | 501(C)(3) | 43,235. | 0 | N/A | N/A | CAPACITY BUILDING |
| | 00 0033110 | 301(0)(3) | 43,233. | | 14/21 | 1771 | emmerri Burbing |
| LEARNING ALLY, INC. | | | | | | | |
| 20 ROSZEL ROAD | | | | | | | |
| PRINCETON, NJ 08540 | 13-1659345 | 501(C)(3) | 42,882. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| HOLCOMB FARM, INC. | | | | | | | |
| 113 SIMSBURY ROAD | | | | | | | AGRICULTURE, FISHING AND |
| WEST GRANBY, CT 06090 | 06-1384197 | 501(C)(3) | 42,000. | 0. | N/A | N/A | FORESTRY |

| | | N FOR PUBLIC | | | | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | art II.) | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MANCHESTER HISTORICAL SOCIETY, INC 175 PINE STREET - | | | | | | | |
| MANCHESTER, CT 06040 | 23-7002464 | 501(C)(3) | 41,888. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| THE HARTT SCHOOL AT THE UNIVERSITY OF HARTFORD - 200 BLOOMFIELD AVENUE - WEST HARTFORD, CT 06117 | 06-0731360 | 501(C)(3) | 41,804. | 0. | N/A | N/A | ARTS AND CULTURE |
| MANCHESTER SCHOLARSHIP FOUNDATION, INC 20 HARTFORD ROAD - MANCHESTER, CT 06040 | 06-6076924 | 501(C)(3) | 41,726. | 0 | N/A | N/A | SCHOLARSHIPS |
| MANCHESTER AREA CONFERENCE OF CHURCHES, INC 466 MAIN STREET, PO BOX 3804 - MANCHESTER, CT 06040-3804 | 23-7354956 | | 41,665. | | N/A | N/A | BASIC HUMAN NEEDS |
| ANDOVER, HEBRON, MARLBOROUGH YOUTH SERVICES, INC 25 PENDLETON DRIVE - HEBRON, CT 06234 | 22-2595584 | 501(C)(3) | 41,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| GLASTONBURY VOLUNTEER AMBULANCE ASSOCIATION, INC 2112 MAIN ST., PO BOX 453 - GLASTONBURY, CT 06033 | 06-1016971 | 501(C)(3) | 41,000. | 0. | N/A | N/A | CAPITAL GRANTS |
| HORIZONS, INC. PO BOX 323, 127 BABCOCK HILL ROAD SOUTH WINDHAM, CT 06266 | 06-1013833 | 501(C)(3) | 41,000. | 0. | N/A | N/A | HUMAN SERVICES |
| KENEY PARK SUSTAINABILITY PROJECT, INC PO BOX 1924 - HARTFORD, CT 06144-1924 | 06-1536163 | 501(C)(3) | 40,617. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| HOME FOR THE AGED OF THE LITTLE SISTERS OF THE POOR INCORPORATED - 1365 ENFIELD STREET - ENFIELD, CT 06082-4925 | 06-0882297 | 501(C)(3) | 40,600. | 0 | N/A | N/A | GENERAL OPERATING SUPPORT |
| | 1 00 0002297 | Por(C)(3) | =0,000. | U . | 11/22 | 14/22 | PENDEZE OF ERATING SUFFORT |

| Schedule I (Form 990) HARTFORD | FOUNDAT TO. | N LOK LORTIO | C GIVING | | | C | 16-0699252 Page 1 |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMMUNITY PARTNERS IN ACTION 110 BARTHOLOMEW AVENUE, SUITE 3010 HARTFORD, CT 06106 | 06-0646592 | 501(C)(3) | 40,474. | 0. | N/A | N/A | HUMAN SERVICES |
| JEWISH TEEN LEARNING CONNECTION, INC 333 BLOOMFIELD AVENUE, SUITE C - WEST HARTFORD, CT 06117 | 06-1329245 | 501(C)(3) | 40,329. | 0. | N/A | N/A | HUMAN SERVICES |
| CONNECTICUT COALITION FOR ACHIEVEMENT NOW, INC. (CONNCAN) - 20 CHURCH STREET - HARTFORD, CT 06103 | 20-1612161 | | 40,000. | | N/A | N/A | COMMUNITY AND ECONOMIC |
| EQUALITY CONNECTICUT 265 COLLEGE STREET, 5J NEW HAVEN, CT 06510 | | | 40,000. | | N/A | N/A | GENERAL OPERATING SUPPORT |
| FUTURES, INC. 902 S QUAKER LANE WEST HARTFORD, CT 06110 | 06-1484116 | 501(C)(3) | 40,000. | 0. | N/A | N/A | HUMAN SERVICES |
| MARC INC. OF MANCHESTER 151 SHELDON ROAD MANCHESTER, CT 06042 | 06-0712057 | 501(C)(3) | 40,000. | 0. | N/A | N/A | HUMAN SERVICES |
| THE TRUST FOR PUBLIC LAND - CALIFORNIA - PO BOX 889336 - LOS ANGELES, CA 90088-9336 | 23-7222333 | 501(C)(3) | 40,000. | 0. | N/A | N/A | ENVIRONMENT |
| ASYLUM HILL CONGREGATIONAL CHURCH 814 ASYLUM AVENUE HARTFORD, CT 06105-2892 | 06-0646544 | 501(C)(3) | 39,774. | 0. | N/A | N/A | GENERAL SUPPORT |
| CONNECTICUT MUSEUM OF CULTURE AND HISTORY - 1 ELIZABETH STREET - HARTFORD, CT 06105 | 06-6026012 | 501(C)(3) | 39,214. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

Page 1

| Part II Continuation of Grants and Other | | nestic Organizations | | vernments (Sch | edule I (Form 990) Pa | | 70-0099232 Page |
|---|------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MANCHESTER SCHOLARSHIP FOUNDATION, INC 20 HARTFORD ROAD - MANCHESTER, CT 06040 SAINT FRANCIS HOSPITAL AND MEDICAL | 06-6076924 | 501(C)(3) | 38,888. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CENTER FOUNDATION, INC 95 WOODLAND STREET, 2ND FLOOR - HARTFORD, CT 06105 | 06-1008255 | 501(C)(3) | 38,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| HARTFORD INTERVAL HOUSE, INC. PO BOX 340207 HARTFORD, CT 06134-0207 | 06-0960005 | 501(C)(3) | 37,864. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CAPITOL REGION EDUCATION COUNCIL FOUNDATION, INC 111 CHARTER OAK AVENUE - HARTFORD, CT 06106 | 20-4091009 | 501(c)(3) | 37,197. | 0. | N/A | N/A | EDUCATION |
| ANGEL OF EDGEWOOD, INC. 276 FRANKLIN AVENUE HARTFORD, CT 06114 | 85-3536488 | 501(C)(3) | 37,000. | 0. | N/A | N/A | HUMAN SERVICES |
| SAINT PAUL'S EVANGELICAL LUTHERAN CHURCH - 371 WOLCOTT HILL ROAD - WETHERSFIELD, CT 06109 | | 501(C)(3) | 36,462. | 0. | N/A | N/A | GENERAL SUPPORT |
| LUTHER RIDGE AT MIDDLETOWN 628 CONGDON STREET WEST MIDDLETOWN, CT 06457 | 20-0216017 | GOVT | 36,451. | 0. | N/A | N/A | GENERAL SUPPORT |
| NEW ENGLAND SYNOD EVANGELICAL LUTHERAN CHURCH IN AMERICA - PO BOX 13 - WORCESTER, MA 01614-0013 | 04-2496563 | 501(C)(3) | 36,451. | 0. | N/A | N/A | GENERAL SUPPORT |
| RESET SOCIAL ENTERPRISE TRUST 1429 PARK STREET, SUITE 114 HARTFORD, CT 06106 | 20-1452405 | 501(c)(3) | 36,138. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

| Part II Continuation of Grants and Other | | M FOR PUBLI mestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | 16-0699252 Page |
|--|------------|----------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NOAH WEBSTER HOUSE | | | | | | | |
| 227 SOUTH MAIN STREET | | | | | | | |
| WEST HARTFORD, CT 06107-3453 | 06-6075605 | E01/G\/2\ | 35,202. | _ | N/A | N/A | CAPACITY BUILDING |
| CENTRAL CONNECTICUT STATE | 00-0073003 | 501(0)(3) | 33,202. | 0. | N/A | N/A | CAFACIII BUILDING |
| UNIVERSITY - 1615 STANLEY STREET, | | | | | | | |
| PO BOX 4010 - NEW BRITAIN, CT | | | | | | | |
| 06050-4010 | 22-2647004 | COM | 35,000. | _ | N/A | N/A | EDUCATION |
| JUNIOR ACHIEVEMENT OF SOUTH | 22 204/004 | 5011 | 33,000. | · · | N/A | N/A | EDUCATION |
| FLORIDA - 1130 COCONUT CREEK | | | | | | | |
| BOULEVARD - COCONUT CREEK, FL | | | | | | | COMMUNITY AND ECONOMIC |
| 33066 | 59-0871446 | 501 (C) (3) | 35,000. | 0 | N/A | N/A | DEVELOPMENT |
| LOCAL INITIATIVES SUPPORT | 33 0071440 | 501(0)(3) | 33,000. | <u> </u> | 14/11 | 14/21 | DEVELOT MENT |
| CORPORATION - 75 CHARTER OAK | | | | | | | |
| AVENUE, SUITE 2-250 - HARTFORD, CT | | | | | | | COMMUNITY AND ECONOMIC |
| 06106 | 13-3030229 | 501(C)(3) | 35,000. | 0 | N/A | N/A | DEVELOPMENT |
| | 10 0000125 | | 00,000. | • | 1, | 11, 22 | |
| MANCHESTER LAND CONSERVATION | | | | | | | |
| TRUST, INC 20 HARTFORD ROAD - | | | | | | | |
| MANCHESTER, CT 06040 | 23-7212665 | 501(C)(3) | 35,000. | 0. | N/A | N/A | CAPITAL GRANTS |
| | | | | | | | |
| URISE VENTURES, INC. | | | | | | | |
| 1229 ALBANY AVE | | | | | | | |
| HARTFORD, CT 06112-2132 | 82-2053282 | 501(C)(3) | 35,000. | 0. | N/A | N/A | EDUCATION |
| , | | | | | | | |
| WOOD MEMORIAL LIBRARY AND MUSEUM | | | | | | | |
| PO BOX 131 | | | | | | | |
| SOUTH WINDSOR, CT 06074 | 06-1011396 | 501(C)(3) | 34,968. | 0. | N/A | N/A | ARTS AND CULTURE |
| · | | | , | | | | |
| HOUSE OF BREAD, INC. | | | | | | | |
| 27 CHESTNUT STREET | | | | | | | |
| HARTFORD, CT 06120 | 06-1073478 | 501(C)(3) | 34,451. | 0. | N/A | N/A | HUMAN SERVICES |
| | | | , | | | | |
| LAYAVINYASA | | | | | | | |
| 24 SEA IS, GLASTONBURY | | | | | | | |
| GLASTONBURY, CT 06033 | 86-2377427 | 501(C)(3) | 34,050. | 0. | N/A | N/A | ARTS AND CULTURE |

Page 1

| | | N FOR PUBLIC | | | ll L /F 002\ | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa T | irt II.) T | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ROUGH EDGES ART PRODUCTIONS 225 PALISADO AVENUE WINDSOR, CT 06095 | 46-1700180 | 501(C)(3) | 33,800. | 0. | N/A | N/A | ARTS AND CULTURE |
| HARTFORD ARTISANS WEAVING CENTER, INC 42 WOODLAND STREET - HARTFORD, CT 06105 | 26-3608136 | 501(C)(3) | 33,500. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| GREYSTONE FOUNDATION, INC. 595 DEERCLIFF RD AVON, CT 06001-2855 | 87-4232807 | 501(C)(3) | 33,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| MARIN COMMUNITY FOUNDATION 5 HAMILTON LANDING, SUITE 200 NOVATO, CA 94949 | 94-3007979 | 501(C)(3) | 32,715. | 0. | N/A | N/A | PHILANTHROPY |
| AMERICAN RED CROSS - CT 209 FARMINGTON AVENUE FARMINGTON, CT 06032 | 53-0196605 | 501(C)(3) | 32,500. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| THE RON FOLEY PANCREATIC CANCER FOUNDATION, INC 1000 FARMINGTON AVE., SUITE 108A - WEST HARTFORD, CT 06107 | 27-1386741 | 501(C)(3) | 32,500. | 0. | N/A | N/A | GENERAL SUPPORT |
| HOWARD UNIVERSITY - SCHOLARSHIP BURSAR/STUDENT ACCTS. OFFICE, MSC 5 WASHINGTON, DC 20059 | 53-0204707 | 501(C)(3) | 32,226. | 0. | N/A | N/A | scholarships |
| HARC, INC. 900 ASYLUM AVENUE HARTFORD, CT 06105 | 06-0710289 | 501(C)(3) | 32,116. | 0. | N/A | N/A | HUMAN SERVICES |
| QUINNIPIAC UNIVERSITY 275 MOUNT CARMEL AVENUE HAMDEN, CT 06518 | 06-0646701 | 501(C)(3) | 32,108. | 0. | N/A | N/A | scholarships |

Page 1

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLIC | C GIVING | | | | 76-0699454 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ELIZABETH PARK CONSERVANCY, INC. 1561 ASYLUM AVENUE | | | | | | | |
| WEST HARTFORD, CT 06117-2804 | 06-0983352 | 501(C)(3) | 32,024. | 0. | N/A | N/A | GENERAL SUPPORT |
| PLANNED PARENTHOOD FEDERATION OF AMERICA, INC 123 WILLIAM STREET, 10TH FLOOR - NEW YORK, NY | | | | | | | |
| 10038 | 13-1644147 | 501(C)(3) | 32,000. | 0. | N/A | N/A | HEALTH |
| SUNRISE NORTHEAST, INC. 80 WHITNEY STREET HARTFORD, CT 06105 | 06-1249974 | 501(C)(3) | 31,421. | 0. | N/A | N/A | CAPITAL GRANTS |
| | | | , | | | | |
| THE MARK TWAIN HOUSE & MUSEUM 351 FARMINGTON AVENUE HARTFORD, CT 06105 | 06-0685118 | 501/01/31 | 31,172. | 0 | N/A | N/A | GENERAL OPERATING SUPPORT |
| HARTFORD, CT 00103 | 00-0003110 | 501(0/(3/ | 31,172. | 0. | N/A | N/A | GENERAL OFERATING SUFFORT |
| MEDICAL AID TO HAITI, INC. 344 N MAIN STREET, SUITE 1 MARLBOROUGH, CT 06447 | 26-4757226 | 501(C)(3) | 31,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| IMMACARE, INC. 168 HUNGERFORD STREET | | | | | | | |
| HARTFORD, CT 06106-4641 | 22-3121606 | 501(C)(3) | 30,600. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| WEST INDIAN FOUNDATION, INC. 116 COTTAGE GROVE ROAD, SUITE 204 | | | | | | | |
| BLOOMFIELD, CT 06002 | 06-0976022 | 501(C)(3) | 30,350. | 0. | N/A | N/A | HUMAN SERVICES |
| DOCTORS WITHOUT BORDERS USA, INC. PO BOX 5030 | | | | | | | |
| HAGERSTOWN, MD 21741-5030 | 13-3433452 | 501(C)(3) | 30,159. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| ACHIEVE HARTFORD! 1429 PARK STREET, UNIT 114 HARTFORD, CT 06106 | 45-0499390 | 501(C)(3) | 30,000. | n | N/A | N/A | GENERAL SUPPORT |
| <u> </u> | 1 13 0177370 | P(C)(S) | 30,000. | ٠, | F1/ | F1/ | PERENCE BOILORI |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLIC | GIVING | | | <u> </u> | 16-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHILDREN'S HOSPITAL COLORADO FOUNDATION - P. O. BOX 5585 - DENVER, CO 80217-5585 | 84-0813462 | F01/G1/21 | 30,000. | 0 | N/A | N/A | HEALTH |
| GREATER HARTFORD CHAMBER OF COMMERCE FOUNDATION, INC 31 PRATT STREET, 5TH FLOOR - | 04-0013402 | 301(0)(3) | 30,000. | 0. | N/A | N/A | REAUTH |
| HARTFORD, CT 06103 | 23-7366606 | 501(C)(3) | 30,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| GREATER HARTFORD FESTIVAL OF JAZZ PO BOX 230760 | 06-1358376 | F01/G1/21 | 30,000. | 0 | N/A | N/A | ARTS AND CULTURE |
| HARTFORD, CT 06123 | 00-1336376 | 501(C)(3) | 30,000. | 0. | N/A | N/A | ARIS AND CULTURE |
| ST. LUKE'S EPISCOPAL CHURCH 915 MAIN STREET, PO BOX 155 SOUTH GLASTONBURY, CT 06073 | | | 30,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| TERRIE HESS CHILD ADVOCACY CENTER 130 WOODSON STREET SALISBURY, NC 28144 | 56-2200514 | 501(C)(3) | 30,000. | 0. | N/A | N/A | HUMAN SERVICES |
| TRINITY UNITED METHODIST CHURCH 361 SUMNER AVENUE SPRINGFIELD, MA 01108 | 04-2104421 | 501(C)(3) | 30,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| COMMUNITY CHILD GUIDANCE CLINIC, INC 317 NORTH MAIN STREET - MANCHESTER, CT 06042 | 06-0735879 | 501(C)(3) | 29,688. | 0. | N/A | N/A | CAPACITY BUILDING |
| FARMINGTON LAND TRUST, INC. 128 GARDEN STREET FARMINGTON, CT 06032 | 23-7107644 | | 29,400. | | N/A | N/A | CAPITAL GRANTS |
| HARTFORD HEALTHCARE - PATIENT FINANCIAL SERVICES - 181 PATRICIA M. GENOVA DRIVE - NEWINGTON, CT | | | | | | | |
| 06111 | 22-2672834 | 501(C)(3) | 28,673. | 0. | N/A | N/A | HEALTH |

| Schedule I (Form 990) HARTFORD | FOUNDATION | A LOK LOBPIT | C GIVING | | | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GRANBY LAND TRUST | | | | | | | |
| PO BOX 23 GRANBY, CT 06035 | 23-7243316 | 501(C)(3) | 28,554. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CENTER FOR CHILDREN'S ADVOCACY 65 ELIZABETH STREET HARTFORD, CT 06105 | 06-1489575 | 501(C)(3) | 28,500. | 0. | N/A | N/A | CAPACITY BUILDING |
| HARTFORD NEIGHBORHOOD CENTERS 38 LAWRENCE STREET HARTFORD, CT 06106 | 06-0646932 | 501(C)(3) | 28,250. | 0 | N/A | N/A | BASIC HUMAN NEEDS |
| FAMILIES UNITED SERVING AND EMBRACING - P.O. BOX 7 - NORTH GRANBY, CT 06060 | 27-2344159 | | 28,000. | | N/A | N/A | AGRICULTURE, FISHING AND |
| SALMON BROOK HISTORICAL SOCIETY INCORPORATED - PO BOX 840 - GRANBY, CT 06035 | 06-6056703 | 501(c)(3) | 28,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| THE BROOKS TOKEN, INC. 750 MAIN ST. SUITE 610 HARTFORD, CT 06103 | 87-4748936 | 501(c)(3) | 28,000. | 0. | N/A | N/A | HUMAN SERVICES |
| THE FRIENDS OF THE GRANBY PUBLIC LIBRARIES, INC 15 NORTH GRANBY ROAD - GRANBY, CT 06035 | 06-1073393 | 501(C)(3) | 28,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| HARTFORD FRIENDSHIP KIDS CAMP, INC 149 RIDGEFIELD STREET - HARTFORD, CT 06112 | 20-3159146 | 501(C)(3) | 27,800. | 0. | N/A | N/A | HUMAN SERVICES |
| THE CORNERSTONE FOUNDATION, INC. P O BOX 3 VERNON-ROCKVILLE, CT 06066-9998 | 22-2587192 | 501(C)(3) | 27,641. | 0. | N/A | N/A | BASIC HUMAN NEEDS |

Page 1

| | | N FOR PUBLIC | | | | | 16-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa T | ırt II.) T | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTH GLASTONBURY PUBLIC LIBRARY ASSOCIATION - 80 HIGH STREET - SOUTH GLASTONBURY, CT 06073 | 23-7365075 | 501(C)(3) | 27,538. | 0. | N/A | N/A | CAPITAL GRANTS |
| GLASTONBURY LITTLE LEAGUE 1579 MANCHESTER ROAD GLASTONBURY, CT 06033 | 06-1306901 | 501(C)(3) | 27,000. | 0. | N/A | N/A | SPORTS AND RECREATION |
| LITTLE THEATRE OF MANCHESTER, INC. 177 HARTFORD ROAD MANCHESTER, CT 06040 | 23-7169063 | 501(c)(3) | 27,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| TOWN OF GRANBY 15 NORTH GRANBY ROAD GRANBY, CT 06035 | 06-6002005 | GOVT | 27,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CONNECTICUT NETWORK FOR CHILDREN AND YOUTH - P.O. BOX 1409 - HARTFORD, CT 06143 | 06-1319872 | 501(C)(3) | 26,859. | 0. | N/A | N/A | ARTS AND CULTURE |
| UNIVERSITY OF CONNECTICUT HARTFORD CAMPUS - 10 PROSPECT STREET - HARTFORD, CT 06103 | 06-6070722 | GOVT | 26,640. | 0. | N/A | N/A | SCHOLARSHIPS |
| THE PHILADELPHIA FOUNDATION 1835 MARKET STREET, SUITE 2410 PHILADELPHIA, PA 19103-2968 | 23-1581832 | 501(C)(3) | 26,593. | 0. | N/A | N/A | PHILANTHROPY |
| HARTBEAT ENSEMBLE, INC. 360 FARMINGTON AVENUE HARTFORD, CT 06105 | 06-1633100 | 501(C)(3) | 26,500. | 0. | N/A | N/A | ARTS AND CULTURE |
| WESTMINSTER PRESBYTERIAN CHURCH 2080 BOULEVARD WEST HARTFORD, CT 06107 | 06-0664195 | 501(C)(3) | 25,620. | 0. | N/A | N/A | GENERAL SUPPORT |

| Schedule I (Form 990) HARTFORD I | FOUNDATIO. | N FOR PUBLI | C GIVING | | | L L | 76-0699252 Page 1 |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MARKINGON GGUOOI | | | | | | | |
| WATKINSON SCHOOL 180 BLOOMFIELD AVENUE | | | | | | | |
| | 06-0655136 | E01/G\/2\ | 25 540 | | N/A | N/A | HIMAN GERVICEG |
| HARTFORD, CT 06105 CONNECTICUT COUNCIL FOR | 00-0055130 | 501(C)(3) | 25,540. | 0. | N/A | N/A | HUMAN SERVICES |
| INTERRELIGIOUS UNDERSTANDING, INC 77 SHERMAN STREET - HARTFORD, CT | | | | | | | |
| 06105 | 56-2401246 | 501(C)(3) | 25,500. | 0. | N/A | N/A | HUMAN RIGHTS |
| THE CONNECTICUT GOLF FOUNDATION, INC 55 GOLF CLUB ROAD - CROMWELL, CT 06416 | 06-1510744 | 501(C)(3) | 25,500. | 0 | N/A | N/A | GENERAL OPERATING SUPPORT |
| CROMMEDE, CT VV41V | 00 1310744 | 501(0)(3) | 23,300. | | 147.11 | 147.21 | CENERAL OF BRITING BOTTORT |
| HARTFORD PUBLIC SCHOOLS 330 WETHERSFIELD AVENUE, 4TH FLOOR | | | | | | | |
| HARTFORD, CT 06114 | | GOVT | 25,342. | 0. | N/A | N/A | EDUCATION |
| 2-4-1 CARE, INC 249 AUBURN ROAD WEST HARTFORD, CT 06119 | 87-4014880 | 501(C)(3) | 25,000. | 0. | N/A | N/A | HUMAN SERVICES |
| , | | | , | | | | |
| ASYLUM HILL NEIGHBORHOOD ASSOCIATION, INC 814 ASYLUM AVENUE - HARTFORD, CT 06105 | 27-2457517 | 501(C)(3) | 25,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| BOSTON MEDICAL CENTER CORPORATION | | | | | | | |
| 960 MASSACHUSETTS AVENUE, 2ND FLOOR | | | | _ | | | |
| BOSTON, MA 02118 | 04-3314093 | 501(C)(3) | 25,000. | 0. | N/A | N/A | HEALTH |
| BROOKLYN RAIL, INC. | | | | | | | |
| 253 36TH STREET, 3RD FL., STE. C304 | | | | | | | |
| BROOKLYN, NY 11232 | 11-3562004 | 501(C)(3) | 25,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| COLINE | | | | | | | |
| COLINK PO BOX 82188 | | | | | | | |
| KENMORE, WA 98028-0188 | 04-3629281 | 501(C)(3) | 25,000. | | N/A | N/A | GENERAL SUPPORT |
| REMINIONE, WA JOUZO 0100 | 04 3023201 | 501(6)(3) | 23,000. | ı | 14 / 22 | 11/21 | PHILITIE BOLLOKI |

Page 1

| | | A LOK LOBUTO | | | | | 76-0699252 Page |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CONNECTICUT BALLET 750 MAIN STREET, SUITE 100 HARTFORD, CT 06103 | 06-1039302 | 501(c)(3) | 25,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| HARTFORD VOTES/HARTFORD VOTA COALITION - 335 COTTON HILL RD - NEW HARTFORD, CT 06057 | | | 25,000. | 0. | N/A | N/A | PUBLIC AFFAIRS |
| HOCKANUM VALLEY COMMUNITY COUNCIL, INC 29 NAEK ROAD, SUITE 5A - VERNON, CT 06066 | 06-0864311 | 501(C)(3) | 25,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| HORIZONS AT THE ETHEL WALKER SCHOOL - 230 BUSHY HILL ROADD - SIMSBURY, CT 06070 | 06-0689699 | 501(c)(3) | 25,000. | 0. | N/A | N/A | HUMAN SERVICES |
| LAKE FOREST COLLEGE 555 NORTH SHERIDAN RD LAKE FOREST, IL 60045 | 36-2167770 | 501(C)(3) | 25,000. | 0. | N/A | N/A | EDUCATION |
| LUTZ CHILDRENS MUSEUM 247 SOUTH MAIN STREET MANCHESTER, CT 06040 | 06-0740514 | 501(c)(3) | 25,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| ONCE INCARCERATED ANONYMOUS OIA, INC 115 RIDGEFIELD STREET - HARTFORD, CT 06112 | 88-0688480 | 501(c)(3) | 25,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| REGIONAL PLAN ASSOCIATION 1 WHITEHALL STREET, 16TH FLOOR NEW YORK, NY 10004 | 13-1624154 | 501(C)(3) | 25,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| SOUTHWEST AND BEHIND THE ROCKS NRZ 105 NEWINGTON AVE. HARTFORD, CT 06106 | | | 25,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |

| Part II Continuation of Grants and Other | | nestic Organizations | | overnments (Sch | edule I (Form 990), Pa | | 70-0099232 Page |
|---|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE ARC OF CONNECTICUT, INC. PO BOX 1522 NEW CANAAN, CT 06840 | 06-0735882 | 501(C)(3) | 25,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| THE ROTARY FOUNDATION 14280 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693 | 36-3245072 | 501(C)(3) | 25,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| T-NET INTERNATIONAL 9615 E COUNTY LINE ROAD CENTENNIAL, CO 80112 | 41-1841238 | 501(C)(3) | 25,000. | 0. | N/A | N/A | INTERNATIONAL RELATIONS |
| UCLA FOUNDATION PO BOX 7145 PASADENA, CA 91109-9903 | 95-2250801 | 501(C)(3) | 25,000. | 0. | N/A | N/A | HEALTH |
| AVON LAND TRUST, INC. P.O. BOX 267 AVON, CT 06001 | 06-0897842 | 501(C)(3) | 24,525. | 0. | N/A | N/A | CAPITAL GRANTS |
| TRINITY COLLEGE 300 SUMMIT STREET HARTFORD, CT 06106 | 06-0646927 | 501(C)(3) | 24,453. | 0. | N/A | N/A | EDUCATION |
| SPRINGFIELD COLLEGE 263 ALDEN STREET SPRINGFIELD, MA 01109-3797 | 04-2104329 | 501(C)(3) | 24,251. | 0. | N/A | N/A | SCHOLARSHIPS |
| CONGREGATION BETH ISRAEL 701 FARMINGTON AVENUE WEST HARTFORD, CT 06119 | 06-0692758 | 501(C)(3) | 23,979. | 0. | N/A | N/A | CAPITAL GRANTS |
| GREATER HARTFORD CHAPTER AMERICAN GUILD OF ORGANISTS - 19 WALDEN STREET - WEST HARTFORD, CT 06107 | 06-6103639 | 501(C)(3) | 23,528. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

| Schedule I (Form 990) HARTFORD I | OUNDATIO | N FOR PUBLI | C GIVING | | | | 76-0699252 Page 1 |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | art II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GLASTONBURY FRIENDS OF ROBOTICS, INC 73 DOGWOOD LANE - | | | | | | | |
| GLASTONBURY, CT 06033 | 87-4775354 | 501(C)(3) | 23,500. | 0. | N/A | N/A | SCIENCE |
| GOODWIN UNIVERSITY ONE RIVERSIDE DRIVE | | | | | | | |
| EAST HARTFORD, CT 06118-1837 | 06-1627882 | 501(C)(3) | 23,216. | 0. | N/A | N/A | EDUCATION |
| FRIENDS OF HEAVEN SKATEPARK US-6, INTERSECTION OF TRUMBULL & MA HARTFORD, CT 06106 | | | 23,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| HARTFORD NEXT, INC. PO BOX 261242 | | | | | | | |
| HARTFORD, CT 06126 | 20-3241226 | 501(C)(3) | 22,904. | 0. | N/A | N/A | PUBLIC AFFAIRS |
| HARTFORD CHORALE, INC. 233 PEARL STREET, MAILBOX #17 HARTFORD, CT 06103 | 06-0884892 | 501(C)(3) | 22,888. | 0. | N/A | N/A | ARTS AND CULTURE |
| CONNECTICUT AUDUBON SOCIETY 314 UNQUOWA ROAD FAIRFIELD, CT 06824 | 06-0653531 | 501(C)(3) | 22,700. | 0 | N/A | N/A | ARTS AND CULTURE |
| GLASTONBURY MLK COMMUNITY INITIATIVE - 62 CHIMNEYSWEEP HILL ROAD - GLASTONBURY, CT 06033 | 27-3252475 | | 22,300. | | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| HORIZONS YOUTH ENRICHMENT PROGRAM, INC 31 SCHOOL ST - WINDSOR | | | , | | | | |
| LOCKS, CT 06096 | 77-0632067 | 501(C)(3) | 22,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| SERVICES FOR THE ELDERLY OF FARMINGTON, INC 321 NEW BRITAIN AVENUE - UNIONVILLE, CT 06085 | 06-0860153 | 501(C)(3) | 21,850. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| | | | , , , , , | | 1 | 1 | L |

| Schedule I (Form 990) HARTFORD | TOUNDATIO. | N LOK LOPHI | C GIVING | | | υ | 70-0099434 Page |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JEWISH ASSOCIATION FOR COMMUNITY LIVING - 34 JEROME AVENUE, SUITE 109 - BLOOMFIELD, CT 06002 | 06-1068312 | 501(C)(3) | 21,077. | 0. | N/A | N/A | HUMAN SERVICES |
| CENTER FOR LEADERSHIP AND JUSTICE 47 VINE STREET HARTFORD, CT 06112 | 06-0689693 | 501(C)(3) | 21,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| CONNECTICUT LANDMARKS 59 SOUTH PROSPECT STREET HARTFORD, CT 06106 | 06-0789151 | 501(C)(3) | 20,916. | 0. | N/A | N/A | ARTS AND CULTURE |
| LEVO INTERNATIONAL, INC. 30 ARBOR STREET, SUITE 203 HARTFORD, CT 06106 | 82-3715734 | 501(C)(3) | 20,750. | 0. | N/A | N/A | AGRICULTURE, FISHING AND FORESTRY |
| SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION, INC PO BOX 642 - SUFFIELD, CT 06078 | 06-0947163 | 501(C)(3) | 20,731. | 0. | N/A | N/A | PUBLIC SAFETY |
| AKNEW 103 BRIDGE STREET MANCHESTER, CT 06040 | 87-1177194 | 501(C)(3) | 20,500. | 0. | N/A | N/A | CAPACITY BUILDING |
| BSL EDUCATIONAL FOUNDATION, INC. PO BOX 891 HARTFORD, CT 06143 | 22-3058355 | 501(C)(3) | 20,250. | 0. | N/A | n/A | PUBLIC AFFAIRS |
| AMERICAN FRIENDS OF JAMAICA INC. 1697 BROADWAY, SUITE 501 NEW YORK, NY 10019 | 13-3115102 | 501(C)(3) | 20,000. | 0. | N/A | n/A | GENERAL OPERATING SUPPORT |
| ASIAN PACIFIC AMERICAN COALITION OF CONNECTICUT - P.O. BOX 841 - GLASTONBURY, CT 06033 | 26-2851012 | 501(C)(3) | 20,000. | 0. | N/A | n/A | COMMUNITY AND ECONOMIC DEVELOPMENT |

Page 1

| | | N FOR PUBLIC | | | adula I (Farma 000) D | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | eaule I (Form 990), Pa T | ιπ II.) | Ī |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BEYOND THE LIMITS OUTREACH, INC. 61 ARROW RD, STE 107-L | 92 2049100 | E01/G)/2) | 20.000 | 0 | 7/2 | NI / 2 | HIMAN GERVICES |
| WETHERSFIELD, CT 06109 | 82-3048190 | 501(C)(3) | 20,000. | 0. | N/A | N/A | HUMAN SERVICES |
| BROOKGREEN GARDENS 1931 BROOKGREEN DRIVE MURRELLS INLET, SC 29576 | 57-0380356 | 501(C)(3) | 20,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| CAPE COD FOUNDATION, INC. 261 WHITES PATH, UNIT 2 SOUTH YARMOUTH, MA 02664 | 51-0140462 | 501(C)(3) | 20,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CENTER FOR EFFECTIVE PHILANTHROPY, INC 675 MASSACHUSETTS AVENUE, 11TH FLOOR - CAMBRIDGE, MA 02139 | 04-3523528 | 501(C)(3) | 20,000. | 0. | N/A | N/A | PHILANTHROPY |
| CENTER FOR LATINO PROGRESS/CPRF 95 PARK STREET, 2ND FLOOR HARTFORD, CT 06106 | 06-1385027 | 501(C)(3) | 20,000. | 0. | N/A | N/A | PUBLIC AFFAIRS |
| COMMUNITY SOLUTIONS, INC. 175 ADDISON ROAD, SUITE 3 WINDSOR, CT 06095 | 06-1580562 | 501(C)(3) | 20,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| CONVERGE 2002 SOUTH ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60005 | 36-2181949 | 501(C)(3) | 20,000. | 0. | N/A | n/A | GENERAL SUPPORT |
| GRANBY GRANGE #5 212 NORTH GRANBY ROAD GRANBY, CT 06035 | | | 20,000. | 0. | N/A | n/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| HISTORIC HAMPTON HOUSE COMMUNITY TRUST, INC 4240 NW 27TH AVENUE - MIAMI, FL 33142 | 30-0120658 | 501(C)(3) | 20,000. | 0. | N/A | n/A | GENERAL OPERATING SUPPORT |

Page 1

| Part II Continuation of Grants and Other A | | mestic Organizations | | vernments (Sch | edule I (Form 990) Pa | | 70-0099232 Page |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MENTAL HEALTH CONNECTICUT, INC. 76 BATTERSON PARK ROAD, SUITE 303 FARMINGTON, CT 06032 | 06-0646593 | 501(C)(3) | 20,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| OHIO WESLEYAN UNIVERSITY 61 SOUTH SANDUSKY STREET DELAWARE, OH 43015 | 31-4379585 | 501(C)(3) | 20,000. | 0. | N/A | N/A | EDUCATION |
| QUEER YOUTH PROGRAM OF CONNECTICUT (DBA: Q PLUS) - 433 FERN STREET - WEST HARTFORD, CT 06107 | 87-3403494 | 501(C)(3) | 20,000. | 0. | N/A | N/A | HUMAN SERVICES |
| REJOYCE-CT 125 HOLCOMB ST, UNIT 2 HARTFORD, CT 06112 | 87-1731195 | 501(C)(3) | 20,000. | 0. | N/A | N/A | PUBLIC AFFAIRS |
| SELF ENHANCEMENT, INC. 3920 NORTH KERBY AVENUE PORTLAND, OR 97227 | 93-1086629 | 501(C)(3) | 20,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| STOP SOLITARY CT PO BOX 3302 NEW HAVEN, CT 06515 | | | 20,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| ENFIELD FOOD SHELF, INC. PO BOX 699 ENFIELD, CT 06083 | 06-1327533 | 501(C)(3) | 19,741. | 0. | N/A | N/A | HUMAN SERVICES |
| MANDELL JEWISH COMMUNITY CENTER 335 BLOOMFIELD AVENUE WEST HARTFORD, CT 06117-1507 | 06-0662142 | 501(C)(3) | 19,568. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| ENFIELD PEOPLE FOR PEOPLE, INC. P.O BOX 165 ENFIELD, CT 06082 | 22-2965013 | 501(C)(3) | 19,500. | 0. | N/A | N/A | HUMAN SERVICES |

| | | N FOR PUBLIC | | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ROCHESTER INSTITUTE OF TECHNOLOGY 56 LOMB MEMORIAL DRIVE | | | | | | | |
| ROCHESTER, NY 14623 | 16-0743140 | 501(C)(3) | 19,500. | 0. | N/A | N/A | SCHOLARSHIPS |
| THE HEALTH COLLECTIVE P.O. BOX 2094 | 05.4450444 | | 10.500 | | | | |
| HARTFORD, CT 06145-2094 | 06-1172441 | 501(C)(3) | 19,500. | 0. | N/A | N/A | HEALTH |
| WIND HILL COMMUNITY FARM & LEARNING, INC 2225 MAIN STREET - GLASTONBURY, CT 06033 | 45-1538008 | 501(C)(3) | 19,500. | 0. | N/A | N/A | CAPITAL GRANTS |
| | | | , | | | | |
| FELICIAN SISTERS | | | | | | | |
| 1315 ENFIELD STREET | | | | | | | |
| ENFIELD, CT 06082 | | 501(C)(3) | 19,330. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| WEST HARTFORD PUBLIC SCHOOLS 50 SOUTH MAIN STREET, SUITE 327 WEST HARTFORD, CT 06107 | 06-1486481 | COVE | 19,298. | 0 | N/A | N/A | EDUCATION |
| WEST HARTFORD, CT 00107 | 00-1400401 | G0V1 | 19,290. | 0. | N/A | N/A | EDUCATION |
| TOWN OF WEST HARTFORD 50 SOUTH MAIN STREET, ROOM 310 WEST HARTFORD, CT 06107 | 06-6002124 | COVID | 19,259. | 0 | N/A | N/A | GENERAL SUPPORT |
| WEST HARTFORD, CT 00107 | 00-0002124 | GOVI | 19,239. | 0. | N/A | N/A | GENERAL SUPPORT |
| NORTHEASTERN UNIVERSITY PO BOX 981085 | | | | | | | |
| BOSTON, MA 02298-1085 | 04-1679980 | 501(C)(3) | 19,209. | 0. | N/A | N/A | SCHOLARSHIPS |
| EAST GRANBY PUBLIC LIBRARY | | | | | | | |
| 24 CENTER STREET | 06 6050565 | 501 (7) (2) | 10.01 | _ | | | INFORMATION AND |
| EAST GRANBY, CT 06026 | 06-6062503 | 501(C)(3) | 19,016. | 0. | N/A | N/A | COMMUNICATIONS |
| GRANBY RACIAL RECONCILIATION, INC. PO BOX 34, 10 BANK STREET UNIT 34 | | | | | | | |
| GRANBY, CT 06035 | 88-1437467 | 501(C)(3) | 19,000. | 0. | N/A | N/A | ARTS AND CULTURE |

| | | N FOR PUBLIC | | | | | 76-0699252 Page 1 |
|---|--|-------------------------------------|--------------------------|--|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SAN JUAN CENTER, INC. | | | | | | | |
| 1283-A MAIN STREET | | | | | | | |
| HARTFORD, CT 06103 | 06-0890788 | 501(C)(3) | 18,500. | 0. | N/A | N/A | PUBLIC AFFAIRS |
| MUSIC AT THE RED DOOR, INC. 679 FARMINGTON AVENUE WEST HARTFORD, CT 06119 | 82-4910448 | 501/C)/3) | 18,490. | 0 | N/A | N/A | ARTS AND CULTURE |
| WEST HARTFORD, CT 06119 | 02-4910446 | 501(C)(3) | 18,490. | 0. | N/A | N/A | ARIS AND CULTURE |
| UNIVERSITY OF CONNECTICUT HILLEL 54 N. EAGLEVILLE ROAD | 06 6071625 | E01/Q\/2\ | 19 450 | | 7/2 | N / 2 | GENERAL OPERATING GUDDODE |
| STORRS, CT 06268 | 06-6071635 | 501(C)(3) | 18,459. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| COVENANT TO CARE FOR CHILDREN, INC 1477 PARK STREET, SUITE 208 - HARTFORD, CT 06106 | 06-1241044 | 501(C)(3) | 18,250. | 0. | N/A | N/A | HUMAN SERVICES |
| AMERICAN CANCER SOCIETY, INC. PO BOX 280285 EAST HARTFORD, CT 06128 | 13-1788491 | 501(C)(3) | 18,079. | 0. | N/A | N/A | HEALTH |
| BENTLEY UNIVERSITY 175 FOREST STREET, RAUCH 123 WALTHAM, MA 02452 | 04-1081650 | 501(C)(3) | 18,035. | 0. | N/A | N/A | SCHOLARSHIPS |
| HARTFORD ROMAN CATHOLIC DIOCESAN CORPORATION - PO BOX 28 - | | | , | | | | |
| HARTFORD, CT 06141 | 06-0646669 | 501(C)(3) | 18,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| MUTUAL HOUSING ASSOCIATION OF GREATER HARTFORD, INC 95 NILES STREET - HARTFORD, CT 06105 | 22-2925052 | 501(C)(3) | 18,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| EBONY HORSEWOMEN, INC. 337 VINE STREET | 06-1268874 | 501(C)(3) | | 0 | N/A | N/A | EDUCATION |
| AMERICAN CANCER SOCIETY, INC. PO BOX 280285 EAST HARTFORD, CT 06128 BENTLEY UNIVERSITY 175 FOREST STREET, RAUCH 123 WALTHAM, MA 02452 HARTFORD ROMAN CATHOLIC DIOCESAN CORPORATION - PO BOX 28 - HARTFORD, CT 06141 MUTUAL HOUSING ASSOCIATION OF GREATER HARTFORD, INC 95 NILES STREET - HARTFORD, CT 06105 EBONY HORSEWOMEN, INC. | 13-1788491 04-1081650 06-0646669 | 501(C)(3) 501(C)(3) 501(C)(3) | 18,079. 18,035. | 0. 0. | N/A N/A | N/A N/A | HEALTH SCHOLARSHIPS GENERAL SUPPORT |

| | | N LOK LOBUT | | . (0.1 | 111/5 200) D | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa T | ırt II.) T | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| LAWSON CHAPEL/URBAN HOPE REFUGE CHURCH - P. O. BOX 400080 - HARTFORD, CT 06140 | 06-1415113 | 501(C)(3) | 17,600. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| HISTORICAL SOCIETY OF GLASTONBURY 1944 MAIN STREET, P.O. BOX 46 GLASTONBURY, CT 06033 | 06-0775931 | 501(C)(3) | 17,598. | 0. | N/A | N/A | ARTS AND CULTURE |
| SPECIAL OLYMPICS CONNECTICUT, INC. 2666 STATE STREET, SUITE 1 HAMDEN, CT 06517-2200 | 23-7099756 | 501(C)(3) | 17,591. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| GENTLE LOVE DIAPER PANTRY 69 RICHMOND DRIVE MANCHESTER, CT 06042 | 85-1360628 | 501(C)(3) | 17,500. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| NIGHT FALL, INC. 45 CHURCH STREET HARTFORD, CT 06103 | 46-3282277 | 501(C)(3) | 17,500. | 0. | N/A | N/A | ARTS AND CULTURE |
| CONNECTICUT LAND CONSERVATION COUNCIL - 27 WASHINGTON STREET, #12 - MIDDLETOWN, CT 06457 | 82-2683386 | 501(c)(3) | 17,400. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CRISIS ASSISTANCE MINISTRY 500-A SPRATT STREET CHARLOTTE, NC 28206 | 56-1416719 | 501(C)(3) | 17,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| TIME'S FOOL COMPANY 10 BELCHER RD WETHERSFIELD, CT 06109 | 85-2788241 | 501(C)(3) | 17,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| GLASTONBURY ABC, INC. PO BOX 502 GLASTONBURY, CT 06033 | 23-7396672 | 501(C)(3) | 16,735. | 0. | N/A | N/A | CAPITAL GRANTS |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLIC | CGIVING | | | O | 06-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | - |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| TUSKEGEE UNIVERSITY 1ST FLOOR KRESGE CENTER TUSKEGEE, AL 36088 | 63-0288878 | 501(C)(3) | 16,534. | 0. | N/A | N/A | SCHOLARSHIPS |
| THE FRIENDS OF THE FARM AT HILLTOP, INC PO BOX 372 - SUFFIELD, CT 06078 | 81-0595608 | | 16,500. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| THE LEGACY FOUNDATION OF HARTFORD, INC 1229 ALBANY AVENUE - HARTFORD, CT 06112 | 45-3908154 | 501(C)(3) | 16,500. | 0. | N/A | N/A | EDUCATION |
| UNIVERSITY OF RHODE ISLAND GREEN HALL, 6 RHODY RAM WAY KINGSTON, RI 02881 | 05-6014351 | 501(C)(3) | 16,500. | 0. | N/A | N/A | SCHOLARSHIPS |
| BLOOMFIELD CONGREGATIONAL CHURCH 10 WINTONBURY AVENUE BLOOMFIELD, CT 06002 | 06-0727636 | 501(C)(3) | 16,297. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| FARMINGTON RIVER WATERSHED ASSOCIATION, INC 749 HOPMEADOW STREET - SIMSBURY, CT 06070 | 06-0741585 | 501(C)(3) | 16,008. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| BOSTON UNIVERSITY 881 COMMONWEALTH AVENUE BOSTON, MA 02215 | 04-2103547 | 501(C)(3) | 16,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| ENDICOTT COLLEGE 376 HALE STREET BEVERLY, MA 01923 | 04-2103567 | 501(C)(3) | 16,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| TOWN OF EAST HARTFORD 740 MAIN STREET EAST HARTFORD, CT 06108 | 06-6001989 | GOVT | 16,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |

Page 1

| Part II Continuation of Grants and Other | | nestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | 70-0099232 Page |
|---|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF SAINT JOSEPH 1678 ASYLUM AVENUE WEST HARTFORD, CT 06117-2791 | 06-0646829 | 501(C)(3) | 16,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| KLASSY KATZ ELITE DANCE TEAM, INC. 15 BARBER POND ROAD, UNIT E BLOOMFIELD, CT 06002 | 83-2446510 | 501(C)(3) | 15,500. | 0. | N/A | N/A | CAPACITY BUILDING |
| SAN ANTONIO FOOD BANK 5200 HISTORIC OLD HWY 90 SAN ANTONIO, TX 78227-2209 | 74-2122979 | 501(c)(3) | 15,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| BRYANT UNIVERSITY 1150 DOUGLAS PIKE SMITHFIELD, RI 02917 | 05-0258810 | 501(C)(3) | 15,470. | 0. | N/A | N/A | SCHOLARSHIPS |
| SENIORS JOB BANK, INC. 50 SOUTH MAIN STREET, ROOM 216 WEST HARTFORD, CT 06107 | 36-4748147 | 501(C)(3) | 15,400. | 0. | N/A | N/A | HUMAN SERVICES |
| LOAVES & FISHES MINISTRIES, INC. 646 PROSPECT AVENUE HARTFORD, CT 06105 | 06-1328823 | 501(C)(3) | 15,293. | 0. | N/A | N/A | HUMAN SERVICES |
| WINDSOR ART CENTER 40 MECHANIC STREET WINDSOR, CT 06095 | 26-1422815 | 501(C)(3) | 15,250. | 0. | N/A | N/A | CAPACITY BUILDING |
| WORLD CENTRAL KITCHEN, INC. 200 MASSACHUSETTS AVE NW, 7TH FL WASHINGTON, DC 20001 | 27-3521132 | 501(C)(3) | 15,250. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| RENBROOK SCHOOL INCORPORATED 2865 ALBANY AVENUE WEST HARTFORD, CT 06117 | 06-0646702 | 501(C)(3) | 15,240. | 0. | N/A | N/A | GENERAL SUPPORT |

Page 1

| Part II Continuation of Grants and Other | | mestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | Page |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CORPORATION FOR SUPPORTIVE HOUSING 75 CHARTER OAK AVENUE, BUILDING 1, HARTFORD, CT 06106 | 13-3600232 | 501(C)(3) | 15,100. | 0. | N/A | N/A | CAPACITY BUILDING |
| A BETTER CHANCE, INC. 253 WEST 35TH STREET NEW YORK, NY 10001 | 23-7173492 | 501(C)(3) | 15,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| A BETTER WAY FOUNDATION ABWF, INC. PO BOX 942 HARTFORD, CT 06143 | 06-1576383 | 501(C)(3) | 15,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| ARTS FOR LEARNING CONNECTICUT 1 EVERGREEN AVE, SUITE 33 HAMDEN, CT 06518 | 06-1009470 | 501(C)(3) | 15,000. | 0. | N/A | N/A | HUMAN SERVICES |
| BATES COLLEGE (DAF) 2 ANDREWS ROAD LEWISTON, ME 04240-9989 | 01-0211781 | 501(C)(3) | 15,000. | 0. | N/A | N/A | CAPITAL GRANTS |
| BLOOMFIELD ACCESS TELEVISION, INC. 390 PARK AVENUE BLOOMFIELD, CT 06002 | 22-2472517 | 501(C)(3) | 15,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| COLLABORATIVE FOR EDUCATIONAL SERVICES - 97 HAWLEY STREET - NORTHAMPTON, MA 01060 | 04-2562893 | 501(C)(3) | 15,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| CONNECTICUT CHORAL ARTISTS 90 MAIN STREET NEW BRITAIN, CT 06051 | 22-2755473 | 501(C)(3) | 15,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| CULTURAL DANCE TROUPE OF THE WEST INDIES - 33 WYLLYS ST GLASTONBURY, CT 06033 | 06-1401459 | 501(C)(3) | 15,000. | 0. | N/A | N/A | CAPACITY BUILDING |

| | | N FOR PUBLIC | | | | | 16-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CURATORS OF THE UNIVERSITY OF | | | | | | | |
| MISSOURI SPECIAL TRUST - 407 | | | | | | | |
| REYNOLDS ALUMNI CENTER - COLUMBIA, | | | | | | | |
| MO 65211 | 26-6440629 | 501(C)(3) | 15,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| GLASTONBURY LINKS TOGETHER 1079 HEBRON AVENUE | | | | | | | |
| GLASTONBURY, CT 06033 | 22-2586288 | | 15,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| GRACE EPISCOPAL CHURCH, HARTFORD CT - 55 NEW PARK AVENUE - | 0.5 0.0001.10 | 504 (5) (0) | 45.000 | | | | |
| HARTFORD, CT 06106 | 06-0808143 | 501(C)(3) | 15,000. | 0. | N/A | N/A | HUMAN SERVICES |
| GREATER HARTFORD LEGAL AID, INC. 999 ASYLUM AVENUE, 3RD FLOOR HARTFORD, CT 06105-2465 | 06-0730611 | 501(C)(3) | 15,000. | 0. | N/A | N/A | EDUCATION |
| GROWING GREAT SCHOOLS DBA ROOT2RISE - 2 BEACON HILL DRIVE - WEST HARTFORD, CT 06117 | 46-1662462 | 501(C)(3) | 15,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| HARTFORD FAMILY CHILD CARE EDUCATORS COMMUNITY, INC - 108 GRANDVIEW TERRACE - HARTFORD, CT | | | | | | | |
| 06114 | | | 15,000. | 0. | N/A | N/A | HUMAN SERVICES |
| HARTFORD MARATHON FOUNDATION, INC. 41 SEQUIN DRIVE, SUITE 1 | | | | | | | |
| GLASTONBURY, CT 06033-5041 | 06-1415320 | 501(C)(3) | 15,000. | 0. | N/A | N/A | HUMAN SERVICES |
| HEARTSUPPORT, INC. 200 UNIVERSITY BLVD STE 225-118 ROUND ROCK, TX 78665 | 46-4342239 | 501(C)(3) | 15,000. | 0. | N/A | N/A | HEALTH |
| PIONEERS 10123 WILLIAM CAREY DRIVE ORLANDO, FL 32832 | 52-1206938 | 501 (C) (3) | 15,000. | n | N/A | N/A | GENERAL SUPPORT |
| | | | 1 20,000. | <u> </u> | L | L., == | 1 |

| | | N LOK LOBUTO | | | | | 16-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | ırt II.) | _ |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STUDENT DIPLOMACY CORPS. 424 WEST 54TH STREET | | | | | | | |
| NEW YORK, NY 10019-4406 | 46-2805875 | 501(C)(3) | 15,000. | 0. | N/A | N/A | EDUCATION |
| SUFFIELD LITTLE LEAGUE 555 HALE STREET SUFFIELD, CT 06078 | 23-1688231 | 501(C)(3) | 15,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| TEREZIN CHILDREN OF THE HOLOCAUST, INC 2 FAIRVIEW AVE - AMESBURY, | 47 1002002 | E01/G)/2) | 15 000 | 0 | 7/3 | N/2 | GENERAL OPERATING GUPPORT |
| MA 01913-4003 | 47-1882893 | 501(C)(3) | 15,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| THE CONNECTICUT INVENTION CONVENTION, INC P.O. BOX 230311 - HARTFORD, CT 06123 | 22-3173317 | 501(C)(3) | 15,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| THE PEOPLE'S SATURDAY SCHOOL 142 TEMPLE STREET SUITE 204 NEW HAVEN, CT 06510 | | | 15,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| THE POLICE ATHLETIC AND ACTIVITIES LEAGUE OF HARTFORD, INC PO BOX 1863 - HARTFORD, CT 06144 | 06-6068864 | 501(C)(3) | 15,000. | 0. | N/A | N/A | EDUCATION |
| THE UNDERGROUND NE 54 MAPLE AVENUE | 06 2572246 | F01/G)/3) | | | | 17/2 | DIGIG WINN WINDS |
| BLOOMFIELD, CT 06002 THE WOMEN'S INITIATIVE | 86-2572246 | 501(C)(3) | 15,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| 1101 EAST HIGH STREET CHARLOTTESVILLE, VA 22902 | 20-5913090 | 501(C)(3) | 15,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| WILLIAMS COLLEGE 75 PARK STREET | | | | | | | |
| WILLIAMSTOWN, MA 01267 | 04-2104847 | 501(C)(3) | 15,000. | 0. | N/A | N/A | EDUCATION |

| Schedule I (Form 990) HARTFORD | FOUNDATIO. | N LOK LOBUTO | C GIVING | | | | 76-0699252 Page 1 |
|---|------------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | urt II.) | _ |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARTHRITIS FOUNDATION, NEW ENGLAND REGION, INC 1355 PEACHTREE ST., NE, STE 600 - ATLANTA, GA 30309 | 58-1341679 | 501(C)(3) | 14,737. | 0. | N/A | N/A | HEALTH |
| CONNECTICUT EXPLORED, INC. 1615 STANLEY STREET NEW BRITAIN, CT 06050 | 45-5404888 | 501(C)(3) | 14,533. | 0. | N/A | N/A | ARTS AND CULTURE |
| FARMINGTON VALLEY ARTS CENTER 25 ARTS CENTER LANE AVON, CT 06001 | 06-0916851 | 501(C)(3) | 14,518. | 0. | N/A | n/A | ARTS AND CULTURE |
| WESTERN NEW ENGLAND UNIVERSITY 1215 WILBRAHAM ROAD SPRINGFIELD, MA 01119-2684 | 04-2108376 | 501(C)(3) | 14,498. | 0. | N/A | N/A | SCHOLARSHIPS |
| THE HOLE IN THE WALL GANG FUND, INC 555 LONG WHARF DRIVE - NEW HAVEN, CT 06511 | 06-1157655 | 501(C)(3) | 14,339. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| SUMMIT ADAPTIVE SPORTS, INC. P.O. BOX 151 PINE MEADOW, CT 06061 | 88-3377429 | 501(C)(3) | 14,224. | 0. | N/A | N/A | GENERAL SUPPORT |
| ANCIENT HEALING PATHS, INC 106 WEST GRANBY RD. GRANBY, CT 06035 | 92-1656892 | 501(C)(3) | 14,000. | 0. | N/A | N/A | HEALTH |
| CONNECTICUT INSTITUTE FOR REFUGEES AND IMMIGRANTS, INC 670 CLINTON AVENUE - BRIDGEPORT, CT 06605 | 06-0669118 | 501(C)(3) | 14,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| FAMILY INSTITUTE OF CONNECTICUT, INC 77 BUCKINGHAM STREET - HARTFORD, CT 06106 | 06-1282690 | 501(C)(3) | 14,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

Page 1

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLIC | C GIVING | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GREATER HARTFORD COMMUNITY | | | | | | | |
| FOUNDATION - 90 STATE HOUSE | | | | | | | |
| SQUARE, 11TH FLOOR - HARTFORD, CT | | | | | | | |
| 06103 | 42-1684133 | 501(C)(3) | 14,000. | 0. | N/A | N/A | GENERAL SUPPORT |
| IRONWOOD COMMUNITY PARTNERS, INC. 52 DUNCASTER ROAD BLOOMFIELD, CT 06002 | 47-1277495 | 501(C)(3) | 14,000. | 0. | N/A | n/A | CAPITAL GRANTS |
| NEW YORK UNIVERSITY GENERAL P.O. BOX 30826 NEW YORK, NY 10087-0826 | 13-5562308 | 501(C)(3) | 14,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| | | | , | | | | |
| PRUDENCE CRANDALL CENTER | | | | | | | |
| 594 BURRIT STREET | | | | | | | |
| NEW BRITAIN, CT 06053 | 06-0968557 | 501(C)(3) | 14,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| EVERYDAY DEMOCRACY 430 NEW PARK AVENUE | | | | | | | |
| HARTFORD, CT 06105 | 06-1074292 | 501(C)(3) | 13,938. | 0. | N/A | N/A | CAPACITY BUILDING |
| INTEGRATED HEALTH SERVICES, INC. 763 BURNSIDE AVENUE EAST HARTFORD, CT 06108 | 20-8879300 | 501 (C) (3) | 13,270. | 0 | N/A | N/A | CAPACITY BUILDING |
| EAST MARTFORD, CT 00100 | 20-0079300 | 301(0)(3) | 13,270. | 0. | N/A | N/A | CAFACIII BUILDING |
| PARTNERSHIP FOR STRONG COMMUNITIES 277 LAWRENCE STREET | | | | | | | |
| HARTFORD, CT 06106 | 20-0882009 | 501(C)(3) | 13,090. | 0. | N/A | N/A | CAPACITY BUILDING |
| BRICK STORE MUSEUM 117 MAIN STREET | | | | | | | |
| KENNEBUNK, ME 04043 | 01-0238760 | 501(C)(3) | 13,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| BROWN UNIVERSITY - DAF BOX 1911, 69 BROWN STREET, 2ND FL | | | | | | | |
| PROVIDENCE, RI 02912 | 05-0258809 | 501(C)(3) | 13,000. | 0. | N/A | N/A | GENERAL SUPPORT |

| | | N FOR PUBLIC | | | | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | ırt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CAPITOL CHILD DEVELOPMENT CENTER, INC 450 BROAD STREET - HARTFORD, CT 06106 | 06-1242563 | 501(C)(3) | 13,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| SHELDON OAK CENTRAL, INC. 54 SOUTH PROSPECT STREET HARTFORD, CT 06106-1937 | 06-1011060 | 501(C)(3) | 13,000. | 0. | N/A | N/A | CAPACITY BUILDING |
| SUFFIELD LAND CONSERVANCY, INC. PO BOX 421, 205 BRIDGE STREET SUFFIELD, CT 06078-0421 | 06-1031536 | 501(C)(3) | 13,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| DANA-FARBER CANCER INSTITUTE, INC. 10 BROOKLINE PLACE WEST, 6TH FLOOR BROOKLINE, MA 02445-7226 | 04-2263040 | 501(C)(3) | 12,921. | 0. | N/A | N/A | HEALTH |
| SAVE THE SOUND, INC. 127 CHURCH STREET, 2ND FLOOR NEW HAVEN, CT 06510 | 06-0990195 | 501(C)(3) | 12,550. | 0. | N/A | N/A | ENVIRONMENT |
| ALZHEIMER'S DISEASE AND RELATED DISORDERS ASSOCIATION, INC 225 NORTH MICHIGAN AVENUE, 17TH FLOOR - CHICAGO, IL 60601 | 13-3039601 | 501(C)(3) | 12,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| SIMSBURY LAND TRUST PO BOX 634 SIMSBURY, CT 06070 | 06-0958573 | 501(C)(3) | 12,431. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| TOWN OF SUFFIELD 83 MOUNTAIN ROAD SUFFIELD, CT 06078 | 06-6002104 | GOVT | 12,425. | 0. | N/A | N/A | ENVIRONMENT |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 | 62-0646012 | 501(C)(3) | 12,421. | 0. | N/A | N/A | HEALTH |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLI | C GIVING | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|--|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | art II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| OLD NEW-GATE PRISON AND COPPER MINE, INC PO BOX 230 - EAST GRANBY, CT 06026 | 20-0267172 | 501(C)(3) | 12,388. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| COUNCIL ON FOUNDATIONS, INC. PO BOX 715674 PHILADELPHIA, PA 19171-5674 | 13-6068327 | 501(C)(3) | 12,375. | 0. | N/A | N/A | PHILANTHROPY |
| UNIVERSITY OF CONNECTICUT SCHOOL OF LAW - 45 ELIZABETH STREET - HARTFORD, CT 06105 | 23-7387568 | GOVT | 12,278. | 0. | N/A | N/A | SCHOLARSHIPS |
| LA PUENTE, INC. PO BOX 1235 ALAMOSA, CO 81101 | 74-2224631 | 501(C)(3) | 12,000. | 0. | N/A | N/A | HUMAN SERVICES |
| NORTH CAROLINA AGRICULTURAL AND TECHNICAL STATE UNIVERSITY - 1601 EAST MARKET STREET - GREENSBORO, NC 27411 | 56-6000007 | GOVT | 12,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| UR COMMUNITY CARES, INC. 5 JAMIE LANE, UNIT C MANCHESTER, CT 06040 | 83-3706688 | 501(C)(3) | 12,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| BUILDING HEALTHY FAMILIES, INC. 20 HARTFORD ROAD MANCHESTER, CT 06040 | 27-1516747 | 501(C)(3) | 11,874. | 0. | N/A | N/A | CAPACITY BUILDING |
| FIRST CHURCH OF CHRIST IN HARTFORD 60 GOLD STREET HARTFORD, CT 06103 | 06-0646636 | 501(C)(3) | 11,626. | 0. | N/A | n/A | GENERAL OPERATING SUPPORT |
| CHILDREN'S LAW CENTER OF CONNECTICUT - 30 ARBOR STREET, SUITE 208 - HARTFORD, CT 06106 | 06-1381700 | 501(C)(3) | 11,500. | 0. | N/A | n/A | CAPACITY BUILDING |

| , | | N FOR PUBLIC | | | | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | ırt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF CONNECTICUT SCHOOL | | | | | | | |
| OF MEDICINE & OF DENTAL MEDICINE - | | | | | | | |
| 233 GLENBROOK ROAD, UNIT 4116 - | | | | | | | |
| STORRS, CT 06269-4116 | 06-6070722 | 501(C)(3) | 11,464. | 0. | N/A | N/A | SCHOLARSHIPS |
| THE MASONIC CHARITY FOUNDATION OF CONNECTICUT - PO BOX 70 - WALLINGFORD, CT 06492 | 06-1435920 | 501 (C) (3) | 11,421. | 0 | N/A | N/A | HEALTH |
| WALLINGFORD, CI 00492 | 00 1433320 | 301(0)(3) | 11,421. | 0. | N/A | N/A | HEADTH - |
| HARTFORD'S PROUD DRILL, DRUM & DANCE CORP - 69 MANSFIELD STREET - HARTFORD, CT 06112 | 47-1785315 | 501 (C) (3) | 11,384. | 0 | N/A | N/A | GENERAL OPERATING SUPPORT |
| HARTFORD, CT 00112 | 47 1703313 | 301(0)(3) | 11,304. | 0. | N/A | N/A | GENERAL OF ERATING BUFFORT |
| FRIENDS OF TRINITY CHORISTERS, INC 120 SIGOURNEY STREET - HARTFORD, CT 06105 | 20-4120118 | 501(C)(3) | 11,340. | 0. | N/A | N/A | ARTS AND CULTURE |
| VNA VALLEY CARE, INC. 8 OLD MILL LANE | | | | | | | |
| SIMSBURY, CT 06070 | 06-0646899 | 501(C)(3) | 11,250. | 0. | N/A | N/A | HEALTH |
| ANTI DEFAMATION LEAGUE 1952 WHITNEY AVENUE, 3RD FLOOR HAMDEN, CT 06517 | 13-1818723 | 501(C)(3) | 11,055. | 0. | N/A | N/A | HUMAN RIGHTS |
| COMMON HEART, INC. PO BOX 2761 | | | | | | | |
| INDIAN TRAIL, NC 28079 | 46-1161476 | 501(C)(3) | 11,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| DARTMOUTH COLLEGE 6132 MCNUTT HALL, ROOM 103 | | | | | | | |
| HANOVER, NH 03755-3541 | 02-0222111 | 501(C)(3) | 11,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| NORTH FULTON COMMUNITY CHARITIES, INC 11270 ELKINS ROAD - | E9 1531000 | F01/G\/2\ | 11 000 | | 7/3 | N7 / 2 | CINEDAL ODERAMING GUDDON |
| ROSWELL, GA 30076 | 58-1521088 | OOT(C)(3) | 11,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

Page 1

| Part II Continuation of Grants and Other A | | nestic Organizations | | vernments (Sch | edule I (Form 990). Pa | | 70-0099232 Page 1 |
|--|-----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SHALOM FARMS 1010 WEST LABURNUM AVENUE RICHMOND, VA 23227 | 23-7136747 | 501(c)(3) | 11,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| TRINITY EPISCOPAL CHURCH 11 CHURCH ST TARIFFVILLE, CT 06081 | 06-6051129 | | 11,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| THE COLUMBUS FOUNDATION 1234 EAST BROAD STREET COLUMBUS, OH 43205-1453 | 31-6044264 | 501(c)(3) | 10,908. | 0. | N/A | N/A | PHILANTHROPY |
| IMMANUEL CHURCH FOUNDATION FOR THE ELDERLY - 15 WOODLAND STREET - HARTFORD, CT 06105 | 22-2480380 | 501(C)(3) | 10,816. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| COMMUNITY BAPTIST CHURCH 585 EAST CENTER STREET MANCHESTER, CT 06040 | 06-0792881 | 501(C)(3) | 10,808. | 0. | N/A | N/A | GENERAL SUPPORT |
| CONNECTICUT WOMEN'S HALL OF FAME 320 FITCH STREET NEW HAVEN, CT 06515-1306 | 06-1492895 | 501(C)(3) | 10,500. | 0. | N/A | N/A | EDUCATION |
| INVENT THE SUMMER, INC. 1789 NEW BRITAIN AVENUE FARMINGTON, CT 06032 | 84-4059423 | 501(C)(3) | 10,500. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| POLISH AMERICAN FOUNDATION OF CONNECTICUT, INC 27 GROVE HILL - NEW BRITAIN, CT 06052 | 06-1466812 | 501(C)(3) | 10,500. | 0. | N/A | N/A | ARTS AND CULTURE |
| UNIVERSITY SYSTEM OF NEW HAMPSHIRE - SCHOLARSHIP - STOKE HALL - 11 GARRISON AVENUE - DURHAM, NH 03824-3511 | 02-6000937 | 501(c)(3) | 10,500. | 0. | N/A | N/A | SCHOLARSHIPS |

| | | N FOR PUBLIC | | | /= | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | overnments (Sch I | edule I (Form 990), Pa T | art II.) T | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FOR ALL AGES, INC. PO BOX 61 SIMSBURY, CT 06070 | 83-4624076 | 501(C)(3) | 10,160. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| OUR COMPANIONS DOMESTIC ANIMAL SANCTUARY, INC PO BOX 956 - MANCHESTER, CT 06045 | 41-2047734 | 501(C)(3) | 10,041. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| 21ST CENTURY TOLLAND FUND, INC. 52 MAGNOLIA HILL WEST HARTFORD, CT 06117 | 82-2714244 | 501(C)(3) | 10,000. | 0. | N/A | n/A | SPORTS AND RECREATION |
| ALBERT SCHWEITZER ORGAN FESTIVAL, INC 19 WALDEN STREET - WEST HARTFORD, CT 06107 | 47-4302697 | 501(C)(3) | 10,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| AMERICAN HEART ASSOCIATION INC. 7272 GREENVILLE AVE DALLAS, TX 75231 | 13-5613797 | 501(C)(3) | 10,000. | 0. | N/A | N/A | HEALTH |
| ASCEND MENTORING 34 MAPLE AVENUE WINDSOR, CT 06095 | 45-5065001 | 501(C)(3) | 10,000. | 0. | N/A | N/A | EDUCATION |
| ASSOCIATION OF BLACK FOUNDATION EXECUTIVES - 55 EXCHANGE PL. SUITE 403 - NEW YORK, NY 10005 | 23-7156531 | 501(C)(3) | 10,000. | 0. | N/A | n/A | PHILANTHROPY |
| AVON HIGH SCHOOL 510 WEST AVON ROAD AVON, CT 06001 | 06-6001957 | GOVT | 10,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| BE THE MATCH FOUNDATION NW 5948, PO BOX 1450 MINNEAPOLIS, MN 55485 | 41-1704734 | 501(C)(3) | 10,000. | 0. | N/A | n/A | GENERAL OPERATING SUPPORT |

| Schedule I (Form 990) HARTFORD I | I CONDATIO | N LOW LOPIT | C GIVING | | | υ | Page |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | ırt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CAMP FIRE USA INLAND NORTHWEST COUNCIL - 409 N. ARGONNE, SUITE B - SPOKANE VALLEY, WA 99212 | 91-0567727 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CHILD ADVOCATES OF PLACER COUNTY 1430 BLUE OAKS BOULEVARD, SUITE 260 ROSEVILLE, CA 95747 | 77-0620948 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| CITIZENS FOR A BETTER GRANBY INC. 11 NORTH GRANBY ROAD GRANBY, CT 06035 | 23-7098136 | 501(C)(3) | 10,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| COLLEGE OF WOOSTER 1101 NORTH BEVER STREET WOOSTER, OH 44691 | 34-0714654 | 501(C)(3) | 10,000. | 0. | N/A | N/A | SPORTS AND RECREATION |
| COMMUNITY FOUNDATION OPPORTUNITY NETWORK - 37 PLEASANT STREET - CONCORD, NH 03301 | | | 10,000. | 0. | N/A | N/A | PHILANTHROPY |
| COMMUNITY HEALTH SERVICES, INC. 500 ALBANY AVENUE HARTFORD, CT 06120 | 06-0863942 | 501(C)(3) | 10,000. | 0. | N/A | N/A | HUMAN SERVICES |
| CROSSROADS SCHOOL FOR ARTS AND SCIENCES - 1714 21ST STREET - SANTA MONICA, CA 90404 | 23-7120625 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| DIAPER BANK OF CONNECTICUT 370 STATE STREET, SUITE B NORTH HAVEN, CT 06473 | 20-1179912 | 501(C)(3) | 10,000. | 0. | N/A | N/A | HUMAN SERVICES |
| DOG STAR RESCUE, INC. PO BOX 721 CANTON, CT 06019 | 46-4712372 | 501(C)(3) | 10,000. | 0. | N/A | n/A | GENERAL OPERATING SUPPORT |

| , , , | | N FOR PUBLIC | | | | | 10-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|---|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Doi | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | urt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EDWARD HOPPER HOUSE MUSEUM AND STUDY CENTER - 82 NORTH BROADWAY - NYACK, NY 10960-2628 | 23-7189734 | 501(C)(3) | 10,000. | 0. | N/A | N/A | ARTS AND CULTURE |
| ELLINGTON FARMERS MARKET, INC. 105 PINNACLE RD. ELLINGTON, CT 06029 | 81-2223411 | 501(C)(3) | 10,000. | 0. | N/A | N/A | HUMAN SERVICES |
| EMANUEL LUTHERAN CHURCH 311 CAPITOL AVENUE HARTFORD, CT 06106 | 06-0719418 | 501(C)(3) | 10,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| EVERGREEN FAMILY THEATRE 1030 ENFIELD STREET ENFIELD, CT 06082 | 88-1758251 | 501(C)(3) | 10,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| FAITHACTS FOR EDUCATION 1019 MAIN STREET #1008 BRIDGEPORT, CT 06604 | 47-2150020 | 501(C)(3) | 10,000. | 0. | N/A | N/A | PUBLIC AFFAIRS |
| FEEDING SAN DIEGO 9477 WAPLES STREET, SUITE 100 SAN DIEGO, CA 92121-3916 | 26-0457477 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| FEEDING SOUTH FLORIDA, INC. 2501 SW 32 TERRACE PEMBROKE PARK, FL 33023 | 59-2097520 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| GLASTONBURY ROTARY CHARITABLE CORPORATION INC PO BOX 67 - GLASTONBURY, CT 06033 | 47-4035566 | 501(C)(3) | 10,000. | 0. | N/A | N/A | HUMAN SERVICES |
| GOODWIN UNIVERSITY ONE RIVERSIDE DRIVE EAST HARTFORD, CT 06118-1837 | 06-1627882 | 501(C)(3) | 10,000. | 0. | N/A | N/A | SCHOLARSHIPS |

Page 1

| Part II Continuation of Grants and Other A | | nestic Organizations | | vernments (Sch | edule I (Form 990), Pa | | 70-0099232 Page 1 |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JUNIOR ACHIEVEMENT OF SOUTH TEXAS 403 E RAMSEY, SUITE 201 SAN ANTONIO, TX 78216 | 74-2061852 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| KENNEBUNK LAND TRUST 6 BROWN STREET, SUITE 2 KENNEBUNK, ME 04043 | 23-7221345 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| KIDS ALIVE INTERNATIONAL, INC. 2555 NORTHWINDS PARKWAY, SUITE 1300 ALPHARETTA, GA 30009 | 31-1140515 | 501(C)(3) | 10,000. | 0. | N/A | N/A | INTERNATIONAL RELATIONS |
| KIDS' SCHOLARSHIP FUND P.O. BOX 1356 MADISON, CT 06443 | 06-1494714 | 501(C)(3) | 10,000. | 0. | N/A | N/A | EDUCATION |
| MARY'S PLACE 6 POQUONOCK AVENUE WINDSOR, CT 06095-2507 | 06-1462376 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| MELISSAS MENAGERIE SECOND CHANCES 11015 W. 75TH STREET SHAWNEE, KS 66214 | 83-2705907 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| MESA ASSOCIATION OF SPORTS FOR THE DISABLED, INC P.O. BOX 4727 - MESA, AZ 85211-4727 | 86-0643471 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| MIRZAPUR EX-CADETS ASSOCIATION OF NORTH AMERICA - 7000 NATELLI WOODS LANE - BETHESDA, MD 20817 | 47-5134903 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| NEW YORK CITY BALLET CORPORATION 20 LINCOLN CENTER NEW YORK, NY 10023 | 13-2947386 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

| Schedule I (Form 990) HARTFORD | F.OONDAT.TO | N FOR BORFIG | C GIVING | | | <u> </u> | 16-0699252 Page 1 | | |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| OPPORTUNITY WORKS CT INC. 45 WEST MAIN ST ROCKVILLE, CT 06066 | 27-1920727 | 501(C)(3) | 10,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC | | |
| OXFAM-AMERICA, INC. 77 N WASHINGTON ST, STE 500 BOSTON, MA 02114 | 23-7069110 | 501(c)(3) | 10,000. | 0. | N/A | N/A | HUMAN SERVICES | | |
| SACRED HEART ACADEMY, INC. 265 BENHAM STREET HAMDEN, CT 06514 | 06-1271712 | 501(C)(3) | 10,000. | 0. | N/A | n/A | ARTS AND CULTURE | | |
| SACRED HEART UNIVERSITY - SCHOLARSHIP - 5151 PARK AVENUE - FAIRFIELD, CT 06825 | 06-0776644 | 501(c)(3) | 10,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| SCOTTSDALE COMMUNITY PARTNERS 7700 E. ROOSEVELT STREET, SUITE 107 SCOTTSDALE, AZ 85257 | 95-3416943 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| SEA RESEARCH FOUNDATION (MYSTIC AQUARIUM) - 55 COOGAN BOULEVARD - MYSTIC, CT 06355-1997 | 06-1480300 | 501(C)(3) | 10,000. | 0. | N/A | N/A | ENVIRONMENT | | |
| SEMINOLE COUNTY SHERIFFS OFFICE COMMUNITY FOUNDATION, INC 100 ESLINGER WAY - SANFORD, FL 32773 | 47-2640601 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| SUSAN L CURTIS CHARITABLE FOUNDATION - DBA CAMP SUSAN CURTIS - 1321 WASHINGTON AVENUE, SUITE 104 - PORTLAND, ME 04103 | 01-0324705 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| TALCOTT MOUNTAIN SCIENCE CENTER 324 MONTEVIDEO ROAD AVON, CT 06001 | 06-0860469 | 501(C)(3) | 10,000. | 0. | N/A | n/A | EDUCATION | | |

Page 1

| | | N LOK LOBUTO | | | adula I /Farra 000\ D | | 76-0699252 Page 1 |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | nestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa T | ırt II.) | T |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE OLIVERIAN SCHOOL, INC. | | | | | | | |
| PO BOX 385 | | | | | | | |
| PIKE, NH 03780 | 02-0433265 | 501(C)(3) | 10,000. | 0. | N/A | N/A | EDUCATION |
| | | | | | | | |
| THE OXFORD ACADEMY | | | | | | | |
| 1393 BOSTON POST ROAD | | | | | | | |
| WESTBROOK, CT 06498 | 22-2809363 | 501(C)(3) | 10,000. | 0. | N/A | N/A | EDUCATION |
| TOLLAND ALICE ENRICHMENT | | | | | | | |
| PARTNERSHIP - 80 TOLLAND GREEN - | | | | | | | COMMUNITY AND ECONOMIC |
| TOLLAND, CT 06084 | | | 10,000. | 0. | N/A | N/A | DEVELOPMENT |
| , | | | | <u> </u> | | | |
| UNITARIAN SOCIETY OF HARTFORD | | | | | | | |
| 50 BLOOMFIELD AVENUE | | | | | | | |
| HARTFORD, CT 06105 | 04-2103733 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | | | |
| VALLEY PRE-SCHOOL INC. | | | | | | | |
| 219 N GRANBY RD | 06 0676210 | F01/G1/21 | 10.000 | 0 | AT / 2 | 7.73 | COMMUNITY AND ECONOMIC |
| GRANBY, CT 06035 | 06-0676310 | 501(C)(3) | 10,000. | 0. | N/A | N/A | DEVELOPMENT |
| VILLANOVA UNIVERSITY | | | | | | | |
| 800 LANCASTER AVENUE | | | | | | | |
| VILLANOVA, PA 19085-1675 | 23-1352688 | 501(C)(3) | 10,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| | | | | | | | |
| VISION TO LEARN | | | | | | | |
| 12100 WILSHIRE BOULEVARD, SUITE 127 | | | | | | | |
| LOS ANGELES, CA 90025 | 45-3457853 | 501(C)(3) | 10,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| | | | | | | | |
| WESLEYAN UNIVERSITY - DAF | | | | | | | |
| 291 MAIN STREET | 06 0646050 | F01/G1/31 | 10.000 | • | 17/2 | 7.73 | TRUICA TITOM |
| MIDDLETOWN, CT 06457 | 06-0646959 | DUI(C)(3) | 10,000. | 0. | N/A | N/A | EDUCATION |
| WILLIAMS SOCCER ACADEMY | | | | | | | |
| PO BOX 175 | | | | | | | |
| WINDSOR, CT 06095 | 83-4651538 | 501(C)(3) | 10,000. | 0. | N/A | N/A | SPORTS AND RECREATION |
| , | | 1 | | • | 1 | | |

| Schedule I (Form 990) HARTFORD | F.OONDAT.TO | N LOK LOBPIC | CGIVING | | | <u> </u> | 06-0699252 Page 1 | | |
|--|----------------|-------------------------------|--------------------------|--|--|--|------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ANCIENT BURYING GROUND ASSOCIATION, INC PO BOX 347 - HARTFORD, CT 06141 | 22-2823727 | 501(C)(3) | 9,938. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| HEBRON INTERFAITH HUMAN SERVICES, INC 20 PENDLETON DRIVE - HEBRON, CT 06248 | 22-3004882 | 501(C)(3) | 9,267. | 0. | N/A | N/A | BASIC HUMAN NEEDS | | |
| BOSTON COLLEGE 140 COMMONWEALTH AVENUE CHESTNUT HILL, MA 02467 | 04-2103545 | 501(C)(3) | 9,168. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| CORNELL UNIVERSITY SCHOLARSHIP DIVISION, P.O. BOX 752 ITHACA, NY 14851-0752 | 15-0532082 | 501(C)(3) | 9,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| HAMPTON UNIVERSITY WHIPPLE BARN - 2ND FLOOR HAMPTON, VA 23668 | 54-0505990 | 501(C)(3) | 9,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| INTERNATIONAL FELLOWSHIP OF CHRISTIANS & JEWS - PO BOX 96105 - WASHINGTON, DC 20090-6105 | 36-3256096 | 501(C)(3) | 9,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS | | |
| SECOND CONGREGATIONAL CHURCH 385 NORTH MAIN STREET MANCHESTER, CT 06042 | 06-0770166 | 501(C)(3) | 9,000. | 0. | N/A | N/A | HUMAN SERVICES | | |
| SOMERS PUBLIC SCHOOL 1 VISION BOULEVARD SOMERS, CT 06071 | 06-6001667 | GOVT | 9,000. | 0. | N/A | N/A | EDUCATION | | |
| TRINITY ACADEMY OF HARTFORD 120 SIGOURNEY STREET HARTFORD, CT 06105 | 27-2901529 | 501(C)(3) | 9,000. | 0. | N/A | N/A | EDUCATION | | |

Page 1

| Part II Continuation of Grants and Other A | | mestic Organizations | | overnments (Sch | edule I (Form 990), Pa | | 70-0099232 Page 1 |
|---|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTH WINDSOR CULTURAL ARTS COMMISSION - PO BOX 401 - SOUTH WINDSOR, CT 06074-0401 | 23-7195765 | 501(C)(3) | 8,927. | 0. | N/A | N/A | GENERAL SUPPORT |
| SOUTH WINDSOR PUBLIC LIBRARY 1550 SULLIVAN AVENUE SOUTH WINDSOR, CT 06074 | 06-6137013 | GOVT | 8,927. | 0. | N/A | N/A | GENERAL SUPPORT |
| ALOHA FOUNDATION 2968 LAKE MOREY ROAD FAIRLEE, VT 05045 | 03-6016791 | 501(C)(3) | 8,817. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| FIRST CHURCH OF CHRIST CONGREGATIONAL - WEST HARTFORD - 12 SOUTH MAIN STREET - WEST HARTFORD, CT 06107 | | | 8,817. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| MCAULEY CENTER, INC. 275 STEELE ROAD WEST HARTFORD, CT 06117-2716 | 06-1058086 | 501(C)(3) | 8,817. | 0. | N/A | N/A | HUMAN SERVICES |
| SCHOLARS EDUCATIONAL ENRICHMENT DIRECTIVE (SEED) - 50 OAK BLUFF - AVON, CT 06001 | | | 8,700. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT |
| FRANK H. NETTER MD SCHOOL OF MEDICINE, QUINNIPIAC UNIVERSITY - 275 MOUNT CARMEL AVENUE - HAMDEN, CT 06518 | 06-0646701 | 501(C)(3) | 8,690. | 0. | N/A | N/A | SCHOLARSHIPS |
| DAUGHTERS OF MARY OF THE IMMACULATE CONCEPTION - 314 OSGOOD AVENUE - NEW BRITAIN, CT 06053 | 06-0907212 | 501(C)(3) | 8,626. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| NUTMEG SENIOR RIDES, INC. 99 MAIN STREET EAST WINDSOR, CT 06088 | 26-0302801 | 501(C)(3) | 8,591. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |

| Schedule I (Form 990) HARTFORD . | I CONDATIO | N FOR PUBLI | C GIVING | | | | 70-0099232 Page |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Do | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CONNECTICUT HORTICULTURAL SOCIETY, INC PO BOX 330966 - WEST HARTFORD, CT 06133-0966 | 06-6048899 | 501(C)(3) | 8,591. | 0. | N/A | N/A | GENERAL OPERATING SUPPOR |
| FRANCISCAN CENTER FOR URBAN MINISTRY, INC 285 CHURCH STREET - HARTFORD, CT 06103 | 06-1527951 | 501(C)(3) | 8,500. | 0. | N/A | N/A | HUMAN SERVICES |
| SIMSBURY VOLUNTEER AMBULANCE ASSOCIATION, INC PO BOX 301 - SIMSBURY, CT 06070 | 06-6062402 | 501(C)(3) | 8,500. | 0. | N/A | N/A | HEALTH |
| SOUTH WINDSOR LIONS FOUNDATION INC P.O. BOX 540 - SOUTH WINDSOR, CT 06074 | 82-1808077 | 501(C)(3) | 8,500. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC |
| THE MAIN IDEA, INC. 180 EAST PROSPECT AVENUE, #178 MAMARONECK, NY 10543 | 01-0284115 | 501(C)(3) | 8,500. | 0. | N/A | N/A | HUMAN SERVICES |
| WESTFIELD STATE UNIVERSITY 333 WESTERN AVENUE WESTFIELD, MA 01085 | 04-6002284 | GOVT | 8,500. | 0. | N/A | N/A | SCHOLARSHIPS |
| MRC TRACK & FIELD SERIES, INC. 10 LORI ROAD BOLTON, CT 06043 | 81-3343212 | 501(C)(3) | 8,400. | 0. | N/A | N/A | SPORTS AND RECREATION |
| THE CHURCH OF SAINT ANDREW THE APOSTLE - 331 ORCHARD STREET - ROCKY HILL, CT 06067 | 06-6062918 | 501(C)(3) | 8,400. | 0. | N/A | N/A | HUMAN SERVICES |
| CONNECTICUT ALLIANCE FOR VICTIMS OF VIOLENCE AND THEIR FAMILIES, INC 869 FARMINGTON AVE. #101 - WEST HARTFORD, CT 06119 | 03-0466336 | 501(C)(3) | 8,250. | 0. | N/A | N/A | HUMAN SERVICES |

| Schedule I (Form 990) HARTFORD | FOUNDATIO. | N LOK LOPHI | C GIVING | | | | 70-0033232 Pag |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Do | mestic Organizations | and Domestic Go | overnments (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ANGUEGRED CONSTRUENC COLLEGE | | | | | | | |
| MANCHESTER COMMUNITY COLLEGE | | | | | | | |
| FREAT PATH, MS 10, PO BOX 1046 | 06 6105051 | 501 (6) (2) | 0.015 | | | | |
| MANCHESTER, CT 06045-1046 | 06-6105971 | 501(C)(3) | 8,215. | 0. | N/A | N/A | SCHOLARSHIPS |
| GIRL SCOUTS OF CONNECTICUT, INC. | | | | | | | |
| 40 WASHINGTON ST | | | | | | | |
| IARTFORD, CT 06106 | 06-0662134 | 501(C)(3) | 8,112. | 0. | N/A | N/A | HUMAN SERVICES |
| · | | | , | | | | |
| UNIVERSITY OF VERMONT | | | | | | | |
| 85 SOUTH PROSPECT STREET | | | | | | | |
| BURLINGTON, VT 05405 | 03-0179440 | 501(C)(3) | 8,102. | 0. | N/A | N/A | SCHOLARSHIPS |
| | | | | | | | |
| BLOOMFIELD PUBLIC SCHOOLS | | | | | | | |
| 1133 BLUE HILLS AVENUE | | | | | | | |
| BLOOMFIELD, CT 06002 | | GOVT | 8,100. | 0. | N/A | N/A | ARTS AND CULTURE |
| TALCOTT MOUNTAIN SCIENCE CENTER | | | | | | | |
| 324 MONTEVIDEO ROAD | | | | | | | |
| | 06-0860469 | E01/G\/2\ | 0.070 | | NT / 7 | AT / 3 | SCHOLARSHIPS |
| AVON, CT 06001 | 06-0860469 | 501(C)(3) | 8,079. | 0. | N/A | N/A | SCHOLARSHIPS |
| BOSTON UNIVERSITY CHOBANIAN & | | | | | | | |
| AVEDISIAN SCHOOL OF MEDICINE - 72 | | | | | | | |
| E. CONCORD STREET, B-401 - BOSTON, | 04 0400545 | 504 (5) (0) | | | L | L.,_ | |
| MA 02118 | 04-2103547 | 501(C)(3) | 8,000. | 0. | N/A | N/A | SCHOLARSHIPS |
| FIRST ROBOTICS TEAM - SUFFIELD | | | | | | | |
| 17 SOUTH STONE STREET | | | | | | | |
| WEST SUFFIELD, CT 06093 | | | 8,000. | 0 | N/A | N/A | GENERAL SUPPORT |
| nabi bollinab, ci booss | | | 0,000. | , | 147.21 | 14/21 | SENDAME SOLICAL |
| SALVE REGINA UNIVERSITY | | | | | | | |
| .00 OCHRE POINT AVENUE | | | | | | | |
| NEWPORT, RI 02840-4192 | 05-0259080 | 501 (C) (3) | 8,000. | | N/A | N/A | SCHOLARSHIPS |
| 1111 ON1 , AT 02010 1172 | 05 0255000 | 501(0/(5/ | 3,000. | 0. | 21/21 | F4 / 21 | Delionationing |
| SHATTERPROOF, INC. | | | | | | | |
| 101 MERRITT 7 CORPORATE PARK, 1ST F | | | | | | | |
| NORWALK, CT 06851 | 45-4619712 | 501(C)(3) | 8,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |

| | | N FOR PUBLI | | | | | 76-0699252 Page 1 | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| SHILOH BAPTIST CHURCH | | | | | | | | | |
| 350 ALBANY AVENUE | | | | | | | | | |
| HARTFORD, CT 06120 | 06-0993177 | 501(C)(3) | 8,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS | | |
| THE ELLINGTON HISTORICAL SOCIETY | | | | | | | | | |
| INC - PO BOX 73 - ELLINGTON, CT | | | | | | | COMMUNITY AND ECONOMIC | | |
| 06029-0073 | 06-0939076 | 501(C)(3) | 8,000. | 0. | N/A | N/A | DEVELOPMENT | | |
| THE NEW ANTIOCH BAPTIST CHURCH, INC 161 NELSON STREET - | | | | | | | | | |
| HARTFORD, CT 06120 | 22-3466989 | 501(C)(3) | 8,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS | | |
| UNIVERSITY OF DELAWARE 30 LOVETT AVENUE NEWARK, DE 19716 | 51-6000297 | 501(C)(3) | 8,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| YOUTH TRANSITION FUNDERS GROUP 146 BOULEVARD | | | , | | | | | | |
| SCARSDALE, NY 10583 | | | 8,000. | 0. | N/A | N/A | PHILANTHROPY | | |
| ASSUMPTION UNIVERSITY 500 SALISBURY STREET WORCESTER, MA 01609 | 04-2105776 | 501(C)(3) | 7,641. | 0 | N/A | N/A | SCHOLARSHIPS | | |
| BOYS & GIRLS CLUBS OF GREATER DALLAS, INC PO BOX 140189 - | 04 2103770 | 301(0)(3) | 7,041. | | N/ / 1 | N/11 | SCHOLINGHTTE | | |
| DALLAS, TX 75214-0189 | 75-1152657 | 501(C)(3) | 7,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| CAPITAL COMMUNITY COLLEGE FOUNDATION, INC 950 MAIN STREET | | | | | | | | | |
| - HARTFORD, CT 06103 | 22-2513381 | 501(C)(3) | 7,500. | 0. | N/A | N/A | EDUCATION | | |
| COMMUNITIES IN SCHOOLS OF SAN ANTONIO - 1045 CHEEVER BOULEVARD, | | | | | | | | | |
| SUITE 201 - SAN ANTONIO, TX 78217 | 74-2393714 | 501(C)(3) | 7,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |

| | | N FOR PUBLIC | | | | | 06-0699252 Page 1 | | |
|--|------------|-------------------------------|---|----------------------------------|--|--|------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| GRACE LUTHERAN CHURCH | | | | | | | | | |
| 46 WOODLAND STREET | | | | | | | | | |
| HARTFORD, CT 06105 | 06-0769330 | 501(C)(3) | 7,500. | 0. | N/A | N/A | HUMAN SERVICES | | |
| GRANBY CONGREGATIONAL CHURCH, UCC P.O. BOX 779 GRANBY, CT 06035 | 92-1494802 | 501/61/31 | 7,500. | 0 | N/A | N/A | BASIC HUMAN NEEDS | | |
| GRANDI, CI 00033 | 32-1434002 | 301(0/(3/ | 7,300. | 0. | N/A | N/A | BASIC HUMAN NEEDS | | |
| HARTFORD BUSINESS IMPROVEMENT DISTRICT - 31 PRATT STREET, 5TH FLOOR - HARTFORD, CT 06103 | 41-2229120 | 501(C)(3) | 7,500. | 0. | N/A | N/A | ARTS AND CULTURE | | |
| , | | | , - | <u> </u> | | | | | |
| KIDS MEALS, INC. 330 GARDEN OAKS BOULEVARD HOUSTON, TX 77018 | 76-0330447 | 501(C)(3) | 7,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| | | | ,,,,,,,,, | | | | | | |
| PRODUCTIONS FOR CHANGE 7 GILLETTE WAY | | | | | | | | | |
| BRISTOL, CT 06010 | 84-4674744 | 501(C)(3) | 7,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| REVOLUTIONARY YOUTH THEATRE, INC. 1985 WEST ST, UNIT 15 SOUTHINGTON, CT 06489 | 83-0684061 | 501 (C) (3) | 7,500. | 0 | N/A | N/A | ARTS AND CULTURE | | |
| 200211121102011, 02 00205 | 00 0001001 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| RYAN MARTIN FOUNDATION, INC. P.O. BOX #7, 179 LONGWOOD AVE. | | | | | | | | | |
| NORWALK, CT 06582 | 45-2647478 | 501(C)(3) | 7,500. | 0. | N/A | N/A | SPORTS AND RECREATION | | |
| BROWN UNIVERSITY - SCHOLARSHIP 69 BROWN STREET, 2ND FLOOR | | | | | | | | | |
| PROVIDENCE, RI 02912 | 05-0258809 | 501(C)(3) | 7,464. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| UNIVERSITY OF PITTSBURGH G-7 THACKERAY HALL | | | | | | | | | |
| PITTSBURGH, PA 15260 | 25-0965591 | 501(C)(3) | 7,426. | 0. | N/A | N/A | SCHOLARSHIPS | | |

| , | FOUNDATIO | N FOR PUBLI | C GIVING | | | | 06-0699252 Page | | |
|--|-------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| SUFFIELD PUBLIC SCHOOLS | | | | | | | | | |
| 350 MOUNTAIN ROAD | | | | | | | | | |
| SUFFIELD, CT 06078 | 06-6002104 | GOVT | 7,250. | 0 | N/A | N/A | GENERAL SUPPORT | | |
| 8011111122, 01 00070 | 00 0002101 | 5571 | 7,230. | • | 11/11 | 11,71 | | | |
| EMERSON COLLEGE | | | | | | | | | |
| 120 BOYLSTON STREET | | | | | | | | | |
| BOSTON, MA 02116-4624 | 04-1286950 | 501(C)(3) | 7,226. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| | | | | | | | | | |
| THE CONNECTICUT HOSPICE, INC. | | | | | | | | | |
| 100 DOUBLE BEACH ROAD | | | | | | | | | |
| BRANFORD, CT 06405 | 06-0878822 | 501(C)(3) | 7,032. | 0. | N/A | N/A | BASIC HUMAN NEEDS | | |
| | | | | | | | | | |
| ELLINGTON COMMUNITY THEATRE, INC. | | | | | | | | | |
| PO BOX 645 | | | | | | | | | |
| ELLLINGTON, CT 06029 | 82-4886087 | 501(C)(3) | 7,000. | 0. | N/A | N/A | ARTS AND CULTURE | | |
| | | | | | | | | | |
| FRIENDS OF ZION HILL CEMETERY | | | | | | | CONGRESSION AND DEGMANTS | | |
| 7 COLUMBIA STREET | | | 7,000. | 0 | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT | | |
| HARTFORD, CT 06106 | | | 7,000. | 0. | N/A | N/A | DEVELOPMENT | | |
| MASSACHUSETTS COLLEGE OF PHARMACY | | | | | | | | | |
| AND HEALTH SCIENCES - 179 LONGWOOD | | | | | | | | | |
| AVENUE - BOSTON, MA 02115 | 04-2104700 | 501(C)(3) | 7,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| , | | | <u> </u> | | | | | | |
| OPEN DOORS OUTDOORS | | | | | | | | | |
| 326 DUG ROAD | | | | | | | | | |
| SOUTH GLASTONBURY, CT 06073 | 83-2178854 | 501(C)(3) | 7,000. | 0. | N/A | N/A | CAPITAL GRANTS | | |
| | | | | | | | | | |
| OUR SAVIOR LUTHERAN CHURCH | | | | | | | | | |
| 400 CHAPEL ROAD, UNIT J | | | | | | | | | |
| SOUTH WINDSOR, CT 06074 | 23-7091294 | 501(C)(3) | 7,000. | 0. | N/A | N/A | BASIC HUMAN NEEDS | | |
| | | | | | | | | | |
| STANLEY-WHITMAN HOUSE | | | | | | | | | |
| 37 HIGH STREET | 0.5 0.5 0.5 | 504 (5) (0) | | _ | L.,_ | | L | | |
| FARMINGTON, CT 06032 | 06-0676855 | p01(C)(3) | 7,000. | <u>0.</u> | N/A | N/A | ENVIRONMENT | | |

| Schedule I (Form 990) HARTFORD | FOUNDAT TO | N LOK LOBPIC | C GIVING | | | <u> </u> | 06-0699252 Page 1 | | |
|--|------------|-------------------------------|--------------------------|--|--|--|------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE WEBB-DEANE-STEVENS MUSEUM 211 MAIN STREET WETHERSFIELD, CT 06109 | 06-0699245 | 501(C)(3) | 7,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| TEMPLE UNIVERSITY 115 CARNELL HALL (040-13) PHILADELPHIA, PA 19122 | 23-1365971 | 501(C)(3) | 6,970. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| FRIEND TO FRIEND, INC. PO BOX 631 EAST GRANBY, CT 06026-0631 | 06-1352528 | 501(C)(3) | 6,900. | 0. | N/A | N/A | HUMAN SERVICES | | |
| JOURNEY FOUND, INC. 60 HILLIARD STREET MANCHESTER, CT 06040 | 46-2753734 | 501(C)(3) | 6,789. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| THE UNIVERSALIST CHURCH OF WEST HARTFORD - 433 FERN STREET - WEST HARTFORD, CT 06107 TOWN OF MANCHESTER | 06-0709883 | 501(C)(3) | 6,627. | 0. | N/A | N/A | GENERAL SUPPORT | | |
| TOWN HALL, 41 CENTER STREET, PO BOX 191 - MANCHESTER, CT 06045-0191 | 06-6002029 | GOVT | 6,500. | 0. | N/A | N/A | INFORMATION AND COMMUNICATIONS | | |
| COMMUNITY VOICE CHANNEL 105 NOTCH ROAD BOLTON, CT 06043 | 06-1313156 | 501(C)(3) | 6,447. | 0. | N/A | N/A | CAPITAL GRANTS | | |
| PLANNED LIFETIME ASSISTANCE NETWORK OF CT - PO BOX 290937 - WETHERSFIELD, CT 06129 | 06-1268987 | 501(C)(3) | 6,333. | 0. | N/A | N/A | FAMILY SERVICES | | |
| WEST HILL SCHOOL PARENT TEACHER ORGANIZATION - 95 CRONIN DRIVE - ROCKY HILL, CT 06067 | 23-7182085 | 501(C)(3) | 6,300. | 0. | N/A | N/A | EDUCATION | | |

| Schedule I (Form 990) HARTFORD | FOUNDATIO | N FOR PUBLIC | C GIVING | | | | 76-0699252 Page 1 | | |
|--|------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CONNECTICUT COLLEGE 270 MOHEGAN AVE NEW LONDON, CT 06320-4196 | 06-0646587 | 501(C)(3) | 6,069. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| CYSTIC FIBROSIS FOUNDATION-CONNECTICUT CHAPTER - 101 CENTER POINT DRIVE, SUITE 107 - MIDDLETOWN, CT 06457 | 13-1930701 | 501(C)(3) | 6,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| ELEVATE TO EVEN PLUS INCORPORATED PO BOX 281 SUMMIT, NJ 07902 | 86-1182213 | 501(C)(3) | 6,000. | 0. | N/A | N/A | EDUCATION | | |
| FRANCISCAN LIFE CENTER 271 FINCH AVENUE MERIDEN, CT 06451 | 22-3164899 | 501(C)(3) | 6,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| FRIENDS OF THE CANAL AT ENFIELD FALLS, INC PO BOX 550 - SUFFIELD, CT 06078 | 59-3808848 | 501(C)(3) | 6,000. | 0. | N/A | N/A | GENERAL SUPPORT | | |
| NO ANIMAL LEFT UNFED, INC. ELMWOOD BRANCH P.O. BOX 330145 WEST HARTFORD, CT 06133-0145 | 45-5418520 | 501(C)(3) | 6,000. | 0. | N/A | N/A | HUMAN SERVICES | | |
| PFLAG TOLLAND-MANSFIELD, INC. 63 TOLLAND GREEN TOLLAND, CT 06084 | 92-0752105 | | 6,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT | | |
| SAINT ANSELM COLLEGE 100 SAINT ANSELM DRIVE MANCHESTER, NH 03102-1310 | 02-0222182 | 501(C)(3) | 6,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| SIMSBURY HISTORICAL SOCIETY 800 HOPMEADOW STREET, PO BOX 2 SIMSBURY, CT 06070 | 06-6039934 | 501(C)(3) | 6,000. | 0. | N/A | N/A | ARTS AND CULTURE | | |

| · | | N LOK LOBUTO | | | | | 76-0699454 Page 1 | | |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|--|--|
| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| THE FOOD BANK OF WESTERN MA, INC. 25 CAREW STREET CHICOPEE, MA 01020 | 04-2751023 | 501(c)(3) | 6,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| TOWN OF SIMSBURY 933 HOPMEADOW STREET, PO BOX 495 SIMSBURY, CT 06070 | 06-6002085 | GOVT | 6,000. | 0. | N/A | N/A | HUMAN SERVICES | | |
| TOWN OF SOMERS 600 MAIN STREET, PO BOX 308 SOMERS, CT 06071 | 06-6002086 | GOVT | 6,000. | 0. | N/A | N/A | COMMUNITY AND ECONOMIC DEVELOPMENT | | |
| TRUSTEES OF DARTMOUTH COLLEGE 6066 DEVELOPMENT OFFICE HANOVER, NH 03755 | 02-0222111 | 501(c)(3) | 6,000. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| UNIVERSITY OF PENNSYLVANIA 140 FRANKLIN BUILDING PHILADELPHIA, PA 19104-6270 | 23-1352685 | 501(c)(3) | 6,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| UNIVERSITY OF SOUTHERN CALIFORNIA 620 W. MCCARTHY WAY, SUITE #21 LOS ANGELES, CA 90089 | 95-1642394 | 501(c)(3) | 6,000. | 0. | N/A | N/A | SCHOLARSHIPS | | |
| EQUAL JUSTICE INITIATIVE 122 COMMERCE STREET MONTGOMERY, AL 36104 | 63-1135091 | 501(C)(3) | 5,750. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT | | |
| SCANTIC RIVER WATERSHED ASSOCIATION, INC P.O. BOX 303 - SOMERS, CT 06071 | 56-2304289 | 501(C)(3) | 5,723. | 0. | N/A | N/A | ENVIRONMENT | | |
| ROARING BROOK NATURE CENTER 70 GRACEY ROAD CANTON, CT 06019 | 22-2596568 | 501(C)(3) | 5,715. | 0. | N/A | N/A | EDUCATION | | |

| , | | N FOR PUBLIC | | | | | 76-0699252 Page 1 |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa | art II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NEW HORIZONS, INC. | | | | | | | |
| 37 BLISS MEMORIAL ROAD | | | | | | | |
| UNIONVILLE, CT 06085 | 06-6040513 | 501(C)(3) | 5,600. | 0. | N/A | N/A | CAPITAL GRANTS |
| COMMUNITY RENEWAL TEAM, INC. 555 WINDSOR STREET HARTFORD, CT 06120 | 06-0795640 | 501(C)(3) | 5,585. | 0. | N/A | N/A | BASIC HUMAN NEEDS |
| LOYOLA UNIVERSITY MARYLAND 4501 NORTH CHARLES STREET | 52-0591623 | E01/G)/2) | 5 544 | 0 | N/2 | N/A | SCHOLARSHIPS |
| BALTIMORE, MD 21210-2699 | 32-0391023 | 501(C)(3) | 5,544. | 0. | N/A | N/A | SCHOLARSHIPS |
| CONNECTICUT RIVER MUSEUM 67 MAIN STREET | | | | | | | |
| ESSEX, CT 06426 | 23-7417579 | 501(C)(3) | 5,507. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| AMY'S ANGELS, INC. 92 HOPMEADOW STREET SIMSBURY, CT 06089 | 46-4657078 | 501(C)(3) | 5,500. | 0 | N/A | N/A | GENERAL SUPPORT |
| SIMSBORI, CI 00009 | 40-4037078 | 501(C)(3) | 3,300. | 0. | N/A | N/A | GENERAL SUPPORT |
| CARNEGIE MELLON UNIVERSITY - SCHOLARSHIP - 5000 FORBES AVENUE - PITTSBURGH, PA 15213-3890 | 25-0969449 | 501(C)(3) | 5,500. | 0. | N/A | N/A | SCHOLARSHIPS |
| NATURE SACRED 105 ANNAPOLIS STREET, SUITE D | | | | | | | |
| ANNAPOLIS, MD 21401 | 42-1263576 | 501(C)(3) | 5,500. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| TRAPROCK RIDGE LAND CONSERVANCY PO BOX 734 | | | | | | | |
| BLOOMFIELD, CT 06001 | 22-2490127 | 501(C)(3) | 5,500. | 0. | N/A | N/A | ENVIRONMENT |
| UNIVERSITY OF NEW HAMPSHIRE FOUNDATION, INC 9 EDGEWOOD ROAD | | | | | | | |
| - DURHAM, NH 03824 | 02-0437506 | 501(C)(3) | 5,500. | 0. | N/A | N/A | EDUCATION |

| | | N FOR PUBLIC | | | (5 | | 76-0699252 Page |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Dor | mestic Organizations ⊺ | and Domestic Go | vernments (Sch | edule I (Form 990), Pa T | irt II.) T | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WEST HARTFORD PUBLIC LIBRARY 20 SOUTH MAIN STREET WEST HARTFORD, CT 06107 | 06-1053847 | 501(C)(3) | 5,500. | 0. | N/A | N/A | EDUCATION |
| JUNIOR LEAGUE OF HARTFORD, INC. PO BOX 270956 WEST HARTFORD, CT 06127 | 06-0672786 | 501(C)(3) | 5,443. | 0. | N/A | N/A | GENERAL OPERATING SUPPORT |
| FAIRFIELD UNIVERSITY 1073 NORTH BENSON ROAD FAIRFIELD, CT 06824-5195 | 06-0646623 | 501(C)(3) | 5,432. | 0. | N/A | N/A | SCHOLARSHIPS |
| FOUNDATION FOR EDUCATIONAL OPPORTUNITIES, INC PO BOX 135 - HARTFORD, CT 06141-0135 | 06-1419482 | 501(C)(3) | 5,250. | 0. | N/A | N/A | EDUCATION |
| UJIMA AFRICAN AMERICAN ALLIANCE 14 GARY DR ENFIELD, CT 06082-2602 | 85-2507276 | 501(C)(3) | 5,250. | 0. | N/A | N/A | ARTS AND CULTURE |
| HAVERFORD COLLEGE HAVERFORD COLLEGE LOCK BOX, PO BOX 95000-1488 - PHILADELPHIA, PA 19195-1488 | 23-6002304 | 501(C)(3) | 5,035. | 0. | N/A | N/A | SCHOLARSHIPS |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

SCHEDULE J (Form 990)

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

2023

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury
Internal Revenue Service

Name of the organization

Go to www.irs.gov/Form990 for instructions and the latest information.

HARTFORD FOUNDATION FOR PUBLIC GIVING

Employer identification number 06-0699252

| Pa | art I Questions Regarding Compensation | | | |
|----|--|----|-----|-------------|
| | | | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, | | | |
| | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | |
| | First-class or charter travel Housing allowance or residence for personal use | | | l |
| | Travel for companions Payments for business use of personal residence | | | |
| | Tax indemnification and gross-up payments Health or social club dues or initiation fees | | | |
| | Discretionary spending account Personal services (such as maid, chauffeur, chef) | | | l |
| | | | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or | | | |
| | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | 1b | | |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, | | | |
| | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? | 2 | | |
| | | | | |
| 3 | Indicate which, if any, of the following the organization used to establish the compensation of the organization's | | | |
| | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to | | | |
| | establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| | X Compensation committee Written employment contract | | | |
| | X Independent compensation consultant X Compensation survey or study | | | |
| | X Form 990 of other organizations X Approval by the board or compensation committee | | | l |
| | | | | l |
| 4 | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing | | | |
| | organization or a related organization: | | | |
| а | Receive a severance payment or change-of-control payment? | 4a | | X |
| b | Participate in or receive payment from a supplemental nonqualified retirement plan? | 4b | | Х |
| С | Participate in or receive payment from an equity-based compensation arrangement? | 4c | | X |
| | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | |
| | | | | |
| | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9. | | | |
| 5 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the revenues of: | | | 37 |
| | The organization? | 5a | | X |
| b | Any related organization? | 5b | | |
| | If "Yes" on line 5a or 5b, describe in Part III. | | | |
| 6 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | |
| | contingent on the net earnings of: | _ | | 37 |
| | The organization? | 6a | | X |
| b | Any related organization? | 6b | | |
| _ | If "Yes" on line 6a or 6b, describe in Part III. | | | |
| 7 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments | | v | |
| _ | not described on lines 5 and 6? If "Yes," describe in Part III | 7 | Х | |
| 8 | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the | | | v |
| _ | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | 8 | | X |
| 9 | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in | | | |
| | Regulations section 53.4958-6(c)? | 9 | | i |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2023

06-0699252

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | | (B) Breakdown of W | /-2 and/or 1099-MISC compensation | C and/or 1099-NEC | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) |
|--------------------------------------|------|-----------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation | | | reported as deferred on prior Form 990 |
| (1) JAY WILLIAMS | (i) | 439,072. | 75,256. | 1,104. | 42,400. | 32,421. | 590,253. | 0. |
| | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (2) BONNIE J. MALLEY | (i) | 228,518. | 15,086. | 3,366. | 20,125. | 22,024. | 289,119. | 0. |
| VP FINANCE & ADMINISTRATION ADMIN | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (3) ELYSA GORDON | (i) | 221,197. | 15,086. | 2,193. | 20,205. | 28,336. | 287,017. | 0. |
| VP COMMUNITY IMPACT | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (4) DEBORAH ROTHSTEIN | (i) | 218,699. | 14,113. | 3,124. | 18,904. | 12,893. | 267,733. | 0. |
| VP OF DEVELOPMENT | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (5) BRADFORD H. DRAZEN | (i) | 201,289. | 13,954. | 1,987. | 18,522. | 28,161. | 263,913. | 0. |
| VP COMMUNICATIONS & MARKETING | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (6) JUDITH W. MCBRIDE | (i) | 185,607. | 2,000. | 4,983. | 15,236. | 11,533. | 219,359. | 0. |
| VP COMMUNICATIONS & MARKETING | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (7) SUSAN H. DANA | (i) | 170,245. | 2,000. | 4,435. | 13,780. | 2,044. | 192,504. | 0. |
| DIRECTOR OF DEVELOPMENT, MAJOR GIFTS | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| (8) SALLY WEISMAN | (i) | 162,609. | 2,000. | 2,297. | 13,730. | 11,320. | 191,956. | 0. |
| DIRECTOR OF DEVELOPMENT & DONOR SVCS | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |

| Schedule J (Form 990) 2023 HARTFORD FOUNDATION FOR PUBLIC GIVING | 06-0699252 | Page 3 |
|--|---|--------|
| Part III Supplemental Information | | |
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete t | this part for any additional information. | |
| PART I, LINE 7: | | |
| BONUSES FOR PRESIDENT/CEO AND EXECUTIVE LEADERSHIP TEAM ARE AWARDED BASED | | |
| ON THE ACHIEVEMENT OF SPECIFIC PERFORMANCE GOALS. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SCHEDULE M (Form 990)

Noncash Contributions

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Employer identification number

| | HARTFORD FOU | NDATIO: | N FOR PUBI | LIC GIVING | | 06-0 | 699 | 252 | |
|-----|--|-------------------------------|---|--|--------------|---|----------|-----|-----|
| Pai | t I Types of Property | | | | | | | | |
| | | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribut amounts reported Form 990, Part VIII, li | on | (d) Method of de noncash contribu | | | S |
| 1 | Art - Works of art | | | | | | | | |
| 2 | Art - Historical treasures | | | | | | | | |
| 3 | Art - Fractional interests | | | | | | | | |
| 4 | Books and publications | | | | | | | | |
| 5 | Clothing and household goods | | | | | | | | |
| 6 | Cars and other vehicles | | | | | | | | |
| 7 | Boats and planes | | | | | | | | |
| 8 | Intellectual property | | | | | | | | |
| 9 | Securities - Publicly traded | Х | 20 | 15,599,8 | 66. MAI | RKET QUOT | ES | | |
| 10 | Securities - Closely held stock | | | | | | | | |
| 11 | Securities - Partnership, LLC, or | | | | | | | | |
| | trust interests | | | | | | | | |
| 12 | Securities - Miscellaneous | | | | | | | | |
| 13 | Qualified conservation contribution - | | | | | | | | |
| | Historic structures | | | | | | | | |
| 14 | Qualified conservation contribution - Other | | | | | | | | |
| 15 | Real estate - Residential | | | | | | | | |
| 16 | Real estate - Commercial | | | | | | | | |
| 17 | Real estate - Other | | | | | | | | |
| 18 | Collectibles | | | | | | | | |
| 19 | Food inventory | | | | | | | | |
| 20 | Drugs and medical supplies | | | | | | | | |
| 21 | Taxidermy | | | | | | | | |
| 22 | Historical artifacts | | | | | | | | |
| 23 | Scientific specimens | | | | | | | | |
| 24 | Archeological artifacts | | | | | | | | |
| 25 | Other () | | | | | | | | |
| 26 | Other () | | | | | | | | |
| 27 | Other () | | | | | | | | |
| 28 | Other (| | | | | | | | |
| 29 | Number of Forms 8283 received by the organiz | zation durino | the tax vear for c | ontributions | | | | | |
| | for which the organization completed Form 82 | - | • | | 9 | | | 0 | |
| | Tel Whielf the organization completed from 62 | 00,1 411 1, 2 | one of termine wilding | omone | - 1 | | | Yes | No |
| 30a | During the year, did the organization receive by | v contributio | n any property rep | orted in Part I lines 1 | through 28 | that it | | | 110 |
| 000 | must hold for at least 3 years from the date of | - | | | - | , criac it | | | |
| | exempt purposes for the entire holding period? | | | or for the quired to be | | | 30a | | Х |
| b | If "Yes," describe the arrangement in Part II. | • | | | | | 554 | | |
| 31 | Does the organization have a gift acceptance | oolicy that re | equires the review of | of any nonstandard co | ntributions | ? | 31 | х | |
| | Does the organization hire or use third parties | - | • | • | | | <u> </u> | | |
| JŁU | | | • | | | | 32a | | х |
| b | If "Yes," describe in Part II. | | | | | | J_U | | |
| 33 | If the organization didn't report an amount in c | olumn (c) fo | r a type of property | for which column (a) | is checked | | | | |
| - | describe in Part II. | | . a type of property | io. Willon Column (a) | .c oriconcu, | | | | |
| | | | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2023

| Schedule M Part II | Suppleme | ental Infor | mation. Pr | ovide the inform | nation require | ed by Part I, li | ines 30b, 32b, a | nd 33, and whe | 1699252 ther the organiz | Page 2 ation |
|-----------------------|----------------|-----------------|-------------------------------|------------------|----------------|------------------|-------------------|------------------|-----------------------------|-----------------|
| | is reporting i | ın Part I, colu | mn (b), the nual information. | imber of contrib | outions, the n | umber of iten | ns received, or a | a combination of | f both. Also com | plete |
| SCHEDU | LE M, P | ART I, | COLUMN | (B): | | | | | | |
| NUMBER | OF CON | TRIBUT | IONS AR | E REPORT | ED IN | COLUMN | В. | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

2023
Open to Public Inspection

OMB No. 1545-0047

Name of the organization

HARTFORD FOUNDATION FOR PUBLIC GIVING

Employer identification number 06-0699252

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: THE 29 TOWNS IN THE HARTFORD REGION. ITS MISSION IS PUTTING PHILANTHROPY INTO ACTION TO CREATE LASTING SOLUTIONS THAT RESULT IN VIBRANT COMMUNITIES WITHIN THE GREATER HARTFORD REGION. THE FOUNDATION SERVES APPROXIMATELY 775,000 RESIDENTS, HUNDREDS OF NONPROFITS AND A NETWORK OF PHILANTHROPISTS WITH MORE THAN 1500 FUNDS. IT BRINGS KNOWLEDGE, INVESTMENTS AND PASSION TO MAKE THE TOGETHER THE PEOPLE, REGION A MORE INCLUSIVE AND POSITIVE PLACE TO LIVE, WORK AND RAISE A FAMILY.

PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: DEDICATED INDIVIDUALS, BUSINESSES AND NONPROFITS TO UNDERSTAND LOCAL SHARE INFORMATION AND PUT RESOURCES BEHIND SOLUTIONS THAT CHALLENGES, CAN BUILD A MORE EQUITABLE AND RESILIENT PLACE TO LIVE, WORK AND RAISE FAMILY. WE ARE COMMITTED TO DISMANTLING STRUCTURAL RACISM, AND ACHIEVING EQUITY IN SOCIAL AND ECONOMIC MOBILITY IN OUR REGION, INPARTNERSHIP WITH NONPROFIT ORGANIZATIONS AND COMMUNITY STAKEHOLDERS. THAT COMMITMENT SITS AT THE CENTER OF THE FOUNDATION'S WORK AND IS REFLECTED IN THE ORGANIZATION'S PRIORITIES, PLANS AND ALLOCATION OF RESOURCES.

FORM 990, PART VI, SECTION A, LINE 7A:

PURSUANT TO THE FOUNDATION'S RESOLUTION AND DECLARATION OF TRUST, ITS

GOVERNING DOCUMENT, EACH OF THE FOLLOWING HAS AUTHORITY TO APPOINT ONE

MEMBER OF THE BOARD OF DIRECTORS - CHIEF JUSTICE OF THE SUPREME COURT OF

THE STATE OF CONNECTICUT, MAJORITY VOTE OF THE PRESIDENTS OF THE COLLEGES

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2023

LHA 332211 11-14-23

Schedule O (Form 990) 2023 Page 2

Name of the organization

HARTFORD FOUNDATION FOR PUBLIC GIVING

Employer identification number 06-0699252

THAT ARE FULL MEMBERS OF THE HARTFORD CONSORTIUM OF HIGHER EDUCATION, JUDGE

OF THE PROBATE COURT FOR THE DISTRICT OF HARTFORD, CHAIR OF THE BOARD OF

DIRECTORS OF THE UNITED WAY OF CENTRAL AND NORTHEASTERN CONNECTICUT, CHAIR

OF THE BOARD OF DIRECTORS OF THE METROHARTFORD ALLIANCE, TRUSTEES

COMMITTEE, WHOSE APPOINTEE SHALL NOT BE AN EXECUTIVE OFFICER OF ANY OF THE

TRUSTEE CORPORATIONS THEN ACTING.

FORM 990, PART VI, SECTION A, LINE 7B:

UNDER THE FOUNDATION'S RESOLUTION AND DECLARATION OF TRUST, A MAJORITY VOTE

BY THE TRUSTEES COMMITTEE IS REQUIRED TO APPROVE AMENDMENTS TO THE

RESOLUTION AND DECLARATION OF TRUST, INCLUDING THE POWER TO APPROVE A

DECISION BY THE BOARD OF DIRECTORS TO TERMINATE THE FOUNDATION AND ALL THE

POWERS AND DUTIES OF THE BOARD OF DIRECTORS.

FORM 990, PART VI, SECTION A, LINE 8B:

THERE ARE NO COMMITTEES THAT HAVE BEEN GRANTED AUTHORITY TO ACT ON BEHALF
OF THE GOVERNING BODY.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS PREPARED BY THE FOUNDATION'S INDEPENDENT AUDITORS, AND THEN REVIEWED BY THE FOUNDATION'S FINANCIAL AND EXECUTIVE STAFF. THE AUDIT COMMITTEE OF THE BOARD OF DIRECTORS REVIEWS AND APPROVES THE FORM 990. THE FORM 990 IS THEN REVIEWED AND APPROVED BY THE ENTIRE BOARD OF DIRECTORS BEFORE IT IS FILED.

FORM 990, PART VI, SECTION B, LINE 12C:

INFORMATION GATHERING

ANNUALLY, THE BOARD OF DIRECTORS, INVESTMENT COMMITTEE MEMBERS (INCLUDES

Schedule O (Form 990) 2023 Page 2 **Employer identification number** Name of the organization HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 NON-DIRECTORS) AND ALL STAFF MEMBERS ARE ASKED TO REVIEW THE CONFLICT OF INTEREST POLICY AND COMPLETE THE DISCLOSURE FORM, INFORMATION FROM WHICH IS REVIEWED IN CONNECTION WITH GRANT PROPOSALS OR NEW VENDOR RELATIONSHIPS. REVIEW AND MONITORING BOARD AND STAFF CONFLICTS DISCLOSURE FORMS ARE REVIEWED BY THE PRESIDENT. BOARD AND SENIOR STAFF CONFLICTS ARE THEN COMPILED IN A CHART FOR DISTRIBUTION TO THE FOUNDATION'S PROGRAM STAFF FOR REGULAR REVIEW AS GRANT WRITE-UPS ARE PREPARED AND SUBMITTED TO THE BOARD. - DIRECTORS ARE FURTHER ASKED TO DISCLOSE CONFLICTS, OR POTENTIAL CONFLICTS, BEFORE ACTION IS TAKEN ON ANY GRANT PROPOSAL. THE DIRECTOR OR SENIOR STAFF MEMBER MUST ABSTAIN FROM ACTING ON ANY PROPOSAL WHEN THERE IS A CONFLICT OR POTENTIAL CONFLICT OF INTEREST. CONFLICTS AND ABSTENTIONS ARE NOTED IN THE BOARD MEETING MINUTES. FORM 990, PART VI, SECTION B, LINE 15: COMPENSATION DETERMINATION REVIEW OF PERFORMANCE OF CHIEF EXECUTIVE OFFICER BY THE DIRECTORS, NONE OF WHOM HAS A CONFLICT OF INTEREST WITH RESPECT TO THE COMPENSATION ARRANGEMENT. - BOARD CHAIR AND VICE CHAIR EXECUTE A CONTEMPORANEOUS SUBSTANTIATION OF THE DELIBERATION AND DECISION IN WRITING, PRIOR TO ANY COMPENSATION ADJUSTMENT FOR THE CEO. A SIMILAR PROCESS OCCURS FOR THE CEO'S REVIEW OF THE OTHER SENIOR MANAGEMENT OFFICIALS. THE BOARD MEMBERS, COMPRISED ENTIRELY OF DISINTERESTED DIRECTORS, CONSIDERED THE REPORT OF A COMMISSIONED COMPENSATION SURVEY OF 15 PEER COMMUNITY FOUNDATIONS PERFORMED BY THE HUMAN RESOURCE CONSORTIUM (HRC) TO

| Schedule O (Form 990) 2023 | Page 2 |
|--|---|
| Name of the organization HARTFORD FOUNDATION FOR PUBLIC GIVING | Employer identification number 06-0699252 |
| DEVELOP A COMPETITIVE, REASONABLE, AND RESPONSIBLE PACKAGE | OF TOTAL |
| COMPENSATION UNDER ALL THE CIRCUMSTANCES AND FACTS - AS TA | ILORED TO HFPG. |
| - THIS PROCESS IS UNDERTAKEN ANNUALLY. | _ |
| THE PROCESS DESCRIBED HERE WAS LAST COMPLETED IN 2023. | |
| | |
| FORM 990, PART VI, SECTION C, LINE 19: | |
| CORPORATE GOVERNANCE DOCUMENTS ARE PART OF THE PUBLIC FILE | S OF THE CT |
| SECRETARY OF STATE, AUDITED FINANCIAL STATEMENTS AND QUART | ERLY INVESTMENT |
| PERFORMANCE DATA ARE AVAILABLE ON OUR WEBSITE, AND THE OTH | ERS ARE AVAILABLE |
| UPON REQUEST. | |
| | |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: | |
| CHANGE IN VALUE/SPLIT-INTEREST | 482,065. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | _ |
| | _ |
| | _ |
| | |
| | _ |
| | _ |
| | |

SCHEDULE R (Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization | | | | | | |
|--------------------------|----------|------------|-----|--------|--------|--|
| | HARTFORD | FOUNDATION | FOR | PUBLIC | GIVING | |

Employer identification number 06-0699252

| (a) | (b) | (c) | (d) | (e) | (f) |
|--|----------------------------|---|--------------|--------------------|---------------------------|
| Name, address, and EIN (if applicable) of disregarded entity | Primary activity | Legal domicile (state or foreign country) | Total income | End-of-year assets | Direct controlling entity |
| FPG IMPACT, LLC - 83-2025201 | TO MAKE INVESTMENTS BEYOND | | | | |
| 0 COLUMBUS BOULEVARD 8TH FLOOR | THE SCOPE OF THE | | | | |
| ARTFORD, CT 06106 | FOUNDATION'S TRADITIONAL | CONNECTICUT | 0. | 840,000. | HFPG, INC. |
| | | | | | |
| | | | | | |
| | | | | | |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section | (f) Direct controlling entity | | g) 512(b)(13) rolled ity? |
|--|--------------------------|---|-------------------------------|---------------------------------------|-------------------------------|-----|------------------------------------|
| | | | | 501(c)(3)) | | Yes | No |
| HFPG SPECIAL ASSETS, INC 30-0303718 | | | | | HARTFORD | | |
| 10 COLUMBUS BLVD., 8TH FLOOR | TO ASSIST THE FOUNDATION | | | | FOUNDATION FOR | | |
| HARTFORD, CT 06106 | IN RECEIVING DONATIONS. | CONNECTICUT | 501 (C) (3) | LINE 12A, I | PUBLIC GIVING | Х | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART VII FOR CONTINUATIONS

Schedule R (Form 990) 2023

Page 2

Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (f) Share of total income | (g) Share of end-of-year assets | Disprop | h) nortionate ations? | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General of managin partner? Yes No | (k) Percentage ownership |
|--|--------------------------------|---|-------------------------------|---|---------------------------------|--|---------|-----------------------|---|--|--------------------------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | Sec 512(l contr ent | (i) ection 2(b)(13) atrolled atity? | |
|--|--------------------------------|--------------------------------------|-------------------------------------|---|---------------------------------|--|--------------------------------|------------------------------|---|--|
| | | country) | | or tracty | | 400010 | | Yes | No | |
| POOLED INCOME FUND | SPLIT INTEREST AGREEMENTS | СТ | | TRUST | | | | | х | |
| TOOLED THOME TOND | KONDEMINIS | CI | | INOUI | | | | | | |
| | SPLIT INTEREST | | | | | | | | | |
| CHARITABLE REMAINDER TRUST (12) | AGREEMENTS | CT | | TRUST | | | | | X | |
| | | | | | | | | | | |
| | - | | | | | | | | | |
| | | | | | | | | | | |
| | - | | | | | | | | | |
| | | | | | | | | | | |
| | _ | | | | | | | | | |
| | | | | | | | | | <u></u> | |

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Yes No

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

| а | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity | / | | | 1a | A | |
|-------|---|---------------------|-------------------------------|---|-------------|-----------|--|
| b | Gift, grant, or capital contribution to related organization(s) | | | | 1b | Х | |
| С | Gift, grant, or capital contribution from related organization(s) | | | | 1c | Х | |
| d | Loans or loan guarantees to or for related organization(s) | | | | 1d | Х | |
| е | Loans or loan guarantees by related organization(s) | | | | 1e | Х | |
| | | | | | | | |
| f | Dividends from related organization(s) | | | | 1f | X | |
| g | Sale of assets to related organization(s) | | | | 1g | X | |
| h | Purchase of assets from related organization(s) | | | | 1h | X | |
| i | i Exchange of assets with related organization(s) | | | | | | |
| j | j Lease of facilities, equipment, or other assets to related organization(s) | | | | | | |
| | | | | | | | |
| k | Lease of facilities, equipment, or other assets from related organization(s) | | | | 1k | X | |
| - 1 | Performance of services or membership or fundraising solicitations for related organ | nization(s) | | | 11 | X | |
| m | Performance of services or membership or fundraising solicitations by related organ | nization(s) | | | 1m | X | |
| | Sharing of facilities, equipment, mailing lists, or other assets with related organization | | | | 1n | X | |
| 0 | Sharing of paid employees with related organization(s) | | | | 10 | X | |
| | | | | | | | |
| р | Reimbursement paid to related organization(s) for expenses | | | | 1p | X | |
| q | Reimbursement paid by related organization(s) for expenses | | | | 1q | X | |
| | | | | | | | |
| r | Other transfer of cash or property to related organization(s) | | | | 1r | X | |
| | Other transfer of cash or property from related organization(s) | | | | 1s | X | |
| 2 | If the answer to any of the above is "Yes," see the instructions for information on w | ho must complete th | is line, including covered re | lationships and transaction thresholds. | | | |
| | (a) Name of related organization | (b) | (c) | (d) | | | |
| | Name of related organization | Transaction | Amount involved | Method of determining amount in | volved | | |
| | | type (a-s) | | | | | |
| | | | | | | | |
| 1) | | | | | | | |
| | | | | | | | |
| 2) | | | | | | | |
| | | | | | | | |
| 3) | | | | | | | |
| | | | | | | | |
| 4) | | | | | | | |
| E\ | | | | | | | |
| 5) | | | | | | | |
| 6) | | | | | | | |
| 6) | 3 09-28-23 | <u> </u> | <u> </u> | Sahadula | B (Form | 990) 2023 | |
| JZ 10 | U U U U U U U U U U U U U U U U U U U | | | Scriedule | 11 (1 01111 | JJUJ ZUZJ | |

Schedule R (Form 990) 2023 HARTFORD FOUNDATION FOR PUBLIC GIVING

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec. 501(c)(3) orgs.? Yes No | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproptionate allocation | Code V-UBI amount in box 2 of Schedule K- | General of managing partner? Yes No | (k) r Percentage ownership |
|--------------------------------------|----------------------|-----|---|--|------------------------------------|--|-------------------------------|---|--------------------------------------|----------------------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | - | | | | | | | | | |
| | | | | | | | | | | |

| Schedule R (Form 990) 2023 HARTFORD FOUNDATION FOR PUBLIC GIVING 06-0699252 Page |
|--|
| Part VII Supplemental Information |
| Provide additional information for responses to questions on Schedule R. See instructions. |
| |
| PART I, IDENTIFICATION OF DISREGARDED ENTITIES: |
| |
| |
| NAME OF DIGDEGARDED ENGINY. |
| NAME OF DISREGARDED ENTITY: |
| HFPG IMPACT, LLC |
| INTO IMPACT, DEC |
| PRIMARY ACTIVITY: TO MAKE INVESTMENTS BEYOND THE SCOPE OF THE FOUNDATION'S |
| |
| TRADITIONAL GRANTS |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

332165 09-28-23 Schedule R (Form 990) 2023